

CITY OF WEST TORRENS



# Notice of Committee Meeting

**NOTICE IS HEREBY GIVEN** in accordance with Sections 87 and 88 of the *Local Government Act 1999*, that a meeting of the

## **CITY ADVANCEMENT AND PROSPERITY GENERAL COMMITTEE**

Members: Councillor G Vlahos (Presiding Member), Mayor M Coxon  
Councillors: E Papanikolaou, K McKay, S Tsiaparis, D Wilton, G Nitschke, J Wood

**of the**

### **CITY OF WEST TORRENS**

will be held in the George Robertson Room, Civic Centre  
165 Sir Donald Bradman Drive, Hilton

on

**TUESDAY, 23 FEBRUARY 2021**  
**at 6.00pm**

Public access to the meeting will be livestreamed audio only at the following internet address: <https://www.westtorrens.sa.gov.au/livestream>

**Angelo Catinari**  
**Chief Executive Officer (Acting)**

#### **City of West Torrens Disclaimer**

Please note that the contents of this Committee Agenda have yet to be considered by Council and Committee recommendations may be altered or changed by the Council in the process of making the formal Council decision.

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**1 MEETING OPENED**

**1.1 Evacuation Procedures**

**1.2 Electronic Platform Meeting**

**2 PRESENT**

**3 APOLOGIES**

**4 DISCLOSURE STATEMENTS**

Committee Members are required to:

1. Consider Section 73 and 75 of the *Local Government Act 1999* and determine whether they have a conflict of interest in any matter to be considered in this Agenda; and
2. Disclose these interests in accordance with the requirements of Sections 74 and 75A of the *Local Government Act 1999*.

**5 CONFIRMATION OF MINUTES**

**RECOMMENDATION**

That the Minutes of the meeting of the City Advancement and Prosperity General Committee held on 27 October 2020 be confirmed as a true and correct record.

**6 COMMUNICATION BY THE CHAIRPERSON**

**7 OUTSTANDING REPORTS / ACTIONS**

Nil

## 8 REPORTS OF THE CHIEF EXECUTIVE OFFICER

### 8.1 Request to Exclude Dogs from Weigall Oval Senior Soccer Pitch

#### Brief

This report presents a request from the Adelaide Cobras Omonia Football Club to exclude dogs from the senior soccer pitch at Weigall Oval.

#### RECOMMENDATION

The Committee recommends to Council that it prohibits dogs at all times within the fenced senior soccer pitch at the Weigall Oval complex, Urrbrae Terrace, North Plympton pursuant to *The City of West Torrens DOGS BY-LAW 2017, By-law No.5 of 2017*.

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#### Introduction

The Adelaide Omonia Cobras Football Club has written to (emailed) Council requesting that dogs be excluded from the fenced senior soccer pitch within the Weigall Oval complex (refer specifically dot point 3 of **Attachment 1**).

#### Discussion

The *Dog and Cat Management Act 1995* (Act) requires the management of dogs in public places, including that dogs be kept under effective control at all times, either by physical restraint or by command. More specific requirements apply to dogs on footpaths and public roads, including that dogs be kept on-leash and on school grounds where dogs are prohibited without permission. Exemptions do apply under the Act for a person in control of an accredited disability, guide or hearing dog.

As is indicated within the Club's email, it seeks to exclude dogs from the senior soccer pitch at Weigall Oval on the grounds that the club wishes to "...preserve the quality of the playing field to (sic) as to comply with the FFSA."

The mechanism by which the Club's desired outcome can be achieved is via clause 10 in *The City of West Torrens DOGS BY-LAW 2017, By-law No.5 of 2017* (By-Law), which provides Council with the power to determine by resolution part or parts of the city where dogs are prohibited.

The By-Law allows Council to group areas within its boundaries into one of the following categories:

- Dog prohibited areas (dogs not permitted);
- Dog on Leash areas (dogs must be on a leash);
- Dog exercise areas (dog parks).

All areas not expressly approved by Council as being dog on-leash or dog prohibited areas are, by default, dog off-leash areas.

However, at any point, Council has the ability to revoke the classification of an area of land by resolution and is able to approve a different classification for any portion of its land.

The aerial plan (**Attachment 2**) indicates the area over which the club seeks the prohibition of dogs at all times. The Administration notes that the impact on those currently using this area to exercise their dogs should be minimal given there is a dedicated dog park on Moss Avenue (approximately 800 metres north of Weigall Oval) and there is also a fenced dog park at Pooch Park, Rowells Road Flinders Park which is approximately 7 kilometres north of Weigall Oval.

The following comments are offered in relation to the other matters brought to the Administration's attention within the Club's email:

- a) The desire to rename the Senior Soccer Pitch was considered and approved by Council at its February 2021 meeting; and
- b) An application seeking grant funding for the boundary/perimeter fencing sought by the Club has been lodged with the Office of Racing Sport and Recreation.

### **Climate Change Impacts**

*(Assessment of likely positive or negative implications of this decision will assist Council and the West Torrens Community to build resilience and adapt to the challenges created by a changing climate.)*

There is no direct environmental impact resulting from this report.

### **Conclusion**

This report presents a request for the prohibition of dogs from the fenced senior soccer pitch within the Weigall Oval complex.

### **Attachments**

- 1. Request from Adelaide Omonia Cobras Football Club**
- 2. Pitch Area over which Dogs Sought to be Excluded**

**From:** Simon Panayi  
**Sent:** Tuesday, 22 December 2020 3:08 PM  
**To:** Michael Coxon <[mayorcoxon@wtcc.sa.gov.au](mailto:mayorcoxon@wtcc.sa.gov.au)>  
**Subject:** Adelaide Omonia Cobras FC

Dear Mayor Coxon,

Thank you for the opportunity to meet with you in your Chambers on Friday, 18 December 2020.

As the Adelaide Cobras Omonia Football Club is a not for profit club, we rely heavily on our Sponsors support.

With the 2020 excellent playing results and our recent promotion into State league1, we have increased pressure both from the FFSA in terms of the standards we need to comply with on the quality of the ground; and also from our executive sponsors who make it possible for all of players, from juniors to seniors, to be able to run out onto the Weigall Oval every week during the playing season.

Mayor, three key points I would ask that you consider with your formidable elected members please:

1. Our Executive Sponsor, Pro Paint and Panel, have asked for naming rights as promotion on the Weigall Oval. This means that the Weigall Oval will still remain as we know it to be i.e. Weigall Oval, however we are requesting that the Council consider the request in confidence for Weigall to be renamed in the FFSA publication to Pro Paint and Panel for the next three (3) years. The signage will be placed around the playing oval fence.
2. We understand that the Council will partner with the Office for Recreation, Sport and Racing in a 'dollar for dollar' submission seeking permanent fencing to the value \$150,000 cumulatively. We understand that the A/CEO, Mr. Angelo Catinari will make the submission. Please keep us informed if you require any correspondence from FFSA which outlines the quality required for the playing field in the new league; or any support from our Club in making this funding submission.
3. Finally, we discussed the erection of Council signs regarding dogs on the playing field consistent with the Dog and Cat Management Act (1995). We understood that the A/CEO, Mr. Angelo Catinari will undertake the action of ensuring that appropriate signs are erected so that we can attempt to preserve the quality of the playing field to as to comply with the FFSA.

I shall await to hear from you on the above mentioned points.

In closing, on behalf of the Adelaide Omonia Football Club, we thank you for the partnership and the support in 2020 and we wish you a safe and Merry Christmas.

With best regards,

Simon Panayi  
President

Adelaide Omonia Football Club,







## 8.2 Annual Service Plans 2nd Quarter 2020/21 Progress Update

### Brief

This report presents the 2<sup>nd</sup> quarter review of the 2020/21 Annual Service Plans and progress in the delivery of Council's Community Plan.

### RECOMMENDATION

The Committee recommends to Council that the Annual Service Plans 2<sup>nd</sup> Quarter Progress Report 2020/21 be received.

### Introduction

The *Annual Service Plans 2<sup>nd</sup> Quarter 2020/21 Progress Report (Attachment 1)* outlines Council's progress in implementing its *Community Plan* and provide updates on the delivery of the actions that implement the *Community Plan Aspirations* as outlined in Figure 1.

**Figure 1 Community Plan Aspirations**




Below is an explanation of the reporting format:


### Pie Charts

The pie charts graphically illustrate how Council as a whole, and each individual department, is progressing with the delivery of Annual Service Plan actions.

### Action Status

The status of the actions presented in the Quarterly Report may be listed as monitor or off-track. Please note, on-track and completed actions are not presented in the Report.

Monitor means the action has not progressed to where the relevant department manager was expecting, but it is within 70-90% of the quarterly target. When the status of an action is monitor, the attached quarterly report shows a yellow traffic light (  ) in the right hand column.

Off-track means the action has not progressed to where the relevant department manager was expecting and is less than 70% of the quarterly target. When the status of an action is off-track, the attached quarterly report shows a red traffic light (  ) in the right hand column.

An explanation of why a particular action has off-track or monitor status is contained within the *Annual Service Plans 2<sup>nd</sup> Quarter 2020/21 Progress Report*.

### **Discussion**

The performance of the organisation, as a whole, for the 2<sup>nd</sup> quarter of 2020/21 is as follows:

- 96.4% On-track/Completed,
- 0.9% Monitor; and
- 2.7% Off-track.

*Note that figures may be greater or less than 100% due to rounding effects.*

Six (6) actions were reported as 'off track' in the second quarter of 2020/21, which represents 2.7% of the total number of actions. These relate to:

1. Undertake a 'Community Resilience - Coping in the Heat' project;
2. Undertake an Emergency Management Review;
3. Review the 'Reports to Council' process and implement improvements, in partnership with the Continuous Improvement and Executive teams;
4. Deploy the Implementation Plan for the West Torrens Experience framework, strategy and policy;
5. Undertake Team Gauge Culture survey to establish what our baseline culture is and identify areas of opportunity and development across the organisation; and
6. Develop a Council 'Enforcement Policy'.

Two (2) actions were reported as 'monitor' in the second quarter of 2020/21, which represents 0.9% of the total number of actions. These relate to:

1. Review the Story Time and Baby Time programs to ensure it is responsive to community needs (Digital vs Face-to-Face); and
2. Review Council's Waste Minimisation and Recycling Policy.

In addition to the delayed commencement of the Annual Service Plans 2020/21, the COVID-19 pandemic has contributed significantly to many of the above actions not progressing as planned.

### Executive Management Team approval to revise start and completion dates

Due to the various factors detailed within this report, two projects have not been completed by 31 December 2020 as planned. The Executive Management team has therefore approved that the completion dates for the following actions be amended:

1. *'Review the Story Time and Baby Time programs to ensure it is responsive to community needs (Digital vs Face to Face)'* project completion date has been extended from 31 December 2020 to 30 June 2021, and
2. *'Review Council's Waste Minimisation and Recycling Policy'* project completion date has been extended from 31 December 2020 to 30 June 2021.

### Executive Management team approval to delete actions

Management and staff are constantly reviewing their projects, evaluating priorities and rationalising resources. As such, the Executive Management team has approved the deletion of the following three actions in the Strategy and Business 2020/21 Annual Service Plan, with explanatory comments for each project provided in the attached report:

1. *Undertake a 'Community Resilience - Coping in the Heat' project;*
2. *Undertake an Emergency Management Review; and*
3. *Review the 'Reports to Council' process and implement improvements, in partnership with the Continuous Improvement and Executive teams.*

### **Climate Impact Considerations**

*(Assessment of likely positive or negative implications of this decision will assist Council and the West Torrens Community to build resilience and adapt to the challenges created by a changing climate.)*

There is no direct climate impact in relation to the report.

### **Conclusion**

The Annual Service Plans 2<sup>nd</sup> Quarter 2020/21 Progress Report outlines Council's progress in implementing its Community Plan.

Six (6) actions have been reported as 'off track' and two (2) actions have been reported as 'monitor', with consequent revision of the completion dates for two (2) actions and deletion of three (3) actions.

### **Attachments**

1. **Annual Service Plans 2nd Quarter 2020/21 Progress Report**

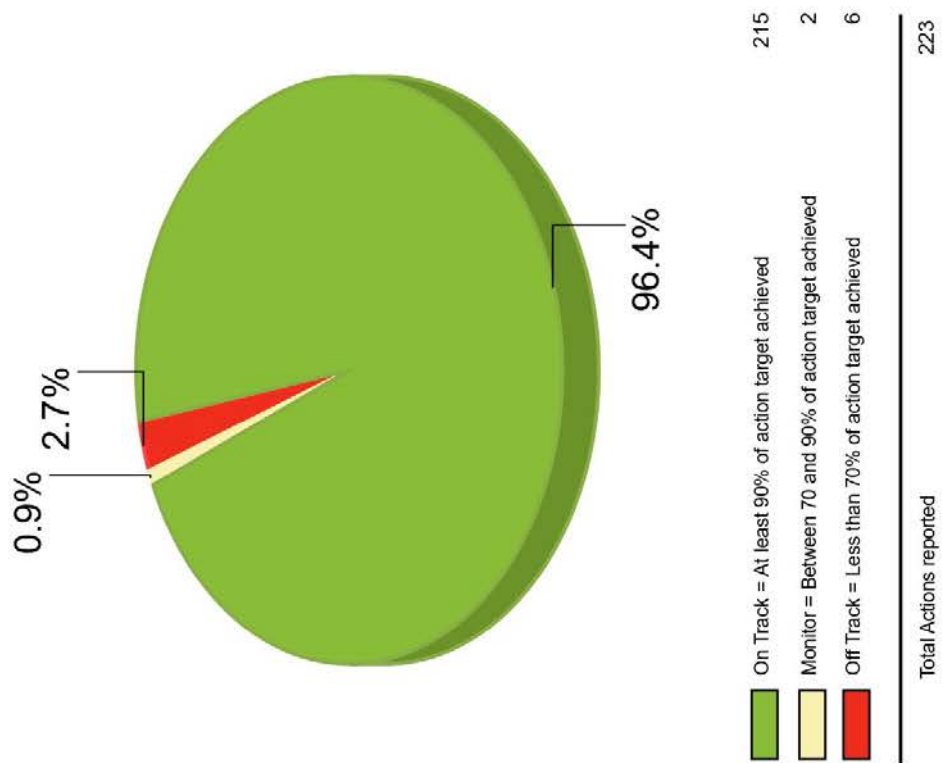




***Annual Service Plans 2nd Quarter Progress Report 2020/21***

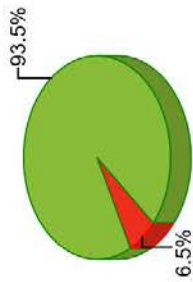
October - December 2020

**City of West Torrens**

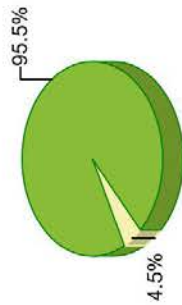


**Business and Community Services Division**

**Strategy and Business**



**Community Services**



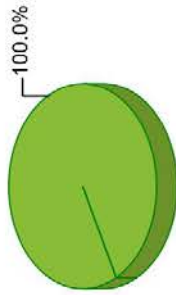
On Track = At least 90% of action target achieved	64
Monitor = Between 70 and 90% of action target achieved	1
Off Track = Less than 70% of action target achieved	3

Total Actions reported

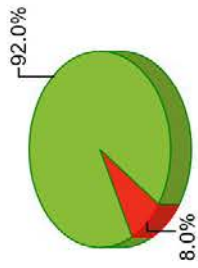
68

### Corporate and Regulatory Services Division

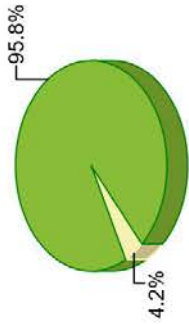
#### Financial Services



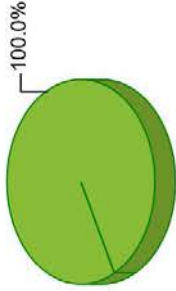
#### People and Culture



#### Regulatory Services



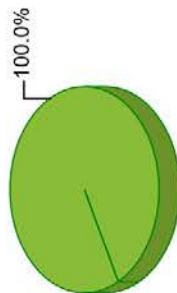
#### Information Services



<span style="color: green;">■</span> On Track = At least 90% of action target achieved	67
<span style="color: yellow;">■</span> Monitor = Between 70 and 90% of action target achieved	1
<span style="color: red;">■</span> Off Track = Less than 70% of action target achieved	2
Total Actions reported	
	70

**Office of the Mayor and CEO**

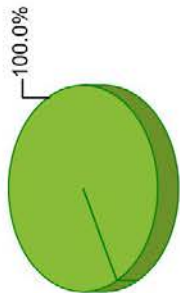
**Office of the Mayor and CEO**



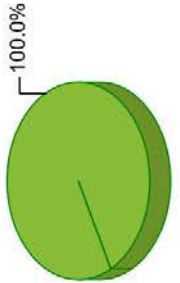
<span style="color: green;">■</span> On Track = At least 90% of action target achieved	23
<span style="color: yellow;">■</span> Monitor = Between 70 and 90% of action target achieved	-
<span style="color: red;">■</span> Off Track = Less than 70% of action target achieved	-
<b>Total Actions reported</b>	<b>23</b>

**Urban Services Division**

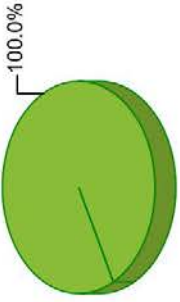
**City Assets**



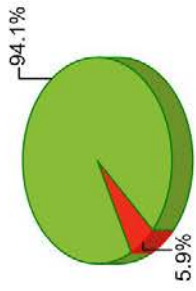
**City Operations**






**City Property**



**City Development**



 On Track = At least 90% of action target achieved	61
 Monitor = Between 70 and 90% of action target achieved	-
 Off Track = Less than 70% of action target achieved	1
<hr/>	
Total Actions reported	62


**ACTIONS WITH OFF-TRACK OR MONITOR STATUS**

**Business and Community Services Division**

**Aspiration:** 2 Active, Healthy and Learning Communities


**Long Term Strategy:** 2.2 Facilitate life-long learning.

**Short Term Strategy:** 2.2.1 Provide or facilitate access to an evolving range of informal learning opportunities in response to the changing needs of the community.

<b>ACTION</b>	<b>STATUS</b>	<b>% COMP.</b>	<b>TARGET</b>	<b>COMP. DATE</b>	<b>EXEC. COMMENTS</b>	<b>RESP. OFFICER</b>	<b>PROGRESS INDICATOR</b>
2.2.1.1 Review the Story Time and Baby Time programs to ensure it is responsive to community needs (Digital vs Face-to-Face).	In Progress	75%	100%	31/12/2020	Due to Covid disruptions, the survey has been delayed to allow a regular audience to the face-to-face program to become established and provide an informed response. It was therefore approved by the Executive Management Team to extend the completion date for this action to 30 June 2021.	Team Leader Library	 YELLOW

**Long Term Strategy:** 2.4 Foster the health and well-being of the community.

**Short Term Strategy:** 2.4.1 Promote the health and well-being of the community through the support and provision of public health education, services and regulatory functions.

<b>ACTION</b>	<b>STATUS</b>	<b>% COMP.</b>	<b>TARGET</b>	<b>COMP. DATE</b>	<b>EXEC. COMMENTS</b>	<b>RESP. OFFICER</b>	<b>PROGRESS INDICATOR</b>
2.4.1.12 Undertake a 'Community Resilience - Coping in the Heat' project.	Not Started	0%	50%	30/06/2021	Coping in the Heat project has been deferred due to a reallocation of resources to allow for more pressing emergency response. This action is incorporated within other actions in the Strategy and Business Service Plan in 2020/21, specifically action 14.1.3.5. It was therefore approved by the Executive Management Team to remove this action from the Strategy and Business 2020/21 Service Plan.	Program Leader Strategic Resilience	 RED


**ACTIONS WITH OFF-TRACK OR MONITOR STATUS**

**Aspiration:** 14 Leading governance and technology.

**Long Term Strategy:** 14.1 Adopt leading governance and information technology systems and practices.  
**Short Term Strategy:** 14.1.3 Promote a risk management culture across Council operations and activities.

ACTION	STATUS	% COMP.	TARGET	COMP. DATE	EXEC. COMMENTS	RESP. OFFICER	PROGRESS INDICATOR
14.1.3.26 Undertake an Emergency Management Review.	Not Started	0%	50%	30/06/2021	This action is incorporated within other actions in the Strategy and Business Service Plan in 2020/21, specifically actions 14.1.3.5 and 14.1.3.1. It was therefore approved by the Executive Management Team to remove this action from the Strategy and Business 2020/21 Service Plan.	Program Leader Strategic Resilience	

**Short Term Strategy:** 14.1.7 Promote innovation and continuous improvement of Council's operations and activities, while strengthening relationships between Council departments.

ACTION	STATUS	% COMP.	TARGET	COMP. DATE	EXEC. COMMENTS	RESP. OFFICER	PROGRESS INDICATOR
14.1.7.11 Review the 'Reports to Council' process and implement improvements, in partnership with the Continuous Improvement and Executive teams.	In Progress	10%	20%	30/06/2021	It has been determined that a review of the process is not required at this time. It was therefore approved by the Executive Management Team to remove this action from the Strategy and Business 2020/21 Service Plan.	Manager Strategy and Business	



## ACTIONS WITH OFF-TRACK OR MONITOR STATUS

## Corporate and Regulatory Services Division

## Aspiration: 4 Reduction of our Ecological Footprint

Long Term Strategy: 4.1 Facilitate the minimisation of waste production and maximise resource recovery.


Short Term Strategy: 4.1.1 Promote waste minimisation and resource recovery within Council, community, local businesses and industry.

ACTION	STATUS	% COMP.	TARGET	COMP. DATE	EXEC. COMMENTS	RESP. OFFICER	PROGRESS INDICATOR
4.1.1.4 Review Council's Waste Minimisation and Recycling Policy.	In Progress	70%	100%	31/12/2020	The Waste Minimisation and Recycling Policy has been revised and is in draft form. It has been approved by the Executive Management Team to extend the completion date to 30 June 2021.	Manager Regulatory Services	 YELLOW

## Aspiration: 14 Leading governance and technology.

Long Term Strategy: 14.1 Adopt leading governance and information technology systems and practices.


Short Term Strategy: 14.1.1 Deliver services to our community in an equitable, efficient and professional manner.

ACTION	STATUS	% COMP.	TARGET	COMP. DATE	EXEC. COMMENTS	RESP. OFFICER	PROGRESS INDICATOR
14.1.1.3 Deploy the Implementation Plan for the West Torrens Experience framework, strategy and policy.	In Progress	25%	50%	30/06/2021	No further progress has been made, however a proposal has been sent to the GM Corporate and Regulatory for consideration of realigning the resources within the Service Centre to open up more opportunity for the work to be carried out that is required to improve CX at City of West Torrens.	Customer Experience Leader	 RED

**ACTIONS WITH OFF-TRACK OR MONITOR STATUS**

**14.1.6 Cultivate a workforce culture where people feel safe, valued and encouraged to reach their full potential.**


**Short Term Strategy:**

<b>ACTION</b>	<b>STATUS</b>	<b>% COMP.</b>	<b>TARGET</b>	<b>COMP. DATE</b>	<b>EXEC. COMMENTS</b>	<b>RESP.OFFICER</b>	<b>PROGRESS INDICATOR</b>
14.1.6.47 Undertake Team Gauge Culture survey to establish what our base line culture is and identify areas of opportunity and development across the organisation.	Not Started	0%	50%	30/06/2021	Given that the Administration will commence the Culture Survey partnership program with Uni SA in Feb 2021, Team Gage will not be considered until quarter 3 as the results from the Uni SA partnership will inform us as to the best approach we take.	Manager People and Culture	 RED

**Urban Services Division**

**14.1.7 Promote innovation and continuous improvement of Council's operations and activities, while strengthening relationships between Council departments.**

**Short Term Strategy:**

<b>ACTION</b>	<b>STATUS</b>	<b>% COMP.</b>	<b>TARGET</b>	<b>COMP. DATE</b>	<b>EXEC. COMMENTS</b>	<b>RESP.OFFICER</b>	<b>PROGRESS INDICATOR</b>
14.1.7.8 Develop a Council 'Enforcement Policy'.	In Progress	25%	50%	30/06/2021	A draft Enforcement Policy was drafted in 2019/20 and external legal review has been completed. The draft policy is currently with the General Manager Business and Community for review. It is expected to be presented to the Executive Team in the coming quarter.  The recently completed Swimming Pool Inspection Audit included recommendations which will be satisfied by the adoption of this policy by Council.	Manager City Development	 RED

### **8.3 Strategy Unit Activity Report - December 2020 to January 2021**

#### **Brief**

This report presents the Strategy Unit's Activity Report for the period from December 2020 to January 2021.

#### **RECOMMENDATION**

The Committee recommends to Council that the Strategy Unit Activity Report from December 2020 to January 2021 be received.

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#### **Introduction**

The Strategy Team supports the organisation to achieve its strategic objectives by working collaboratively with stakeholders to deliver significant strategic projects and develop corporate plans for West Torrens, in consultation with the community, Elected Members and other stakeholders. It also administers several popular grants and rebates programs.

A report is presented, on a regular basis, detailing the progress and status of key projects and activity within the Strategy Unit to progress strategic priorities since the last report to the Committee or Council.

#### **Discussion**

##### Corporate and Community Planning

##### ***Quarterly Progress Reporting on Annual Service Plans 2020/21***

Second quarter 2020/21 progress reporting on 2020/21 departmental annual service plans was undertaken in January. A number of actions were reported to have not progressed as planned. This was often due to the ongoing effects of the COVID-19 restrictions and recovery activities.

The second quarter annual service plans 2020/21 progress report is presented separately in this agenda.

##### ***Community Plan Review***

The Draft Community Plan was presented to the 8 December 2020 Council meeting and approved for public consultation. The Draft Plan was subsequently released for public consultation via Council's 'Your Say' platform, and promoted via Council's website and social media. Hard copies of the Draft Plan and survey were made available at the Civic Centre and the Hamra Library.

Additionally, over 200 community members who had previously responded to the Community Needs Analysis survey were emailed directly and encouraged to provide feedback on the Draft Plan. Neighbouring councils were also emailed and invited to provide feedback.

The community consultation period on the Draft Plan was open from 14 December 2020 to 20 January 2021. Overall eleven (11) responses were received.

At the time of this report, a report has been included in the agenda of the 16 February 2021 meeting of Council, presenting the feedback received and subsequent proposed changes made to the Plan.

##### ***Public Health Plan Review***

It is anticipated that a draft version of the updated *City of West Torrens Public Health Plan* will be presented at a forthcoming Council Meeting to progress to community consultation.

The City of West Torrens Public Health Plan was approved by Council in 2014 and so, while it was scheduled for review in late 2019, the impacts of the COVID-19 pandemic and associated restrictions resulted in the State Government issuing extensions to the submission timeframe. As such, the Administration is now finalising the review of the document.

### ***Strategic Approach to Public Art Project***

A workshop associated with the 'Strategic Approach to Public Art' project is scheduled with Elected Members on 11 March 2021. The input from this workshop will help to finalise Council's approach to public art which will be presented to Council at a later date.

### ***Open Space Plan***

The Open Space Plan is progressing with a detailed review of the hierarchy of the open space network against each open space. A set of draft goals and strategies is being developed to inform future directions and preparation of the Open Space Plan. Feedback on the draft Plan will be sought from Elected Members and the wider community in the first quarter of 2021.

## Economic Development

### ***Think, Buy Be LOCAL Campaign***

The Think, Buy, Be LOCAL campaign is designed to provide economic stimulus to local businesses while also providing benefit to residents of West Torrens.

At its 8 December 2020 meeting, Council approved the extension of the campaign to 30 June 2021, or until vouchers are exhausted, or earlier (if the program had generated more than \$150,000 in economic stimulus and requests for vouchers have slowed).

Since December, the Administration has created an innovative new digital platform for the administration of the vouchers associated with the campaign. The new platform has been completed, and after testing and discussions and training with participating businesses, the campaign has been relaunched with the original 20 businesses on board. Additional businesses are being sought to join the Campaign.

The new digital format will provide eligible residents with a PDF version of a voucher on a smart device. Residents who do not have a smart device are able to print a hard copy from their own printer, or if neither is available to them, the Administration will print and send them a voucher.

For businesses, the reimbursement process is now paperless, much simpler and quicker, via the use of a business' own unique QR Code for the submission of vouchers and receipts. This negates the need for businesses to send in reimbursement forms with the vouchers attached. It also provides Council with real time information on redeemed vouchers and spending.

The Campaign terms and conditions have been modified to provide \$25 vouchers to those receiving Centrelink payments and JobKeeper payments and to vulnerable residents (including international students and temporary visa holders) referred or recommended by a social assistance agency or community group. All other adult residents of West Torrens can also register to receive a voucher which provides a \$25 discount if they spend \$50 or more in one transaction at the participating businesses.

### ***Heritage Grants***

The 2020 round of Heritage Grants commenced on 11 August 2020 via the SmartyGrants platform. At the close of the round on 11 September 2020, 36 submissions were received.

As was the case last year, there has been an oversubscription for the available funding and therefore, the Administration conducted a rigorous assessment of the submissions by scoring all applications against the assessment criteria, conducting site visits of all applications, and following up with various applicants to clarify information.

A report including the applications recommended for approval was presented to City Advancement and Prosperity Committee on the 27 October 2020.

The Committee recommended available funding to 13 applications. A further 9 applications were recommended for approval subject to additional funding being made available in the order of \$16,000. The matter of funding for the 9 additional applications is scheduled for consideration by the City Finance and Governance Committee meeting on 16 February.

### Land Use Planning

#### ***Planning Reform***

Recent advice from the Attorney-General's Department and PlanSA is that the new planning system will become operational from 19 March 2021. The Administration continues to liaise with PlanSA, and advocate in line with Council's response to the Planning and Design Code which was previously consulted on.

A communications plan has been developed to inform the community of the final outcome of key aspects of the Code.

### Intergovernmental Relations

#### ***Breakout Creek Stage 3 Project***

The project Steering Committee and Working Group continues to meet on a regular basis on this project.

The Memorandum of Administrative Arrangement has been established between the key project parties (Green Adelaide, City of West Torrens, City of Charles Sturt, and SA Water) and a legal agreement is currently being prepared between these parties to support delivery of the project.

The outcomes of the community consultation program show that there is majority support for the draft design overall. A summary of the consultation process and feedback is publically available on the State Government's 'YourSay' webpage: <https://yoursay.sa.gov.au/decisions/breakout-creek-stage-three-redevelopment/update/breakout-creek-stage-3-redevelopment-community-update>

A rigorous community and stakeholder engagement process was undertaken in response to the strong community interest and the political sensitivities of the site. Further consultation with a key stakeholder was undertaken and this resulted in a longer consultation program than originally anticipated.

This process culminated in the Minister for Environment and Water giving support for advancing the project based on the draft design that went to public consultation.

This longer process has caused a delay in commencing construction activities which means they will be complete at the end of 2022, not 2021 as initially anticipated (construction needs to start in late spring to avoid constructing in a watercourse over the winter months). A request for an amendment to the grant Funding Agreement between Council and the Attorney-General's Department for this project, in relation to the completion date, has been issued.

The detailed design process is progressing, with internal project team workshops being held with the designers to discuss and influence design and construction aspects, such as risk management and lessons learnt from works on other sections of Breakout Creek.

### Environmental Sustainability

#### ***AdaptWest in Action***

##### ***Natural Resources Committee - Inquiry into Urban Green Spaces***

Representatives from AdaptWest were invited to appear as witnesses as part of the Natural Resources Committee inquiry into urban green spaces. Following a submission by AdaptWest in August last year, this meeting provided an opportunity to answer further questions from the Committee.

The Natural Resources Committee sought to undertake the inquiry to:

1. inquire into urban green spaces, and in particular the benefits, opportunities, challenges associated with urban strategic planning, biodiversity, water management, primary production, and climate change impact projections
2. investigate as to what extent of resources are allocated to urban green spaces in comparison to similar projects being undertaken interstate and internationally, in relation to coastal management, water resources and wetland, green streets and flourishing parklands, biodiversity sensitive and water sensitive urban design, controlling pest plants and animals, nature education and fauna, flora and ecosystem health in the urban environment; and
3. any other matter.

### ***Climate Ready Communities***

AdaptWest has partnered with Red Cross to implement the Climate Ready Communities Program. Residents from across the three councils are invited to participate in training to explore climate impacts, and encourage them to prepare and take action within their local community.

The following sessions have been confirmed, with further training to be implemented over the coming months:

#### Session 1

27 February and 13 March - The Brocas, 11 Woodville Road, St Clair

#### Session 2

24 March and 3 March - Thebarton Community Centre.

### ***Rainwater Rebates***

Three rainwater tank applications were received and approved between December 2020 and January 2021. This resulted in 18,000 litres of additional rainwater storage, and rebate expenditure of \$1,350 over this period.

### ***Water Consumption Monitoring***

A technical report that includes monitoring and evaluation of Council's water consumption for the 2019/20 financial year has been completed and will be presented to a future Committee meeting.

A review of information in the report will help inform the development of future strategies aimed at improving Council's water sustainability performance and resource usage.

### ***Climate Impact Considerations***

The future challenges of climate impacts continue to require immediate consideration to plan for actions required to mitigate effects. The Administration is involved in advocacy, policies and strategies, and implementing projects, programs and rebates designed to mitigate the impacts of a changing climate, including those detailed in this report.

### ***Conclusion***

This report details the activities of the Strategy Unit from December 2020 to January 2021.

### ***Attachments***

Nil

## **8.4 Progress on Implementing Council Decisions**

### **Brief**

This report provides an update on completed and outstanding Council and Committee resolution actions.

### **RECOMMENDATION**

The Committee recommends to Council that the report be received.

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### **Introduction**

At the meeting of the former Policy, Planning and Performance Committee on 23 August 2011 a request was made for a report to be provided at each meeting of the Committee of outstanding actions relating to resolutions of Council and Committees.

Furthermore, at the 29 August 2016 meeting of the Committee, the Chief Executive Officer agreed to incorporate completed actions into the attached 'Progress on Implementing Council Decisions Report'. Actions that have been completed since the preceding meeting of the Committee will be included on the report.

### **Discussion**

A copy of the completed actions since 27 October 2020, and outstanding resolution actions to 2 February 2021 is provided for Members' information (**Attachment 1**). Updates/comments are to 17 February 2021.

### **Climate Impact Considerations**

*(Assessment of likely positive or negative implications of this decision will assist Council and the West Torrens Community to build resilience and adapt to the challenges created by a changing climate.)*

There is no direct climate impact in relation to the report.

### **Conclusion**

The Progress on Implementing Council Decisions Report provides an update on completed and outstanding Council and Committee resolution actions for Members' information.

### **Attachments**

#### **1. Progress on Implementing Council Decisions**

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
1	02/02/2021	City Services and Climate Adaptation Standing Committee	Item 11.1 - Proposed Extension of E-Scooter Trial - Western Alliance Councils	Reynolds / Mayor Coxon that: 1. The report be received and noted. 2. The Administration write to the Department of Infrastructure and Transport (DIT) requesting the following: a) The trial of the E-Scooters along the coastal trail be extended under the same terms and conditions for a period of 12 months; b) The trial area extended into the side streets up to Military Road and further consideration of 'exclusion' and 'go slow' zones as part of a separate application. 3. The Cities of Port Adelaide Enfield and Charles Sturt and SAPOL be advised of (2) above.	Angelo Catinari	10/02/2021 - City of Port Adelaide Enfield and City of Charles Sturt advised of Council resolution. City of Port Adelaide Enfield to write to DIT regarding the extension proposal.	In progress
2	02/02/2021	City Services and Climate Adaptation Standing Committee	Item 11.2 - B Double Access - Transport Avenue, Netley	Tsiaparis / Vlahos that: 1. Council accepts the vesting as Public Road of that portion of Certificate of Title Volume 6143 Folio 859 being depicted in Alexander & Symonds plan dated 13 November 2020 as "707 Transport Avenue" (Land); or 2. Council accepts the transfer of the Land to Council and Council resolves to exclude the Land from classification as community land in accordance with section 193(4) of the Local Government Act 1999, with the intention that the Land will subsequently be declared public road; and 3. Council authorises the Chief Executive Officer to enter into such agreements, sign such instruments and undertake such administrative actions as are required to document and complete the above transaction.	Angelo Catinari	10/02/2021 - AAL advised of Council resolution 11/02/2021 - Reviewing the Infrastructure Agreement with AAL.	In progress
3	02/02/2021	Council	Item 15.1 - Treaty on the Prohibition of Nuclear Weapons	Huggett / Kym McKay that the motion, as worded, be presented to Council for approval at its 16 March 2021 meeting (along with any other motions put forward by Members) for forwarding to Australian Local Government Association (ALGA) for listing as a Notice of Motion at the 2021 National General Assembly (NGA).	Pauline Koritsa	Report under preparation for the 16 March 2021 council meeting	In progress
4	02/02/2021	Council	Item 15.2 - Amendment to Council Policy - Mobile Food Vendors	Kym McKay / Papanikolaou that this matter be referred to the City Advancement and Prosperity Committee for consideration and recommendation back to Council.	Pauline Koritsa	Report to be presented to future City Advancement and Prosperity Committee	In progress
5	19/01/2021	Council	15.1 - Community Consultation on Planning and Design Code	Woodward / Kym McKay that Council provision up to \$30,000 to inform the community, in the most cost effective and efficient manner, of Council concerns regarding the proposed changes in the new Planning and Design Code. These concerns include: • Lack of public notification for new developments. • Lower quality infill development, including allotment sizes, building heights, car parking, open space and landscaping. • Loss of character of West Torrens streetscapes. • Developments in Urban Corridor Zones impacting properties at the interface of neighbouring zones. • Protecting of our residential areas from inappropriate land uses.	Pauline Koritsa	15/2/21 Communications Plan sent to Elected Members for comment on 15 Feb with proposed timeframe and channels for informing the community.	In progress
6	19/01/2021	Council	Item 17.5 - National General Assembly of Local Government 2021 - Call for Motions	O'Rielly / Nitschke that: 1. The recommended process for the lodgement of Notices of Motion for the 2021 Australian Local Government Association National Assembly, contained within this report, be approved. 2. Council authorises the Chief Executive Officer to finalise the wording of any Motion prior to submission to the Australian Local Government Association.	Pauline Koritsa	Draft report for 16 March 2021 prepared.	In progress
7	19/01/2021	Council	Item 8.1 - Request to install user friendly exercise station at Mile End Common (City Property)	Mugavin / Nitschke that: 1. The Petition be received. 2. The provision of a user friendly exercise station at Mile End Common be referred to the 2021/2022 budget for consideration. 3. The Head Petitioner be advised accordingly.	Angelo Catinari	10/2/21 - Funding has been allocated in the 2021/2022 draft budget for consideration by Council.	In progress



Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
8	08/12/2020	Council	Item 17.2- Economic Stimulus - Think, Buy, Be LOCAL Progress - Update	<p>Kym McKay / Nitschke that:</p> <ol style="list-style-type: none"> <li>The timeline for the Think, Buy, Be LOCAL campaign be extended until either: <ol style="list-style-type: none"> <li>30 June 2021; or</li> <li>until such time as, all vouchers are exhausted; or</li> <li>earlier, if the economic stimulus created in the local economy from the program exceeds \$150,000 and requests for vouchers have slowed.</li> </ol> </li> <li>The terms and conditions of the Think, Buy, Be LOCAL economic stimulus Stream A vouchers be expanded to include the most vulnerable residents of West Torrens that are referred or recommended by social assistance agencies and community groups (including international students and temporary visa holders).</li> <li>The terms and conditions of the Think, Buy, Be LOCAL economic stimulus Stream B vouchers be expanded to include all residents of West Torrens that are not eligible for Stream A vouchers, thereby encouraging more local spending as a mechanism to capture the benefits of federal government stimulus within the local small business economy.</li> <li>The Ineligible Persons definition in the terms and conditions of the Think, Buy, Be LOCAL economic stimulus vouchers be amended to the following: <ul style="list-style-type: none"> <li>A person who is an Elected Member or employee of the City of West Torrens</li> <li>The spouse, de facto spouse, parent, child or sibling of an Elected Member or employee living in the same household</li> <li>Any person who is not a resident of the City of West Torrens.</li> </ul> </li> <li>The Administration continues its current collaboration with relevant agencies and peak bodies, including the South Australian Tourism Commission, to engage more businesses in Council's Think, Buy, Be LOCAL voucher program.</li> </ol>	Pauline Koritsa	11/2/21 New electronic platform established to speed up the process and make it easier for businesses. Those customers without a smartphone can have a voucher posted. Email sent to all previous recipients who had not used the voucher to apply for a new one. Program to be up and running 15 Feb.	In progress
9	08/12/2020	Council	Item 17.4- Grant Funding Submission Report	<p>Reynolds / Nitschke that:</p> <ol style="list-style-type: none"> <li>The report be noted.</li> <li>The following proposed projects to be funded through the Local Roads and Community Infrastructure Program be endorsed: <ul style="list-style-type: none"> <li>Stage 1 Richmond Oval Upgrade</li> <li>Sporting Infrastructure Upgrade</li> </ul> </li> <li>The following applications for projects through the other nominated grant funding programs be submitted: <p>Local Government Infrastructure Partnership Program</p> <ul style="list-style-type: none"> <li>Thebarton Theatre Masterplan</li> <li>Brownhill Creek Upgrade</li> </ul> <p>Open Space and Places for People Grant Program</p> <ul style="list-style-type: none"> <li>Apex Park Stage 2</li> <li>Henley Beach Road Masterplan</li> <li>Acquisition of Land - River Torrens</li> </ul> <p>Office for Recreation, Sport and Racing Funding Program</p> <ul style="list-style-type: none"> <li>Weigall Oval Fencing</li> <li>Camden Oval Upgrade</li> <li>Peake Gardens Riverside Tennis Club Upgrade</li> </ul> </li> </ol>	Angelo Catinari	12/2/21 - Advice received from the Federal Department of Infrastructure, Transport, Regional Development and Communication that Council's project nomination for Sports Training Infrastructure to be installed at Weigall Oval, Lockleys Oval and Camden Oval, and the first phase of the Richmond Oval upgrade has been successful. All other grant funding applications are in progress and will be finalised by the respective Program due dates.	In progress
10	08/12/2020	Council	Item 17.11 - Community Plan 2030	<p>Mugavin / Nitschke that:</p> <ol style="list-style-type: none"> <li>It approves the progression of the draft Community Plan 2030 to public consultation.</li> <li>The outcomes of the public consultation be presented to Council.</li> <li>The Chief Executive Officer be authorised to make changes of a minor or formatting nature.</li> </ol>	Pauline Koritsa	13/1/21 Community Plan consultation opened 11 December and closes 20 January. Community Plan to 16 February Council meeting.	In progress
11	08/12/2020	Council	Item 17.12 - Public Consultation - Baroda Reserve	<p>Tsiaparis / Pal that:</p> <ol style="list-style-type: none"> <li>The feedback on the public consultation, on the proposal to rename Baroda Avenue Reserve, Netley, to Wally Shiers Reserve, be received.</li> <li>It notes that the majority of responders favour the proposed renaming.</li> <li>Having considered the responses to the public consultation, it approves the renaming of Baroda Avenue Reserve, Netley to Wally Shiers Reserve from 17 December 2020.</li> <li>The Chief Executive Officer be authorised to proceed with any action required to effect this change.</li> <li>Ms Lainie Andersen and Mr Shiers family, if possible, be advised of the outcome of the request to rename Baroda Avenue Reserve, Netley, to Wally Shiers Reserve.</li> </ol>	Pauline Koritsa	15/2/21 Family has been advised, name change has been gazetted, currently in the process of organising signs	In progress

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
12	08/12/2020	Council	Item 17.14 - Commencement of 2020/21 Representation Review	Nitschke / Woodward that: 1. Its 2020/21 Representation Review Process be commenced in accordance with s12(5) of the Local Government Act 1999; 2. The Representation Review Timeline report be approved, noting that the document is subject to change at any time through the review process; and 3. It appoints KelledyJones Lawyers to prepare Council's Representation Options Paper recognising that they are suitably qualified to do so.	Pauline Koritsa	13/1/21 Elected member workshop scheduled for 14 January. 27/1/21 Kelledy Jones now preparing an options paper for Council consideration.	In progress
13	08/12/2020	City Facilities and Waste Recovery General Committee	Item 8.1 - Update - Request to purchase portion of the road reserve - corner of Arthur Lemon Avenue & Witty Court, Underdale	Huggett / Woodward that the verge land be offered to Ms Lisa Thomas & Mr Brad Stevens on the condition that they meet all costs associated with necessary actions which are required to be undertaken under the Roads (Opening and Closing) Act, for the closure and sale of the identified road verge on the side (eastern) boundary of their residential property at 1 Witty Court, Underdale, subject to public consultation and all necessary approvals being sought and obtained from the relevant authorities: a) The applicants and Council enter into a satisfactory Land Management Agreement for the subject land. b) The necessary processes to give effect to the eventual sale of the verge land, for an anticipated consideration of approximately \$30,000-40,000 plus all associated costs and any applicable GST (but subject to a formal valuation), under the Roads (Opening and Closing) Act be commenced; c) Should Council and the Surveyor-General provide their consent to the road closure process the land be excluded from the classification of community land; d) The Mayor and Chief Executive Officer be authorised to sign and, where applicable, seal any documentation to give effect to this resolution; and e) Further update reports be provided to Council following public consultation and confirmation that the portion of road has been closed by the Surveyor-General.	Angelo Catinari	10/2/21 - An update was provided to the applicants in January 2021 and the Solicitor's have been requested to draft Land Management Agreement. In addition, an updated valuation is being sought.	In progress
14	08/12/2020	City Facilities and Waste Recovery General Committee	Item 8.2 - Lease Renewal - Star Theatres Complex (Mighty Good Productions Pty Ltd)	Woodward / Huggett that: 1. The renewal term (of 5 years from 1 January 2021 until 31 December 2025) provided within the existing lease for the Star Theatre complex be granted to Mighty Good Productions Pty Ltd. 2. Rental at commencement of the first renewal term be \$16,470.26pa plus GST and outgoings. 3. The Mayor and Chief Executive Officer be authorised to sign and/or seal any documentation to give effect to the recommendation.	Angelo Catinari	10/2/21 - Final Lease is expected to be executed within the next few months.	In progress
15	08/12/2020	City Facilities and Waste Recovery General Committee	Item 8.3 - Sponsorship Agreement - Lockleys Oval LED Scoreboard	Woodward / Pal that: 1. Council provide its consent, in its capacity as landowner for a LED scoreboard to be erected in the north-eastern corner of the Lockleys football oval, subject to any necessary development consents being sought and obtained. 2. Should the Committee recommend to Council, and Council resolve in accordance with the Committee's recommendation, the Chief Executive Officer and/or Mayor be authorised to sign a Sponsorship Agreement, including the sponsorship of \$10,000 offered by the West Beach and Districts Community Bank Branch. 3. Council's Advertising on Council Land and Related Public Infrastructure Policy be reviewed as part of the review process of Council's policies to acknowledge the decision of Council.	Angelo Catinari	10/2/21 - Bank has been advised and Administration is awaiting the final Sponsorship Agreement. Procurement process has commenced with the new scoreboards	In progress
16	08/12/2020	City Facilities and Waste Recovery General Committee	Item 8.4 - Request for use of Lockleys Oval for Cricket	Huggett / Reynolds that the report be noted.	Angelo Catinari	10/2/21 - The Administration is currently preparing documentation to discuss with both cricket clubs and the other sport user groups at Lockleys Oval. The information received will be provided to Council in coming months.	In progress
17	08/12/2020	City Facilities and Waste Recovery General Committee	Item 9.1 -Educational Trial for Waste Disposal and Separation	Woodward / Huggett that Council Administration provide a report to the City Facilities and Waste Recovery General Committee on the opportunity (costs and benefits) of a trial at a shopping centre within our City to provide 3 bins for the general public use. The intent is to create an actual experience in use of the red, yellow and green bins that further educates our residents in separation at source and better waste disposal.	Bill Ross	The Waste Management Team is currently identifying the most suitable location to undertake activities regarding waste education/creating a community 'experience in the use of the red, yellow and green bins'.  Current proposal is to undertake an interactive displays. Discussions have been held with Business and Community Services (Media) to design a display surround for the bins to improve visibility.	In progress
18	03/11/2020	Council	Item 12.1.1 - City Advancement and Prosperity General Committee Item 8.1 - Australian Honours Awards	O'Rielly / Papanikolaou that Council publicly recognises: 1. West Torrens residents who have been Australian Honour recipients by creating a website presence on Council's website which links directly to the searchable Australian Honours database on the Department of the Prime Minister and Cabinet website. 2. Former West Torrens' Mayors with an online website presence and suitable footpath plaques in the West Torrens Memorial Gardens.	Pauline Koritsa	15/2/21 Australian Honour recipients will be available on the CWT website when the new site is launched in March. Currently trying to verify names and dates of mayors/chairmen prior to availability on new website. Intending to launch website first prior to manufacturing plaques to ensure information is correct.	In progress

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
19	03/11/2020	Council	Item 17.1 - Updated Economic Development Plan 2025	Vlahos / Kym McKay that: 1. The Administration be authorised to undertake public consultation on the Updated Draft City of West Torrens Economic Development Plan 2025. 2. A further report be presented to Council at the completion of the public consultation process.	Terry Buss	The Economic Development Plan 2025 was approved by Council on 3 November 2020 for Public Consultation. this was actioned on 5 November for a period of 28 day on YourSA. All commentary is to be returned to Adriana Christopoulos. A report will be prepared for Council's final approval early in the new year.	In progress
20	03/11/2020	City Services and Climate Adaptation Standing Committee	Item 11.1 - Request to increase enforcement of parking restrictions in Mile End, Marlestone, Keswick and Ashford	Woodward / Papanikolaou that: 1. The report be received. 2. Council be advised at the end of the 2020/21 financial year of any increase in parking revenue over and above operational costs that is attributable to an increase in the enforcement of time limited parking in the City of West Torrens with a focus on Mile End, Marlestone, Keswick and Ashford suburbs, in order to consider making the extra income available for environmental initiatives.	Bill Ross	Review will be undertaken July/August 2021	In progress
21	27/10/2020	City Advancement and Prosperity General Committee	Item 8.6 - Heritage Grants 2020/2021	Kym McKay / Nitschke that: 1. On the basis that each Grant Application has demonstrated alignment with the purpose and intent of the Heritage Grants and has met all eligibility criteria, the following eleven grant applications for heritage conservation works that do not require any planning and building approvals, as outlined in the grant applications referred to in Attachment 1 of the Agenda report be approved in priority order as listed [in the Agenda report] 2. On the basis that the details supplied demonstrate alignment with the purpose and intent of the Heritage Grants and meet all eligibility criteria other than 4.3, which states that '...projects are considered ineligible if they do not have relevant planning or building approval (if required)...' and having determined that each application has a reasonable chance of achieving relevant planning and building approvals, that the following two grant applications be approved, in priority order as listed below and subject to the required planning and building consents being obtained for conservation work described in the relevant grant submission, as outlined in the applications referred to in Attachment 2 of the Agenda report (total of \$3,582): 2.1 Grant Application HG0002520 for Contributory item at 59a Gladstone Road, Mile End for a sum of \$1,600 2.2 Grant Application HG0002420 for Contributory item at 23 Wainhouse Street, Torrensville for a sum of \$1,982 3. On the basis that details provided do not sufficiently meet the purpose and intent outlined in the provisions of the Heritage Conservation Grant Program Guidelines and/or do not sufficiently satisfy the eligibility criteria, the following eleven grant applications, as outlined in the applications referred to in Attachment 3 of the Agenda report, not receive funding: 4. On the basis that each Grant Application has demonstrated alignment with the purpose and intent of the Heritage Grants and has met all eligibility criteria, the following seven grant applications for heritage conservation works, that do not require any planning and building approvals, the following applications be referred to the December 2020 budget review (total \$13,590) in priority order as listed [in Agenda report] 5. On the basis that the details supplied demonstrate alignment with the purpose and intent of the Heritage Grants and meet all eligibility criteria other than 4.3, which states that '...projects are considered ineligible if they do not have relevant planning or building approval (if required)...' and having determined that each application has a reasonable chance of achieving relevant planning and building approvals, that the following two grant applications be referred to the December 2020 budget review and, if the required budget is allocated (\$4,000), the following two applications be approved, in priority order as listed below, subject to the required planning and building consents being obtained for conservation work described in the relevant grant submission, as outlined in the applications referred to in Attachment 2b of the Agenda report:	Pauline Koritsa	27/1/21 All applicants advised of the outcome, included additional funds in December budget review - awaiting outcome	In progress
22	20/10/2020	Council	Item 16.1 - West End Brewery Christmas Display	Vlahos / Nitschke that the Mayor and CEO be authorised to commence discussions with Lion Pty Ltd with a view to exploring options for the retention of the West End Brewery Christmas Display on the riverbank site.	Terry Buss	Mayor Coxon has made initial contact with the management of Lion Pty Ltd. Understandably they are working through the closure of the Brewery but will make contact with Mayor Coxon at an appropriate time to discuss arrangements for the Christmas display. 12/2/21 - No further action has taken place in relation to this matter however Mayor Coxon and the CEO will progress discussions with the Brewery management and/or State Government when appropriate.	In progress

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
23	22/09/2020	City Facilities and Waste Recovery General Committee	Item 8.4 - Brand identity and signage for Council-owned facilities	Vlahos / Mugavin to Council that: 1. It approves the installation of signage on all of its facilities as detailed in Option 1 within this report. 2. Stage 1 of installation of building signage, as outlined in this report, be undertaken in this financial year, following budget review and approval. 3. Installation of decals inside new facilities be undertaken prior to the end of this calendar year. 4. It approves the adaption of the City of West Torrens's logo 'tag line' to reflect that the City of West Torrens proudly supports our community by providing community facilities for them to use. 5. Stage 2, permanent building signage, be undertaken in the 2021/22 financial year, pending costings and budget approval by Council.	Angelo Catinari	21/10/2020 - meeting between internal staff 28/10/20 to discuss decals on internal building walls to be implemented by the end of 2020 21/10/2020 - meeting action transferred from Strategy & Business to City Property for implementation. MAR changed from Pauline to Angelo. 10/2/2021 - Allocated funding in draft 2021/2022 budget for Council consideration.	In progress
24	22/09/2020	City Facilities and Waste Recovery General Committee	Item 8.9 - Request for Council to enter into new Licence Agreement - Department of Education and Child Development (Cowandilla Primary School)	Vlahos / Tsiaparis that: 1. Council advise the Department of Education and Child Development (DECD) that it agrees to enter into a new licence agreement for use of the Cowandilla Primary School Oval and surrounds, when not required by the School, for a term of 5 years at a commencing licence fee of \$21,460.67 per annum (pa) plus GST. The licence fee to increase on each anniversary of the date of commencement during the term by Adelaide All Groups CPI (or similar should that index cease to exist). 2. The Mayor and Chief Executive Officer be authorised to sign and/or seal any necessary documentation to give effect to the grant of licence.	Angelo Catinari	16/10/20 - DECD and Cowandilla Primary School have been advised that Council agreed to enter into a new licence agreement. Awaiting documentation from DECD to execute. 10/2/2021 - Contacted Cowandilla Primary School again in mid-January 2021 to seek agreement documentation. No response received to date.	In progress
25	22/09/2020	City Facilities and Waste Recovery General Committee	Item 8.10 - West Torrens Birkalla Soccer Club - New Short Term Lease	Mayor Coxon / Vlahos that: 1. W.T.B. Soccer Club Inc be granted a new short term lease for the period 14 November 2020 until 30 June 2021 at a rental of \$4,000 per annum (pa) plus GST and outgoings. The new lease include provisions regarding the loan funding that has been advanced to the Club. 2. The Mayor and Chief Executive Officer be authorised to sign and seal any necessary documentation to give effect to the grant of lease. 3. During the term of this agreement the Club and Administration enter into negotiations for the grant of a new long term lease. A further report be provided to this Committee following the finalisation of these negotiations.	Angelo Catinari	16/10/20 - Documentation forwarded to solicitors (Normans) to prepare a new loan agreement and new lease agreement 10/2/2021 - Loan agreement has been executed and draft lease is being prepared.	In progress
26	22/09/2020	City Facilities and Waste Recovery General Committee	Item 8.13 - South Australian National Football League - Request for Lease Renewal	Mugavin / Woodward that: 1. The first renewal term (of 5 years from 1 March 2021 until 28 February 2026) provided within the existing lease for portion of the Thebarton Oval complex be granted to the South Australian National Football league (SANFL). 2. Rental at commencement of the first renewal term be determined by using the Adelaide All Groups CPI following release of the December 2020 quarter CPI. 3. The balance of any required qualifying capital expenditure from the initial rental term be determined at the end of that term and be added to that of the first renewal term. 4. The Mayor and Chief Executive officer be authorised to sign and/or seal any necessary documentation to give effect to the grant of the renewal term.	Angelo Catinari	16/10/20 - Solicitors (Normans) advised to prepare documentation. Awaiting release of Dec ¼ CPI - (approx. Jan 22 2021). 10/2/2021 - Documentation being prepared following the CPI rate release.	In progress
27	01/09/2020	Council	Item 11.1 - Electric Vehicle Charging Stations	Kym McKay / Vlahos that: 1. The report be received and noted. 2. The Administration continues to explore options for providing Electric Vehicle (EV) charging stations in West Torrens and calls an Expression of Interest to the market to identify potential providers, their business model and value add opportunities for Council and the community. 3. The Administration provides information from that tendering process in a subsequent report back to Council.	Angelo Catinari	15/10/2020 - An Expression of Interest document is being finalised to go out to the market to explore options in relation to potential providers, business models and value add opportunities. It is anticipated that a call for the EOI will occur early 2021 and subsequently a report will be provided to Council with the outcome of that tendering process. 03/02/2021 - An Expression of Interest document is anticipated to go to market April 2021, with a subsequent report to Council with the outcome of that process. Concurrent to this process, the Administration is reviewing the recently released State Government Electric Vehicle Action Plan to identify opportunities for the City of West Torrens.	In progress



Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
28	01/09/2020	Council	Item 11.2 - Potential Licence over (portion of) Golflands Reserve for Agility Dog Club of SA	Wilton / Anne McKay that: 1. The Agility Dog Club SA Inc be granted a licence for a term of 3 years commencing at a date to be agreed by the parties, for use of portion of the Reserve and Clubrooms at Golflands Reserve on Thursdays between 6pm and 9.30pm as well as three (3) agreed Saturdays per year for use of Agility training and competitions, at a commencing fee of \$400 pa (+ GST). The licence fee to increase by \$25pa plus GST on each anniversary of commencement of the licence term. 2. The Mayor and Chief Executive Officer be authorised to sign and seal any documentation to give effect to the grant of licence. 3. Council provide its consent in its capacity of landlord, subject to any necessary development consents being sought and obtained by Agility Dog Club SA Inc, for a storage shed to be installed on the Reserve at the cost of the Club, in a location to be negotiated with the Administration.	Angelo Catinari	16/10/20 - Discussions continue with the Agility Dog Club re relocation to Golflands Reserve. Draft licence agreement provided for comment. AGM of Club to be held at end of October where the relocation will be discussed. 10/2/2021 - Licence has been forward to the Club for execution.	In progress
29	01/09/2020	Council	Item 12.2.1 - City Advancement and Prosperity General Committee Item 8.5 - Citizen of the Year Signage	Papanikolaou / Nitschke that: 1. Anodised plaques commemorating the West Torrens Australia Day Citizen of the Year, Young Citizen of the Year and Community Event of the Year be manufactured and erected on the Hamra Centre Library wall for awards invested from 2000 onwards; and 2. The Administration report back to the Committee on the options available to Council to recognise those persons, with a connection to West Torrens, who have been invested awards under the Australian Honours system from 2000 onwards.	Pauline Koritsa	20 October 2020 - plaques currently being sourced to commemorate the Australia Day award recipients and a report to the 27 October City Advancement and Prosperity General Committee in relation to the Australia Honours. 15/2/21 Plaques have been manufactured including 2021 winner which have arrived. Currently liaising with City Property for installation on the Hamra Centre wall.	In progress
30	04/08/2020	Council	Item 17.4 - Proposed Road Closure - Weaver Avenue, Richmond	Vlahos / Nitschke that: 1(a) The Council advise the Surveyor-General that it has provided an opportunity for person(s) who have made an objection or application to make submissions in support of their objections or applications at its meeting of 4 August 2020 regarding the proposed closure of the northern extent of Weaver Avenue (north of Craig Street), Richmond and subsequently considered the matters raised. Following such consideration the Council resolve to proceed with closure of the road, and; (b) The land subject to the road closure be sold and the proceeds used for a beneficial community purpose(s). (c) The land be excluded from the classification of Community Land upon conversion of it from open to closed road. (d) SA Power Networks (SAPN) be advised that Council wishes SAPN to relocate its infrastructure from the land upon which it sits at the northern end of Weaver Avenue and that necessary funding (of approximately \$55,000 plus GST) be provided by Council to facilitate this removal. The funding be "reimbursed"/credited following sale of the land. (e) A further report be provided to Council following the receipt of advice from the Surveyor-General, prior to any further action being taken by the Administration in regard to this matter.	Angelo Catinari	19/8/20 - Consultants have been requested to commence the Road Process Order and Final Plan. 16/10/20 - Relevant parties advised (SAPN, Surveyor-General and consultant). Awaiting preparation and forwarding of final plan and Road Process Order from consultant. 10/2/2021 - Documents provided to consultant to forward to Surveyor General.	In progress
31	21/07/2020	Council	Item 17.2 - Proposed Management Model / Fees and Charges - New Council Facilities	Vlahos / Wood that: 1. The report be noted. 2. The fees and charges, terms and conditions of hire and management model as detailed within this report be endorsed for the Lockleys Oval Sporting Facility, Apex Park Community Facility, Weigall Oval Sporting Facility and the Camden Oval Sporting Facility. 3. The Terms and Conditions of Hire for Thebarton Community Centre be applied to the hire of Lockleys Oval Sporting Facility, Apex Park Community Facility, Weigall Oval Sporting Facility and the Camden Oval Sporting Facility, all with additional temporary clauses which shall be removed at the revocation of the Covid-19 Major Emergency Declaration as contained in this report. 4. The management model for Lockleys Oval Sporting Facility, Apex Park Community Facility, Weigall Oval Sporting Facility and the Camden Oval Sporting Facility be reviewed at the conclusion of the initial 12 month lease/licence period for each facility.	Angelo Catinari	19/8/2020 - The Administration has commenced developing the documentation and online forms required for hire of the new community facilities. Apex Park is now available for hire and requests are managed by Community Centre staff (based at Thebarton Community Centre). Additional security requirements are being investigated at the new Lockleys facility however the meeting rooms will be available within a week or two for hire by the public. 16/10/20 - Lockleys Oval meeting rooms are now available to hire by the public. Weigall Oval arrangements will be made soon after handover of the facility. 10/2/2021 - fees and charges for 2021/2022 submitted for consideration. A consolidation of hire procedures and processes will take place during March/April 2021.	In progress
32	21/07/2020	Council	Item 16.1 - Branding guidelines and naming policy for Council owned sporting and community facilities	Vlahos / Pal that: That the Administration prepare a report recommending: 1. Brand identity guidelines for placement on Council owned sporting and community facilities; and 2. A policy for the naming of Council owned sporting and community facilities that recognise the achievements, significant service and efforts of individuals and groups that have contributed significantly to, and enriched, the cultural and social aspects of the City of West Torrens.	Pauline Koritsa	As per Council Resolution of 21/07/2020 - Resolution 1 has been referred to General Manager Urban Services for action and is now complete. Resolution 2 to be completed by General Manager Business and Community Services 21/10/20 - Report contained in the 27 October City Advancement and Prosperity Committee (Review of Council Policy - Asset Naming). The report proposes the criteria around the naming of sporting and community facilities and rooms within them and proposes that, rather than a new policy, that the naming criteria be incorporated into the Asset Naming policy	In progress

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
33	16/06/2020	Council	Item 17.3 - Covid-19 Small Business Resilience Grants	Kym McKay / Papanikolaou that: 1. Approval be given to establish the Covid-19 Small Business Resilience Grants program to assist businesses within the City of West Torrens. 2. Approval for \$200,000 as once off funding be provided to support the Covid-19 Small Business Resilience Grants program. 3. The Covid-19 Small Business Resilience Grant funding program will cease by 31 December 2020. 4. The Administration develop the appropriate supporting materials to ensure that the grant funding application process is sound and transparent and promoted to the City of West Torrens small business community.	Terry Buss	The Covid-19 Small Business Resilience Grants have been launched with great uptake from within the business community in the City. Businesses have welcomed Councils support at this time and are hopeful that this offering will continue. Businesses are also looking to support neighbouring local businesses and purchasing local products and services, hence in effect the grants are servicing not only the business that has applied for the grant but other local West Torrens Businesses as well.	In progress
34	03/03/2020	City Services and Climate Adaptation Standing Committee	Item 11.1 - Australian Championships - Novar Gardens Bowling and Petanque Club	Wilton / Kym McKay that: 1. Permission be granted to the Novar Gardens Bowling and Petanque Club to host the 2020 Australian National Petanque Championships over the Easter long-weekend, from Friday 10 April to Monday 13 April 2020 at Camden Oval in Novar Gardens as detailed in Attachment 2 of the Agenda report; 2. A new 5 year lease continue to be negotiated between Council and the Novar Gardens Bowling and Petanque Club. 3. Council provide financial assistance to the Novar Gardens Bowling and Petanque Club to help host the Australian National Petanque Championships to the value of \$5,000 through the Community Grants and Sponsorship Program.	Angelo Catinari	8/5/20 - Financial assistance has been provided and work was underway for the Championships however due to Covid-19 the competition did not go ahead. Negotiations continue on the drafting of a new 5 year lease.  16/10/20 - Draft lease being prepared.  26/6/20 - Negotiations continue on the drafting of a new 5 year lease.  19/8/2020 - Discussions continue regarding the new lease. A 12 month lease may not be executed due to the current situation (Covid).  10/2/2021 - New lease negotiated. Report to Community Facilities meeting in March.	In progress
35	04/02/2020	City Services and Climate Adaptation Standing Committee	Item 11.3 - Glenlea Tennis Club - Update	O'Rielly / Nitschke that: 1. The Council refers the request for funding of \$90,000 to address stormwater infrastructure and consequent court deterioration issues associated with the existing six courts used by the Glenlea Tennis Club within the Camden Oval complex for consideration in the 2020/2021 budget deliberations; and 2. The Council refers the Club's request for funding of \$65,000 for consideration in the 2020/2021 budget deliberations to enable the construction of two additional courts for use by the Glenlea Tennis Club and the public within the Camden Oval complex. 3. Should Council provide its consent for necessary funding for the additional courts to be constructed through the 2020/21 budget process, the Administration be authorised to enter into negotiations with the Glenlea Tennis Club regarding a variation to the existing lease agreement. A further report be provided to Council following these negotiations.	Angelo Catinari	18/2/20 - awaiting outcome of budget process.  8/5/20 - In budget proposal for 20/21. Awaiting outcome of budget process.  26/6/20 - Currently in draft budget. Awaiting outcome of public consultation and budget approval.  19/8/2020 - Budget approved. Meeting to engage contractor has taken place. Awaiting design and cost confirmation.  16/10/20 - Design and Procurement process underway.  10/2/2021 - Lease documentation being prepared and works are underway on site for the 2 new tennis courts.	In progress
36	26/11/2019	City Facilities and Waste Recovery General Committee	Item 9.1 - Lockleys Bowling Club Premises	Mayor Coxon / Woodward that the Mayor and Chief Executive Officer be authorised to pursue options for the possible redevelopment of the Lockleys Bowling Club facilities with other interested stakeholders.	Terry Buss	Discussion has taken place with the Lockleys Bowling Club and other stakeholders and further follow up with the varies stakeholders is continuing to occur. 12/2/21 - On 28 January 2021 Mayor Coxon met with representatives from various bowling clubs in relation to this matter. Discussions between relevant stakeholders continue.	In progress
37	23/07/2019	City Facilities and Waste Recovery General Committee	Item 9.1 - Brickworks Riverfront Land	Mayor Coxon / Reynolds that: 1. The Chief Executive Officer be authorised to commence the sale process for the Brickworks Riverfront land and that the sale process be via Private Treaty. 2. The Chief Executive Officer be authorised to obtain a formal valuation of the Brickworks Riverfront land in order for Council to set a price range to facilitate the sale. 3. The Chief Executive Officer be authorised to engage a selling agent for the sale taking account of Council's procurement policies for goods and services. 4. Following receipt of the formal valuation, the Chief Executive Officer report back to Council for the purpose of Council setting the price range for the sale process. 5. The Chief Executive Officer be authorised to commence a land division process to ensure that the pedestrian corridor along the western boundary of the Brickworks Riverfront land and any other critical community infrastructure along the northern boundary adjacent the River Torrens Linear Park is retained in Council ownership or under Council control.	Terry Buss	CEO in discussions with selling agent regarding strategy for marketing the property for sale.  Discussions also underway with surveyors regarding land division requirements.  Other options are being explored on the site through an interested party.	In progress

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38	23/07/2019	City Facilities and Waste Recovery General Committee	Item 9.7 - Hilton RSL Sub-branch - Relocation Update	Vlahos / Mugavin that: 1. The report be received and the Hilton RSL Sub-branch be provided with the draft design development package prepared to comply with option 2 of the Agenda report for information and comment. 2. The Committee notes the preliminary discussions held with the West Adelaide Football Club relating to the potential option of relocating the Hilton RSL Sub-branch to Richmond Oval and that the Mayor and Chief Executive Officer continue those discussions and report back to this Committee on the outcome of those discussions at its next meeting. 3. The Hilton RSL Sub-branch be informed of the preliminary discussions occurring between Council and the West Adelaide Football Club about the potential option of relocating the Hilton RSL Sub-branch to Richmond Oval and the Administration seek their initial views on such a potential move.	Angelo Catinari	19/08/2019 - A meeting will be held with the RSL within the next 4 weeks to progress this.  14/10/19 - Feedback has been received by the Hilton RSL on the 173 SDB Drive package. This design will be completed by November 2019. Consultants have been commissioned to progress the option of locating the Hilton RSL in the WAFC building. Further information will be available in November/December 2019.  18/2/20 - Final design for 173 SDB Drive is complete with budget estimates. WAFC option is being developed further and report will be provided to the City Facilities Committee in March 2020.  8/5/20 - Report was completed for March Committee meeting however meeting cancelled due to Covid-19. Report completed and now pending further discussions with the West Adelaide Football Club and Hilton RSL.  18/8/2020 - As above - on hold until decision is made regarding the West Adelaide Football Club.  16/10/20 - AS above - no further action taken.  10/2/2021 - as above - no further action taken.	In progress
39	07/08/2018	Council	Item 15.2 - Development of a dog park in Torrensville	McKay / Farnden that the Administration prepare a report that looks at obtaining a section of unused and unkempt Linear Park that is under the control of the water Minister at the end of Hayward Avenue and West Street Torrensville, for the purpose of setting up a dog park for small and large dogs in line with the concept used at the Pooch Park at Rowells Road Lockleys.	Angelo Catinari	04/09/2018 - Administration has commenced initial discussions with SA Water.  26/11/2018 - Administration is continuing discussions with SA Water.  13/2/2019 - Discussions continue with a report to be presented at a future meeting of Council.  16/04/2019 - Discussions continue with a report to be presented at a future meeting of Council.  18/06/2019 - A report to be presented at a future meeting of Committee/Council.  19/08/2019 - Due to competing priorities, this action has been paused and will be re-evaluated in the new year.  14/10/19 - No progress has been made due to competing priorities.  18/2/2020 - Competing priorities therefore no action taken and no budget allocation for 20/21 financial year.  25/5/2020 - SA Water contacted the Administration in March 2020. SA Water advised the land is the responsibility of the Department of Environment and Water. Correspondence forwarded to DEW on 23 March 2020 and to date no response has been received. The Administration will continue to follow this matter up with the Department of Environment and Water.  18/8/2020 - Continue to have no response from attempts to contact DEW.  16/10/20 - Further contact made with DEW and no response received.  10/2/2021 - DEW response from November 2020 requested further time for review due to Covid.	In progress

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40	27/02/2018	Civic Committee	Item 7.4 - Mural Art Options in City of West Torrens (Public Art Strategy)	Nitschke / Woodward that the Public Art Strategy continues to be developed with the aim of addressing issues and concerns surrounding public art installations, as well as promoting the introduction and commissioning of both temporary and more permanent works within the City of West Torrens.	Pauline Koritsa	<p>23/04/2018 - Public Art Strategy to be developed in the coming months.</p> <p>04/09/2018 - Public Art Strategy is continuing to be developed - a report will be presented to a future meeting of the CFGC.</p> <p>26/11/2018 - Public Art Strategy is continuing to be developed - A report to be presented to a future meeting of Council.</p> <p>13/2/2019 - Meeting held with public art consultant regarding a Public Art Strategy. A Strategy continues to be developed and will be presented to a future meeting of Council for endorsement.</p> <p>16/04/2019 - The Strategy continues to be developed and will be presented to a future meeting of Council for consideration.</p> <p>17/06/2019 - Report was presented to Council and the Strategy/Direction of Public Art will be presented to future Council meeting by Strategy Unit.</p> <p>28/08/2019 - This MAR was reinstated from completed status and reallocated to City Strategy for completion of the Public Art Strategy.</p> <p>29/08/2019 - Public art strategy project brief completed. Will be released to the market to engage a consultant to undertake the work.</p> <p>17/02/2020 - RFQ out to market this week</p> <p>22/04/2020 - Quotes evaluated and contract signed with preferred contractor and opening meeting held to discuss methodology.</p> <p>30/6/20 Contract let and project commenced with a review of current documents. Project methodology currently being reviewed in light of Covid 19 restrictions.</p> <p>18/08/2020 - consultant is undertaking a Council wide review of sites and preparing a survey for key stakeholders</p> <p>14/12/2020 - Community survey has been undertaken by consultant with focus groups to be held prior to Christmas to further expand the findings.</p> <p>11/2/21 Elected Member workshop booked for 11 March</p>	In progress
41	02/02/2021	Council	Item 17.2 - Request from Adelaide Cobras Omonia Football Club to rename the Senior Soccer Pitch at Weigall Oval during Soccer Season(s)	Vlahos / Papanikolaou that: 1. The Adelaide Cobras Omonia Football Club be advised that Council consents to its request to use the name Pro Paint and Panel Oval to refer to the senior soccer pitch at Weigall Oval in the Football Federation of South Australia (FFSA) publication, and to erect signage using this name on the inward facing soccer pitch perimeter fencing until expiry of the current licence term i.e. 30 September 2021. 2. The Mayor and/or Chief Executive Officer be authorised to sign and/or seal any documentation to give effect to this resolution.	Angelo Catinari	10.2.21 - The Club advised by email 8/2/21 of Council approval	Completed
42	02/02/2021	Council	Item 17.1 - Fees and Charges 2021-22	Reynolds / Vlahos that the Fees and Charges 2021/22 be adopted pursuant to Section 188 of the Local Government Act 1999.	Chris James	2021-22 Fees and Charges are now available on the council's public website.	Completed
43	19/01/2021	Council	Item 8.1 - Request to install user friendly exercise station at Mile End Common (Governance)	Mugavin / Nitschke that: 1. The Petition be received. 2. The provision of a user friendly exercise station at Mile End Common be referred to the 2021/2022 budget for consideration. 3. The Head Petitioner be advised accordingly.	Pauline Koritsa	Petitioner advised (was also present at meeting).	Completed



Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
44	19/01/2021	Council	Item 17.1 - Request to rename Rose Street, Mile End to commemorate the 200th Anniversary of the Greek War of Independence	Papanikolaou / Kym McKay that: 1. In regard to the decision of Council made at its meeting held 8 December 2020 approving the commencement of a consultation process to consider renaming Rose Street, Mile End to Hellenic Avenue, Mile End, and further to the letter received from the Greek Orthodox Community and Parish of St George Thebarton and Western Suburbs SA Inc. dated 11 January 2021 seeking to withdraw their request for such a name change, the Council resolves to not proceed any further with the consultation process or the proposal to consider renaming Rose Street, Mile End to Hellenic Avenue, Mile End and that the affected Mile End community be advised of this decision. 2. The personal statement provided by Mayor Michael Coxon in relation to the public consultation on the request to rename Rose Street, Mile End be recorded in the Minutes.	Pauline Koritsa	27/1/21 Consultation ceased in line with Council resolution from 19 January. All respondents advised in writing.	Completed
45	19/01/2021	Council	Item 17.2 - Proposed Concert(s) - 27 March (and/or 28 March) - Thebarton Oval / Kings Reserve	Nitschke / Mugavin that: 1. The South Australian National Football League (SANFL) be advised that Council provides its in principle consent to the SANFL for the proposed 27 March 2021 (and/or 28 March 2021) "CRUNCH" event(s), or else the alternate event date(s) of, 13 and 14 March or 20 and 21 March 2021, to be held at Thebarton Oval and Kings Reserve, Torrensville, subject to an Event Management Plan and additional supporting information being provided and deemed acceptable by relevant members of the Administration and the Chief Executive Officer. The issues that the supporting information is required to address to the Administration's satisfaction includes the following: • Confirmatory advice from SA Health and SA Police that consent/non-conditional approval has been provided for the event to occur; and • Noise, traffic/parking, environmental, security/crowd management/public safety, food/alcohol management and any other matters deemed relevant; and • Provision of an Emergency Response Plan for the event. 2. Should the information provided by SANFL be deemed not to the Administration's satisfaction, and the SANFL not agree to any amendments which may be requested by the Administration, a further report be provided to Council. 3. As it will not be feasible for an alternate party/ies to hire the Thebarton Community Centre, and given that Kings Reserve will be temporarily fenced, on the day(s) of the proposed concert, the SANFL be advised that use of Kings Reserve will be conditional upon it agreeing to pay hire fees of \$7,500 plus GST for hire of both the Thebarton Community Centre and Kings Reserve for 27 March 2021 (and an additional \$7,500 plus GST should the 28 March 2021 event proceed), or such other alternate date(s) as may be agreed by the parties. Further, the SANFL be required to pay a bond or security in the amount of \$20,000 related to the use of Kings Reserve, the Thebarton Community Centre and the Thebarton Oval surrounds. 4. The SANFL be further advised that it remains the party responsible to either reinstate and/or repair any damage which may arise to Thebarton Oval or Kings Reserve to the satisfaction of Council or to reimburse any costs in excess of the bond which may be incurred by Council resulting from the conduct of the event.	Angelo Catinari	10/2/21 - During January and early February, stakeholders who share the Thebarton Oval/Kings Reserve site were notified of the concert to ensure there were no conflicts with the date. However on 9/2 the Administration was advised that the concert has been cancelled.	Completed
46	19/01/2021	City Services and Climate Adaptation Standing Committee	Item 11.2 - 2021 Draft Infrastructure and Asset Management Plans	Kym McKay / Vlahos that: 1. Council approves the progression of the draft Infrastructure and Asset Management Plans 2021 to public consultation. 2. The outcomes of the public consultation be presented to Council. 3. The Chief Executive Officer be authorised to make changes of a minor or formatting nature.	Angelo Catinari	25/1/2021 - Draft Asset Management Plans published for public consultation. 'Yoursay' webpage is live online to collect community feedback by COB 19th February 2021.	Completed
47	19/01/2021	City Services and Climate Adaptation Standing Committee	Item 11.3 - Community Reference Groups Nominations for South Road Upgrade - North-South Corridor, Torrens to Darlington (T2D) Project	Nitschke / Pal that Cr John Woodward be nominated as a member of the Southern Tunnel Community Reference Group. Woodward / Nitschke that Cr Brandon Reynolds be nominated as a proxy member of the Southern Tunnel Community Reference Group. Pal / O'Rielly that Cr Graham Nitschke be nominated as a member of the Airport Link and Northern Tunnel Community Reference Group. Nitschke / Anne McKay that Cr Elisabeth Papanikolaou be nominated as a proxy member of the Airport Link and Northern Tunnel Community Reference Group.	Angelo Catinari	25/1/2021 - DIT notified of the nominations adopted at the Council meeting.	Completed
48	08/12/2020	Council	Item 6 - Mayors Report	Kym McKay / Graham Nitschke that: 1. The Mayors Report be noted. 2. Council support in principle the concept from APD (Australasian Property Developments) for the redevelopment of the former Coca Cola site on Port Road, Thebarton.	Angelo Catinari	Mayor Coxon verbally advised APD of Council's in principle support of the redevelopment concept.	Completed

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
49	08/12/2020	Council	Item 15.1 - Revocation of Council decision relating to Camden Classic - Request for Additional Sponsorship Grant	Wilton / Kym McKay that Council revokes its decision at the 17 November 2020 Ordinary Meeting of Council: 'That, on the basis that the \$10,000 grant for the 2020 Camden Classic was approved on a 'once-off' basis and the application exceeds the maximum grant set by Council, the additional request from the Camden Athletic Club for a \$5,000 sponsorship grant for the 2021 Camden Classic Carnival not be approved.'	Pauline Koritsa	Refer to new motion and decision at Council Meeting 8/12/2020	Completed
50	08/12/2020	Council	Item 15.2 - Camden Classic Sponsorship Grant	Wilton / Pal that: 1. Council approves the provision of an additional \$5,000 sponsorship (\$10,000 in total) to the Camden Athletic Club for its 2021 Camden Classic on the basis that if the event does not proceed, or proceeds without the ability for West Torrens spectators to attend, the total of \$10,000 provided by Council for the 2021 Camden Classic event is return to Council. 2. The Camden Athletic Club be advised that any future Council support for the annual Camden Classic Event will be capped at the maximum community grant level.	Pauline Koritsa	Email regarding approval for total of \$10,000 and email advising that future council support for the annual Camden Classic Event to be capped at community grant maximum sent 15/12/2020.	Completed
51	08/12/2020	Council	Item 17.1 - 2021 Australia Day Council of SA and City of West Torrens Australia Day Awards	Kym McKay / Papanikolaou that: 1. It endorses the nominees, listed on page 2 of Attachment 1 provided under separate cover, to be submitted to the Australia Day Council of SA for the following categories: a. Citizen of the Year b. Young Citizen of the Year c. Community Event of the Year d. Award for Active Citizenship 2. It approves the nominees, listed on page 2 of Attachment 1 provided under separate cover, for the following City of West Torrens Australia Day Awards: a. Anniversary Medal b. Civic Award c. Business Award d. Community Group Award e. Community Service Award f. Environment Award 3. The media, Elected Members and the Administration refrain from publicly discussing or publishing the names of recommended award recipients as detailed in Attachment 1 provided under separate cover until the Administration has advised them of Council's decision. 4. The Administration contacts the successful nominees and nominators to advise them of Council's decision as soon as practical following the date of this meeting and before 18 December 2020 advising their award will be presented to them at the Australia Day ceremony on 26 January 2021. 5. The Administration organise the Australia Day Ceremony for 26 January 2021 including the purchase of awards for the categories and send official invitations to the successful award recipients, their nominator, citizenship applicants and special guests as soon as practical once details of the ceremony are finalised.	Angelo Catinari	Endorsed nominees submitted to the Australia Day Council of SA and the Administration organise the Australia Day Ceremony for 26 January 2021.	Completed
52	08/12/2020	Council	Item 17.3 - Funding Agreement for the Bridges Renewal Program and Heavy Vehicles Safety and Productivity Program	Woodward / Tsiaparis that: 1. The Offer of Funding Agreement be accepted. 2. The Chief Executive Officer be authorised to sign the Funding Agreement to secure the funding for the Beare Avenue/Watson Avenue Bridge Renewal Project and Daly Street Bridge Renewal Project. 3. Adjustments be made to the 2020/21 budget in the December budget review to show an increase of \$2,192,650 in the capital works budget, with 50 per cent grant funded and 50 per cent loan funded.	Angelo Catinari	17/12/2020 - Signed Funding Agreement submitted to the Department and receipt confirmed. Adjustment on the Budget included in December's Budget Review.	Completed
53	08/12/2020	Council	Item 17.5 - Infrastructure Partnership Program - Brown Hill Keswick Creek Stormwater Project	Kym McKay / Reynolds that support be provided to the Brown Hill and Keswick Creeks Stormwater Board for a grant funding application to be made as part of the Infrastructure Partnership Program, and that: 1. a business case be developed by the Board seeking grant funding of \$14,250,000; 2. the application relates to funding for delivery of portion of the Lower Brown Hill Creek Upgrade; 3. Council acknowledges the requirement for matching funds to be provided by Constituent Councils and commits to providing the required funding of \$6,982,500 should the grant funding application be successful.	Angelo Catinari	Letter sent to BHKC Stormwater Project Principal Engineer and Project Manager on 25 January 2021 outlining Council's resolution.	Completed
54	08/12/2020	Council	Item 17.6 - 200th Anniversary of Greek War of Independence Memorial - Funding Request	Vlahos / Mugavin that Council approves the request for \$5,000 as Council's contribution to a memorial to commemorate the fallen during the Greek War of Independence in 1821, subject to the memorial obtaining development consent.	Pauline Koritsa	Greek Orthodox Community and Parish of St George Thebarton & Western Suburbs SA Inc. advised of successful sponsorship - to be paid once development consent has been obtained.	Completed

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
55	08/12/2020	Council	Item 17.7- Request to rename Rose Street, Mile End to commemorate the 200th Anniversary of the Greek War of Independence	Papanikolaou / Kym McKay that Council approves the commencement of a consultation process to rename Rose Street, Mile End to "Hellenic Avenue" to commemorate the 200th Anniversary of the Greek War of Independence on 25 March 2021.	Pauline Koritsa	13/1/21 Consultation commenced 16 December and closes on 5 Feb 27/1/21 Consultation ceased in line with Council resolution from 19 January. All respondents advised in writing.	Completed
56	08/12/2020	Council	Item 17.8- Appointment of Council Assessment Panel 2021-2022	Vlahos / Kym McKay that: 1. Ms Shanti Ditter be appointed as presiding member of the Council Assessment Panel, pursuant to Section 83(1)(b) of the Planning, Development and Infrastructure Act 2016, for a two (2) year period from 1 January 2021 to 31 December 2022. 2. Ms Jane Strange, Mr Michael Arman and Mr Kon Corolis be appointed as independent members of the Council Assessment Panel, pursuant to Section 83(1)(b) of the Planning, Development and Infrastructure Act 2016, for a two (2) year period from 1 January 2021 to 31 December 2022. 3. Mr Jim Gronthos be appointed as deputy independent member of the Council Assessment Panel, pursuant to Section 83(1)(b) of the Planning, Development and Infrastructure Act 2016, for a two (2) year period from 1 January 2021 to 31 December 2022. 4. The appointment of the presiding member, independent members and deputy independent members be subject to the appointees each being registered with the Accreditation Authority as Accredited Professional Planning Level 2 for the entire term of their appointment. 5. The Council Assessment Panel Terms of Reference be approved and commence on 1 January 2021. 6. The Chief Executive Officer be authorised to make changes to the Council Assessment Panel Terms of Reference of a minor and or technical nature. 7. All allowances paid to members of the Council Assessment Panel (CAP) remain the same as the current allowances, indexed annually at the same rate as Elected Member allowances as defined in Regulation 4(2) of the Local Government (Members Allowances and Benefits) Regulations 2010 (Consumer Price Index). Those rates are as follows: Presiding Member \$11,892 Elected Member \$6,486 Independent Member \$6,486 8. Deputy independent members to the Council Assessment Panel (CAP) be paid an allowance equivalent to 1/12th of the annual allowance paid to the sitting member per meeting attended. 9. Payment of allowances to independent members and deputy independent members of the Council Assessment Panel (CAP) be subject to the provision of a valid invoice containing an Australian Business Number (ABN).  FURTHER 1. In accordance with Sections 91(7) and 91(9) of the Local Government Act 1999, the Council orders that the Interview Selection Report (Attachment 2 under separate cover) relating to the appointment of independent members to the Council Assessment Panel, having been considered by the Council in confidence under Section 90(3)(a), be kept confidential and not available for public inspection for a period of 12 months from the date of this meeting, on the basis that premature disclosure of this information would be unreasonable given it contains personal information relating to the applicant which could inadvertently prejudice their future career aspirations and breach a duty of confidentiality owed to them by Council. 2. Council delegates the power of review, but not the extension, of the confidential order to the Chief Executive Officer on a monthly basis in accordance with the provisions of Section 91(9)(c) of the Local Government Act 1999.	Angelo Catinari	CAP Members appointed have been sent letters of appointment	Completed
57	08/12/2020	Council	Item 17.9 - Response to the State Planning Reform Consultation	Vlahos / Reynolds that: 1. The recommendations contained in this report and Attachments 1 and 3 be approved and submitted to the State Planning Commission as Council's formal response to the current consultation on the draft Planning and Design Code. 2. The Administration continues to review the iterations of the Code as they are released by Attorney General's Department (AGD) and/or State Planning Commission (SPC) and make recommendations that support a transition to the new Planning and Design Code in a manner consistent with the current planning legislation and the Development Plan to the closest extent possible (unless otherwise stated in Council's submission). 3. The Chief Executive Officer be authorised to make any amendments of a minor nature, finalise and submit the feedback contained in this report to AGD/SPC.	Pauline Koritsa	Response submitted 18 December 2020	Completed

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
58	08/12/2020	Council	Item 17.13 - Amendment to Council Policy: Covid-19 Rates Financial Hardship	Kym McKay / Woodward that: 1. The amended Council Policy: COVID-19 Rates Financial Hardship be approved; and 2. The Chief Executive Officer be authorised to make amendments of a minor and/or technical nature to the Council Policy: COVID-19 Rates Financial Hardship.	Pauline Koritsa	13/1/21 Policy updated	Completed
59	08/12/2020	Council	Item 17.15 - Audit General Committee Establishment - Confidential Order Review	Woodward / Huggett that: 1. In accordance with s91(9)(a), having reviewed the confidentiality order made on 15 January 2019 and reviewed at Council's 10 December 2019 meeting, pursuant to 91(7) and 91(7)(b) of the Local Government Act 1999, in respect of confidential Item 14.7 - Audit General Committee Establishment, Council orders the information contained in Attachment 2 relating to the appointment of independent members to the Audit General Committee, continues to be retained in confidence in accordance with sections 90(3)(a) and 90(3)(g) of the Local Government Act 1999, and not be available for public inspection for a further 12 month period on the basis that the premature disclosure of this information would be unreasonable given it contains personal information relating to the applicants which could inadvertently prejudice their future career aspirations and breach any duty of confidentiality owed to them by Council. 2. Pursuant to Section 91(9)(c) of the Local Government Act 1999, Council delegates the authority to the Chief Executive Officer to review the confidentiality order on a monthly basis and to revoke but not extend it.	Angelo Catinari	12/02/2021 - Confidential spreadsheet updated noting the annual review and continuation of the confidentiality order for a further 12 months.	Completed
60	08/12/2020	Council	Item 17.16 - Interim Covid-19 Support Measures for Commercial Leases and Licences - Confidential Order Review	Tsiaparis / Kym McKay that: 1. In accordance with s91(9)(a), having reviewed the confidentiality order made on 31 March 2020 special meeting, in respect of report Item 6.1 - Interim Covid-19 Support Measures for Commercial Leases and Licences, Council orders that confidential Agenda report, the Council Resolution 1(c) and 1(d) of the Minutes, attachments and any associated documentation, continues to be retained in confidence in accordance with Section 90(3)(g) of the Local Government Act 1999, and not be available for public inspection for a further 12 month period in order to ensure that Council does not breach any duty of confidence owed to the Commercial lessees and licensees. 2. Pursuant to Section 91(9)(c) of the Local Government Act 1999, Council delegates the authority to the Chief Executive Officer to review the confidentiality order on a monthly basis and to revoke but not extend it.	Angelo Catinari	12/02/2021 - Confidential spreadsheet updated noting the annual review and continuation of the confidentiality order for a further 12 months.	Completed
61	08/12/2020	Council	Item 22.1- Acknowledgement and Expression of Gratitude to General Manager Corporate and Regulatory	Vlahos / Kym McKay that Council formally recognises and thanks Mr Bill Ross, General Manager Corporate and Regulatory, for his 28 years of dedicated service to City of West Torrens.	Angelo Catinari	Letter from Mayor Coxon provided to Mr Ross on 24/12/20	Completed
62	08/12/2020	Council	Item 11.2- Form of the Budget and Annual Business Plan 2021/22	Vlahos / O'Rielly that: 1. The budget and annual business plan for 2021/22 be in a similar form to that presented in 2020/21, incorporating: • A summary to explain key aspects of the document; • Strategic fundamentals that underpin the budget; • Forward estimates and the 10 year financial plan; • Capital and operational budget information; • Information on rates and rate modelling; and • Summary financial statements • Climate Impact Statement 2. A meeting of the Council be used, as occurred in 2019/20, rather than a special public meeting for interested persons to ask questions and make submissions on the draft budget and annual business plan of the Council. 3. A similar process be used by Council otherwise to deal with the review of budget and related documentation for 2021/22 as occurred in 2020/21, incorporating: • Preparation of a summary of the budget and annual business plan for community consultation; and • A special meeting of the City Finance and Governance Committee involving all Elected Members.	Bill Ross	Plans and dates prepared accordingly to ensure the resolution is met. Council activity commences April.	Completed
63	08/12/2020	City Facilities and Waste Recovery General Committee	Item 8.5 - Apex Park, Lockleys Oval and Mellor Park - Update	Mugavin / Pal that: 1. The update report be noted. 2. That the licence agreements for the users of Apex Park be extended until 30 June 2021 on the same terms and conditions as the existing agreements. 3. That the licence agreements for nominated users of the Lockleys Oval complex (i.e. Lockleys Football Club, Lockleys Tennis Club, West Beach Soccer Club and the West Torrens Baseball Club) be extended until 30 September 2021 on the same terms and conditions as the existing agreements.	Angelo Catinari	10/2/21 - Clubs have been advised of the new date.	Completed

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
64	08/12/2020	City Facilities and Waste Recovery General Committee	Item 8.6 - Weigall Oval - Update	Woodward / Mugavin that: 1. The report be noted. 2. The Adelaide Angels Baseball Club be advised that consent is granted by Council in its capacity of landowner/lessor for alcohol to be purchased on the premises of the new Weigall Oval Sporting facility and consumed in areas outlined in Attachment 3 of Agenda report. 3. The Adelaide Cobras Soccer Club be advised that consent is granted by Council in its capacity of landowner/lessor for alcohol to be purchased on the premises of the new Weigall Oval Sporting facility and consumed in areas outlined in Attachment 2 of Agenda report (the north-eastern half of the identified area only), and be revisited once arrangements for the 2021 season are confirmed.	Angelo Catinari	10/2/21 - Clubs were advised of Council's consent and applications have been lodged for liquor licences.	Completed
65	17/11/2020	Council	Item 17.1 - Outdoor Dining Fees (City Assets)	Nitschke / Mugavin that: 1. The Outdoor Dining Application Fees and Permit Fees be abolished until determined otherwise by Council and the Fees and Charges Register is amended to reflect the change; and 2. The Risk Assessments be undertaken by the City of West Torrens at no cost to the applicant.	Angelo Catinari	18/11/2020 - Noted by Traffic Services Team, City Assets Department.	Completed
66	17/11/2020	Council	Item 17.1 - Outdoor Dining Fees (Regulatory)	Nitschke / Mugavin that: 1. The Outdoor Dining Application Fees and Permit Fees be abolished until determined otherwise by Council and the Fees and Charges Register is amended to reflect the change; and 2. The Risk Assessments be undertaken by the City of West Torrens at no cost to the applicant.	Bill Ross	Changed the website re outdoor dining and forms to reflect no charge Fees and charges register changed to Free	Completed
67	17/11/2020	Council	Item 17.2 - Extension of Covid-19 Support Measures to West Torrens' Leaseholders and Residents (Finance)	Kym McKay / Papanikolaou that the following further support measures apply in response to the COVID-19 pandemic: 1. In respect of the leasing of Council buildings by sporting, arts and community organisations: a) Lease fees be waived for a further 3 month period commencing 1 January 2021 and concluding 31 March 2021; b) The waiver of outgoings and related charges continue up to and including 31 January 2021, but not occur thereafter; c) The waiver of lease fees not occur beyond 31 March 2021; d) Leaseholders be advised that applications can still be submitted for waiver arrangements to be extended beyond the dates recommended in 1(b) and 1(c) above and that those received will be referred to Council for determination on a case by case basis. 2. In respect of the leasing or licensing of Council property by commercial organisations: a) The deferral or waiver of fees, charges and outgoings by the Chief Executive Officer on hardship grounds remain available up to and including 31 January 2021, but not occur thereafter; b) Leaseholders be advised as necessary that applications can still be submitted for waiver arrangements to be extended beyond the 31 January 2021 and that those received will be referred to Council for determination on a case by case basis. 3. The suspension of debt recovery action on unpaid rates not occur beyond 31 December 2020. 4. The modification of final notices for outstanding rates not be continued beyond 31 December 2020. 5. Rate postponement continue to be offered in cases of financial hardship caused by COVID-19, with all fines and interest penalties waived, until 30 June 2021. 6. Inspection fees and charges associated with food businesses be suspended for a further 3 month period commencing 1 January 2021 and concluding 31 March 2021. 7. The suspension of parking permit fees for residents and businesses of the Council area no longer occur beyond 31 December 2020. 8. Subject to the outcome of the Outdoor Dining Fees report (Council Agenda Item 17.1), outdoor dining permit and application fees for businesses of the Council area be suspended for a further 3 month period commencing 1 January 2021 and concluding 31 March 2021. 9. Information be circulated throughout the community to advise of these changes and the revised support Council is providing.	Bill Ross	Adjustments undertaken as required for fees, leases and associated charges. Ongoing assessment of requests will be handled as received during the specified timeframe. Actions undertaken as per resolution requirements.	Completed



Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
68	17/11/2020	Council	Item 17.2 - Extension of Covid-19 Support Measures to West Torrens' Leaseholders and Residents (City Property)	<p>Kym McKay / Papanikolaou that the following further support measures apply in response to the COVID-19 pandemic:</p> <ol style="list-style-type: none"> <li>In respect of the leasing of Council buildings by sporting, arts and community organisations: <ol style="list-style-type: none"> <li>Lease fees be waived for a further 3 month period commencing 1 January 2021 and concluding 31 March 2021;</li> <li>The waiver of outgoings and related charges continue up to and including 31 January 2021, but not occur thereafter;</li> <li>The waiver of lease fees not occur beyond 31 March 2021;</li> <li>Leaseholders be advised that applications can still be submitted for waiver arrangements to be extended beyond the dates recommended in 1(b) and 1(c) above and that those received will be referred to Council for determination on a case by case basis.</li> </ol> </li> <li>In respect of the leasing or licensing of Council property by commercial organisations: <ol style="list-style-type: none"> <li>The deferral or waiver of fees, charges and outgoings by the Chief Executive Officer on hardship grounds remain available up to and including 31 January 2021, but not occur thereafter;</li> <li>Leaseholders be advised as necessary that applications can still be submitted for waiver arrangements to be extended beyond the 31 January 2021 and that those received will be referred to Council for determination on a case by case basis.</li> </ol> </li> <li>The suspension of debt recovery action on unpaid rates not occur beyond 31 December 2020.</li> <li>The modification of final notices for outstanding rates not be continued beyond 31 December 2020.</li> <li>Rate postponement continue to be offered in cases of financial hardship caused by COVID-19, with all fines and interest penalties waived, until 30 June 2021.</li> <li>Inspection fees and charges associated with food businesses be suspended for a further 3 month period commencing 1 January 2021 and concluding 31 March 2021.</li> <li>The suspension of parking permit fees for residents and businesses of the Council area no longer occur beyond 31 December 2020.</li> <li>Subject to the outcome of the Outdoor Dining Fees report (Council Agenda Item 17.1), outdoor dining permit and application fees for businesses of the Council area be suspended for a further 3 month period commencing 1 January 2021 and concluding 31 March 2021.</li> <li>Information be circulated throughout the community to advise of these changes and the revised support Council is providing.</li> </ol>	Angelo Catinari	10/2/21 - All Clubs have been advised of the financial relief approved by Council.	Completed
69	17/11/2020	Council	Item 15.1 - 200th Anniversary of Greek Independence	Vlahos / Papanikolaou that in 2021, to commemorate the 200th Anniversary of Greek Independence and to acknowledge the contribution that our local Greek People have made to our Community, the West Torrens Council fly the National Flag of Greece at the Civic Centre from 25 March 2021 (recognised anniversary of Independence Day) until 31 December 2021 but recognising that during that time there may be other significant or milestone events or occasions recognised by other cultures or entities that may require the flying of a flag in which case the National Flag of Greece may be temporarily lowered to allow the flying of an alternative flag.	Angelo Catinari	Arrangements will be made to fly the National Flag of Greece from a flag pole on Sir Donald Bradman Drive (replacing the City of West Torrens Council flag) during the period 25 March 2021 until 31 December 2021.	Completed
70	17/11/2020	Council	Item 15.2 - Relocation of the Adelaide Football Club to Thebarton Oval	<p>Mayor Coxon / Kym McKay that Council provides its in principle support for the relocation of the Adelaide Football Club to Thebarton Oval subject to:</p> <ol style="list-style-type: none"> <li>The Adelaide Football Club determining Thebarton Oval as their preferred location;</li> <li>Both the Adelaide Football Club and SANFL agreeing on such proposal; and</li> <li>Council, as land owner, endorses any agreement reached by the Adelaide Football Club and SANFL to cohabitate at Thebarton Oval.</li> </ol>	Angelo Catinari	On 18 November 2020 Mayor Coxon wrote to the AFC advising Council's resolution.	Completed
71	17/11/2020	Council	Item 17.3 Camden Classic - Request for Additional Sponsorship Grant	Wilton / Anne McKay that, on the basis that the \$10,000 grant for the 2020 Camden Classic was approved on a 'once-off' basis and the application exceeds the maximum grant set by Council, the additional request from the Camden Athletic Club for a \$5,000 sponsorship grant for the 2021 Camden Classic Carnival not be approved.	Pauline Koritsa	No action taken due to new motion at December Council meeting	Completed
72	03/11/2020	Council	Item 16.1 - Green Adelaide Board Administration Fee Rebate	Kym McKay / Huggett that on an ongoing basis the annual administration fee charged to the Green Adelaide Board by Council for collection of its levy from West Torrens ratepayers (approximately \$10,300 in the current financial year) be put into the Council grants budget that cover Rainwater Tank Rebates, Compost Bin Rebates, Worm Farm Rebates and residential verge greening upgrade works.	Bill Ross	This has been actioned and included in the Council budget commencing 2021-22 budget.	Completed
73	03/11/2020	Council	Item 17.3 - Grant Application - Project Six Foundation	Papanikolaou / Woodward that Council approves \$3,000 to the Project Six Foundation for funding towards the cost of a community fundraising event being held at Peake Gardens Tennis Club on 6 December 2020.	Pauline Koritsa	Email sent to Project Six Foundation on 10/11/2020 advising of successful application and requesting invoice for approved amount.	Completed

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
74	03/11/2020	Council	Item 17.4 - Financial Statements - Year Ending 30 June 2020	Mugavin / Huggett that the Chief Executive Officer and Principal Member be authorised to certify the annual financial statements for 2019/20 in their final form pursuant to the requirements of Regulation 14(g) of the Local Government (Financial Management) Regulations 2011.	Bill Ross	Annual Financial Statements uploaded to Council public website and distributed to all relevant authorities.	Completed
75	03/11/2020	Council	Item 17.7 - Mayors Forum 2020	Nitschke / Kym McKay that: 1. Subject to his confirmation, Council approves the attendance of Mayor Michael Coxon at the 2020 Mayors Forum to be held on Thursday 26 November 2020 from 3pm to 7pm at LG House. 2. Expenses be reimbursed in accordance with Council policy.	Terry Buss	6/11/2020 - Mayor Coxon registered to attend Forum. Details diarised in calendar.	Completed
76	03/11/2020	City Services and Climate Adaptation Standing Committee	Item 11.3 - Re-establishment of the City of West Torrens Building Fire Safety Committee	Kym McKay / Vlahos that: 1. The City of West Torrens Building Fire Safety Committee be re-established as the appropriate authority in accordance with Section 71(18) and (19) of the Development Act 1993 and Section 157 (16) and (17) of the Planning, Development and Infrastructure Act 2016 effective from 1 January 2021 until 31 December 2023. 2. Mr Troy Olds be appointed as a member of the City of West Torrens Building Fire Safety Committee being a person who holds prescribed qualifications in building surveying pursuant to section 71(19)(a)(i) of the Development Act 1993 and Section 157 (17)(a)(i) of the Planning, Development and Infrastructure Act 2016 from 1 January 2021 until 31 December 2023. 3. Mr Richard Read be appointed as a member of the City of West Torrens Building Fire Safety Committee being a person with expertise in the area of fire safety pursuant to section 71(19)(a)(iii) of the Development Act 1993 and Section 157 (17)(a)(iii) of the Planning, Development and Infrastructure Act 2016 from 1 January 2021 until 31 December 2023. 4. Mr Troy Olds and Mr Richard Read shall hold office until 31 December 2023, unless resolved otherwise by Council. 5. Mr Troy Olds be appointed as the Presiding Member of the City of West Torrens Building Fire Safety Committee until 31 December 2023. 6. Pursuant to section 20 of the Development Act 1993, the Council delegates to the Chief Executive Officer, and to any person appointed to act in that position, the power pursuant to section 71(19)(a)(iv) of that Act to select and appoint City of West Torrens staff members as a member and as deputy members of the City of West Torrens Building Fire Safety Committee and the existing Instrument of Delegation under the Development Act 1993 be updated to reflect the delegation of this power. 7. Pursuant to section 20 of the Development Act 1993, the Council resolves to delegate to the Chief Executive Officer, and to any person appointed to act in that position, the power pursuant to section 71(19)(c)(iv) of that Act to remove any member or deputy member of the City of West Torrens Building Fire Safety Committee that was previously appointed by the Chief Executive Officer for any reasonable cause and the existing Instrument of Delegation under the Development Act 1993 be updated to reflect the delegation of this power. 8. Pursuant to section 100 of the Planning, Development and Infrastructure Act 2016, the Council delegates to the Chief Executive Officer, and to any person appointed to act in that position, the power pursuant to section 157(17)(a)(iv) of that Act to select and appoint City of West Torrens staff members as a member and as deputy members of the City of West Torrens Building Fire Safety Committee. 9. Pursuant to section 100 of the Planning, Development and Infrastructure Act 2016, the Council resolves to delegate to the Chief Executive Officer, and to any person appointed to act in that position, the power pursuant to section 157(17)(c)(iv) of that Act to remove any member or deputy member of the City of West Torrens Building Fire Safety Committee that was previously appointed by the Chief Executive Officer for any reasonable cause. 10. The letter from the Chief Officer of the South Australian Metropolitan Fire Service dated 20 June 2019 included as Attachment 1 of the Agenda report be received and accepted. 11. That Council adopts the Establishment and Terms of Reference for the Building Fire Safety Committee as it applies under Section 71 of the Development Act 1993 and Section 157 of the Planning, Development and Infrastructure Act 2016 in Attachment 2 of the Agenda report, for the period 1 January 2021 to 31 December 2023. 12. That the Chief Executive Officer be authorised to make amendments to the Terms of Reference for the Building Fire Safety Committee that are of a minor and/or technical nature.	Angelo Catinari	Letters of Appointment have been sent to Troy Olds and Richard Read. A letter has also been sent to Michael Morgan (CEO) of SAMFS. The CEO (Acting) has appointed Hannah Bateman to the BFSC.	Completed
77	27/10/2020	City Advancement and Prosperity General Committee	Item 8.2 - Amendment to Council Policy: Asset Naming	Kym McKay / Anne McKay that: 1. The reviewed Council Policy: Asset Naming included at Attachment 1 of the Agenda report be approved; and 2. The Chief Executive Officer be authorised to make changes of a minor and/or technical nature to the Council Policy: Asset Naming.	Pauline Koritsa	Council Policy: Asset Management updated on all relevant platforms	Completed

Item No	Date	Meeting	Action title	Resolution / Action required	GM	Actions taken	Action status
78	27/10/2020	City Advancement and Prosperity General Committee	Item 8.3 - Amendment to Council Policy: COVID-19 Rates Financial Hardship	Mayor Coxon / Kym McKay that: 1. The amended Council Policy: COVID-19 Rates Financial Hardship be approved; and 2. The Chief Executive Officer be authorised to make amendments of a minor and/or technical nature to the Council Policy: COVID-19 Rates Financial Hardship.	Pauline Koritsa	Updated	Completed
79	27/10/2020	City Advancement and Prosperity General Committee	Item 8.5 - Community Grants - July to October 2020	Nitschke / Kym McKay that: 1. The following grants be approved: a) Equipment grant of \$3,000 to Lockleys Bowling Club to purchase bowls equipment to allow for year-round participation. b) Equipment grant of \$3,000 to Adelaide Bangladeshi Cultural Club to purchase a projector and screen for community cultural program in Plympton. c) Equipment grant of \$3,000 to Blue Brigade Sports Club to purchase cricket equipment to start up a multicultural junior cricket program. d) Sponsorship grant of \$4,339 to YMCA towards the cost of West Torrens Skate Park League event to be held at West Beach Skate Park in April 2021. e) Sponsorship grant of \$5,000 to SA Ladies Badminton Association towards the cost of Atalanta Jamboree 2020 badminton event being held in Lockleys in October 2021. f) Community grant of \$5,000 to Camden Community Centre for a community garden project. g) Community grant of \$5,000 to Richmond Primary School for a community mural project. h) Community grant of \$2,000 to Orange Tree Quilters for quilts for a charity project. i) Community grant of \$4,000 to Sparkling Diamonds Netball Club for its 'Sport for All' project. j) Community grant of \$4,467 to Fulham Community Centre towards costs for its 2020 Christmas Fair.	Pauline Koritsa	Email sent to applicants on 10/11/2020 advising of successful applications and requesting invoice for approved amounts.	Completed
80	20/10/2020	Council	Item 17.1 - Audit General Committee Resignation	Woodward / Huggett that: 1. Acknowledges the acceptance by the Chief Executive Officer of Cr Jassmine Wood's resignation from Council's Audit General Committee. 2. Defers its consideration of the replacement of Cr Jassmine Wood on the Audit General Committee to the 19 January 2021 meeting of Council in light of the impending enactment of the Statutes Amendment (Local Government Review) Bill 2020 which will likely require significant amendments to the composition, scheduling and roles and responsibilities of the Committee.	Pauline Koritsa	Cr Jassmine Wood's resignation acknowledged and accepted. Further report presented to Council meeting 16 February 2021 regarding Vacancy on the Audit General Committee.	Completed
81	17/03/2020	Council	Item 17.2 - Economic Development Plan	Pal / Woodward that: 1. The Administration be authorised to undertake public consultation on the draft City of West Torrens Economic Development Plan 2020-2025. 2. A further report be presented to Council at the completion of the public consultation process.	Terry Buss	The Economic Development Plan 2020-2025 has been updated to reflect the effects of Covid-19 over the past 8 months. A report in support of this Plan is being prepared for Councils approval in November 2020 before going out to community consultation.  At its meeting held 3rd March 2020, Council resolved that the Economic Development Plan was to go out for public consultation however, shortly thereafter the COVID-19 pandemic hit nationally. At that time the Administration recognised that any attempt to consult the public on the Economic Development Plan would not have been reasonable given the impact of the pandemic on both the physical and economic health of the local business community. Given the state of flux that the economy currently faces it is the view and advice of the Administration that any public consultation on the Economic Development Plan 2020-2025 be delayed until September 2020 when a clearer picture of the local economic landscape begins to emerge and then reevaluate how this Plan can best assist the needs of business in this new environment.  This MAR is superseded by Item 17.1 - Updated Economic Development Plan 2025 presented to Council meeting 3 November 2020.	Completed



## 8.5 Community Grants - November 2020 to January 2021

### Brief

This report presents the community, equipment and sponsorship grant applications received between 1 November 2020 and 31 January 2021.

### RECOMMENDATION

The Committee recommends to Council that:

1. The following grants be approved:
  - a) Sponsorship Grant of \$5,000 to Adelaide Sailing Club towards the cost of the 2021 Australian Optimist Dinghy Championships event being held at the Adelaide Sailing Club.
  - b) Sponsorship Grants of \$1,000 to United Nations of Australia - SA Division towards the cost of 2021 Harmony Day Event being held in West Beach.
  - c) Community Grant of \$2,479 to Agility Dog Club of SA towards the cost of the Agility For All program being held at Golflands Reserve.
  - d) Community Grant of \$5,000 to Islamic Information Centre towards the costs of the IICSA Sisters Wellbeing Project.
  - e) Community Grant of \$4,500 to the Adelaide Tamil Association towards the cost of an education program being held at Thebarton Community Centre.
  - f) Women in Sports Grant of \$3,000 to the Telugu Association of SA towards the cost of a women's sports program being held at Lockleys Primary School Gym.
2. The following grant not be approved:
  - g) Equipment grant of \$3,000 to Western Woodworkers to purchase a defibrillator and other equipment related to improving safety on the basis that the group is not located in West Torrens.

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### Introduction

Council's Community Grants Program (Program) provides funding to eligible groups, organisations and individuals to support community projects and initiatives that are in line with Council's Community Plan. The Program comprises community grants, community equipment grants, sponsorship, women in sports grants and junior development grants.

\$100,000 was approved for community grants in the 2020/21 budget, a further \$43,459 was carried-forward from the 2019/20 budget to fund the grants approved in last financial year but to be paid out in the 2020/21 financial year (**Attachment 1**).

This report presents those seven (7) grant applications received since the last meeting of the City Advancement and Prosperity Committee on 27 October 2020 for the Committee's consideration and recommendation to Council.

## Discussion

The maximum funding amounts per each grant of the program are as follows:

Community Grant	\$5,000
Sponsorships	\$5,000
Community Equipment Grants	\$3,000
Women in Sports Grants	\$3,000
Junior Development Grants	\$500

The table below details a summary of the seven (7) grant applications received since the last Committee meeting along with:

- the name of the group/organisation seeking a grant or sponsorship;
- the amount requested;
- grant applications previously approved by Council; and
- the assessment recommendations of the Administration:

The full applications are included in **Attachment 2** - Equipment Grant Applications, **Attachment 3** - Sponsorship Grant Applications, **Attachment 4** - Women in Sports Grant Applications and **Attachment 5** - Community Grant Applications.

Organisation/Community Group	Grant Request	Requested Amount	Previous applications	Recommendation That:
<b>SPONSORSHIP (Maximum \$5,000)</b>				
<b>a Adelaide Sailing Club</b> <i>Sporting Club located in Glenelg North</i>	Funds towards costs of promotional merchandise for the 2021 Australian Optimist Dinghy Championships Total cost of purchases is \$5,000.	\$5,000	Nil	<b>\$5,000</b> sponsorship grant be approved on the basis that the event is located within CWT and open to CWT community.
<b>b United Nations of Australia - SA Division</b> <i>Not-for-profit organisation running community Harmony Day Event in West Beach.</i>	Purchases towards event costs. Total cost of event is \$6,000.	\$1,000	Nil	<b>\$1,000</b> sponsorship grant be approved on the basis that the event is located within CWT and open to CWT community.
<b>Total \$ Sponsorship Grants Recommended for Approval</b>				<b>\$6,000</b>
<b>COMMUNITY GRANTS (Maximum \$5,000)</b>				

Organisation/Community Group	Grant Request	Requested Amount	Previous applications	Recommendation That:
<b>c Agility Dog Club of SA</b> <i>Community Club located in Glenelg North - Golflands Reserve.</i>	Cost towards agility equipment for Agility For All project beginning in March 2021. Total cost of above is \$3,000.	\$2,479	Nil	<b>\$2,479</b> community grant be approved on the basis that the project is located in CWT and open to CWT community.
<b>d Islamic Information Centre SA</b> <i>Community/Religious group located in Mile End.</i>	Costs towards IICSA Sisters Project - wellbeing programs for newly arrived migrants. Total cost of above is \$10,000.	\$5,000	Nil	<b>\$5,000</b> community grant be approved on the basis that the project is located in CWT and open to CWT community.
<b>e Adelaide Tamil Association</b> <i>Community cultural group based in North Adelaide.</i>	Venue hire costs at Thebarton Community Centre and other costs towards education program. Total cost of above is \$5,300.	\$4,500	Nil	<b>\$4,500</b> community grant be approved on the basis that the Tamil school located at Torrensville Primary School and 40% of SA Tamil Community reside in CWT. Project to be run at Thebarton Community Centre.
<b>Total \$ Community Grants Recommended for Approval</b>				<b>\$11,979</b>
<b>Women in Sports GRANTS (Maximum \$3,000)</b>				
<b>f Telugu Association of SA</b> <i>Community group located in Kurralta Park. Sports Gym</i>	Funds towards costs of venue hire and equipment for a women's sports program. Total cost of above is \$4,500. <i>Project for CWT community.</i>	\$3,000	2019/20 - \$3,000 equipment grant	<b>\$3,000</b> community grant be approved on the basis that it is located in Kurralta Park and the proposed sports program is to be help at Lockleys Primary School Gym.

Organisation/Community Group	Grant Request	Requested Amount	Previous applications	Recommendation That:
<b>Total \$ Women in Sports Grants Recommended for Approval</b>				<b>\$3,000</b>
<b>EQUIPMENT GRANTS (Maximum \$3,000)</b>				
<b>g Western Woodworkers</b> <i>Community club located in St Mary's and annual exhibition of their works is held in Hamra Auditorium each year.</i>	Purchase of de-fib, dust extractor, chairs. Total cost of equipment is \$5,036.  <i>Not located within CWT.</i>	\$5,000	Nil	<b>\$3,000</b> equipment grant <b>not</b> be approved on the basis that the group is based outside of West Torrens  <i>(\$3,000 is the maximum equipment grant)</i>
<b>Total \$ Equipment Grants Recommended for Approval</b>				<b>\$0</b>
<b>Total \$ all grants recommended for approval - June 2020</b>				<b>\$20,979</b>

#### Community Grant Budget Status

Council included \$100,000 in its 2020/21/ budget. After the first grant round for the 2020/21 financial year, \$53,366 is available for disbursement, as recommended above, by Council.

The above grant applications recommended for approval total \$20,979. If this amount is approved \$32,387 will be available for disbursement during the remainder of the 2020/21 financial year.

#### **Climate Impact Considerations**

*(Assessment of likely positive or negative implications of this decision will assist Council and the West Torrens Community to build resilience and adapt to the challenges created by a changing climate.)*

There is no direct climate impact in relation to the report.

#### **Conclusion**

This report presents the community grant applications, totalling \$20,979, received since October 2020, for Council's consideration and approval leaving a residual of \$32,387 in the community grants budget for disbursement during the remainder of the 2020/21 financial year.

#### **Attachments**

1. **Community Grants Summary 2020-2021**
2. **Equipment Grant Applications February 2021**
3. **Sponsorship Grant Applications February 2021**
4. **Women in Sports Grant Applications February 2021**
5. **Community Grant Applications February 2021**

City of West Torrens Community Grants summary 2020/2021

<b>Grants approved in 2019/2020 - to be paid in 2020/2021</b>					
Grant Type	Amount Requested	Amount Recommended	Amount Approved	Applicant	Grant PAID
Equipment Grant	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	Greek Orthodox Community and Parish of St George...	\$ 2,727.27
Equipment Grant	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	PanRhodian Society Colossus SA	\$ 3,000.00
Equipment Grant	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	West Torrens Baseball Club	
Equipment Grant	\$ 2,145.00	\$ 2,145.00	\$ 2,145.00	Men's Probus Club of West Beach	\$ 2,145.00
Equipment Grant	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	Camden Childcare Centre	\$ 1,500.00
Sponsorship	\$ 914.00	\$ 914.00	\$ 914.00	Glennelg Bridge Club	\$ 914.00
Sponsorship	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	Immanuel College	\$ 5,000.00
Sponsorship	\$ 10,000.00	\$ 5,000.00	\$ 10,000.00	Camden Athletic Club	\$ 10,000.00
Community Grant	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	Our Big Backyard West Torrens	\$ 4,545.45
Community Grant	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	The Gold Foundation	\$ 5,000.00
Community Grant	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	Coptic Orthodox Church SA Aust Inc.	\$ 5,000.00
	<b>\$ 43,559.00</b>	<b>\$ 38,559.00</b>	<b>\$ 43,559.00</b>		
Grant funding carried forward from 2019/20 to 2020/21					\$ 43,459.00
Total funds remaining in carried forward Budget (grants paid)					\$ 3,627.28

<b>Grants Applications &amp; Approvals 2020/2021</b>					
Grant Type	Amount Requested	Amount Recommended	Amount Approved	Applicant	Grant PAID
Equipment Grant	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	Lockleys Bowling Club	\$ 3,000.00
Equipment Grant	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	Adelaide Bangladeshi Cultural Club	\$ 3,000.00
Equipment Grant	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	Blue Brigade Sports Club	\$ 3,000.00
Equipment Grant	\$ 5,000.00	\$ -		Western Woodworkers	
Sponsorship	\$ 4,339.00	\$ 4,339.00	\$ 4,339.00	YMCA Community Programming	
Sponsorship	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	SA Ladies Badminton Association	
Sponsorship	\$ 5,000.00	\$ 5,000.00		Adelaide Sailing Club	
Sponsorship	\$ 1,000.00	\$ 1,000.00		United Nations of Association of Australia - SA Division	
Community Grant	\$ 2,727.27	\$ 2,727.27	\$ 2,727.27	Project Six Foundation	\$ 2,727.27
Community Grant	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	Camden Community Centre	\$ 5,000.00
Community Grant	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	Richmond Primary School	
Community Grant	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	Orange Tree Quilters	\$ 2,000.00
Community Grant	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	Sparkling Diamonds Inc.	\$ 4,000.00
Community Grant	\$ 4,467.00	\$ 4,467.00	\$ 4,467.00	Fulham Community Centre	
Community Grant	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	Greek Orthodox Community and Parish of St George...	
Community Grant	\$ 2,479.00	\$ 2,479.00		Agility Dog Club of SA	
Community Grant	\$ 5,000.00	\$ 5,000.00		Islamic Information Centre	
Community Grant	\$ 4,500.00	\$ 4,500.00		Adelaide Tamil Association	
Women in Sports Grant	\$ 3,000.00	\$ 3,000.00		Telugu Association SA	
Junior Development Grants	\$ 100.00	\$ 100.00	\$ 100.00	1 Applicant	\$ 100.00
	<b>\$ 72,612.27</b>	<b>\$ 67,612.27</b>	<b>\$ 46,633.27</b>		
Total Grants 2020/21 Budget					\$ 22,827.27
Total funds remaining in actual 2020/2021 Budget (grants paid)					\$ 100,000.00
Total funds remaining in 2020/2021 Budget (grants approved)					\$ 77,172.73
					\$ 53,366.73

**Equipment Grants 2020-21**  
**Equipment Grants application**  
**Application EQG000122021 From Western Woodworkers Inc**  
Form Submitted 27 Jan 2021, 9:26pm ACDT

## Eligibility and Contact Details

\* indicates a required field

### Applicants: please note

An online application to our grants program is an acceptance that the applicant agrees to the City of West Torrens conditions for any grant approval.

Incomplete applications and/or applications received after the activity/event date will not be considered.

### Privacy Notice

City of West Torrens pledges to respect and uphold your rights to privacy protection under the Australian Privacy Principles (APPs) as established under the Privacy Act 1988 and amended by the Privacy Amendment (Enhancing Privacy Protection) Act 2012. To view our privacy statement, go to [City of West Torrens - Privacy](#)

### Applicant Organisation Details

**Applicant organisation name \***

Western Woodworkers Inc

Please use your organisation's full name. Check your spelling and make sure you provide the same name that is listed in official documentation such as with the ABR, ACNC or ATO.

**Primary (physical) address \***

1167 South Rd

St Marys SA 5042 Australia

Must be an Australian postcode.

If your organisation operates in multiple locations or from multiple offices, please pick one as your primary address.

**Postal address (if different to above)**

52 Torrens St

Torrensville SA 5031 Australia

**Applicant website**

If available. Must be a URL

**Primary contact person \***

Mr Trevor Molde

This is the person we will correspond with about this grant

**Position held in organisation \***

Committee member

e.g. Manager, Board Member, Fundraising Coordinator

**Primary phone number \***

**Equipment Grants 2020-21**  
**Equipment Grants application**  
**Application EQG000122021 From Western Woodworkers Inc**  
 Form Submitted 27 Jan 2021, 9:26pm ACDT

**Back-up phone number**

**Fax number**

If applicable

**Primary contact person's email address \***

This is the address we will use to correspond with you about this grant.

**Organisation Details**

\* indicates a required field

**Describe why your organisation exists, what does it aim to achieve and how? \***

Western Woodworkers Inc provides help and assistance for all facets of woodwork for club members. Counselling , care and support where needed. We currently have 40 members who are mainly residents of the City of West Torrens area, aged between 25 to 88. Our members meet two Saturdays a month. The organisation's main aim is to provide advice and support to their members in a safe environment which allows them to gather, socialise, and share experiences, connecting neighbours, and older and younger people from all walks of life. Safety is paramount.  
 Must be no more than 100 words.

**Does your organisation have an ABN? \***

Yes  No

**ABN \***

85 755 942 201

Information from the Australian Business Register	
<b>ABN</b>	85 755 942 201
<b>Entity name</b>	Western Woodworkers
<b>ABN status</b>	Active
<b>Entity type</b>	Other Incorporated Entity
<b>Goods &amp; Services Tax (GST)</b>	No
<b>DGR Endorsed</b>	No
<b>ATO Charity Type</b>	Not endorsed <a href="#">More information</a>
<b>ACNC Registration</b>	No
<b>Tax Concessions</b>	No tax concessions
<b>Main business location</b>	5042 SA

*Information retrieved at 3:14pm today*

Must be an ABN



**Equipment Grants 2020-21**  
**Equipment Grants application**  
**Application EQG000122021 From Western Woodworkers Inc**  
 Form Submitted 27 Jan 2021, 9:26pm ACDT

**What type of not-for-profit organisation are you?**

- Educational institution (includes pre-schools, schools, universities & higher education providers)
- Religious or faith-based institution
- Philanthropic organisation
- Peak body
- Social enterprise
- International NGO
- Professional association
- Healthcare not-for-profit
- Community group
- Political party / lobby group
- Research body
- General not-for-profit (i.e. none of the sub-types listed above)

Please choose the option that best applies to your organisation.

**What is your organisation's annual revenue?**

- Less than \$50,000
- \$50,000 or more, but less than \$250,000
- \$250,000 or more, but less than \$1 million
- \$1 million or more, but less than \$10 million
- \$10 million or more, but less than \$100 million
- \$100 million or more

Your revenue includes grants, donations, and other fundraising activities, fees for services, sale of goods, interest, royalties and in-kind donations that have been included in your accounts as 'revenue'. The Australian Charities and Not-for-profits Commission (ACNC) has more detailed information here: [www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx](http://www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx)

**What is your organisation's legal structure?**

- Unincorporated association
- Incorporated association
- Cooperative
- Company limited by guarantee
- Indigenous corporation, association or cooperative
- Organisation established through specific legislation
- Trust
- Unknown
- Other:

If your organisation is unincorporated it must have an auspice organisation

**Equipment Details**

\* indicates a required field

**How does the purchase of this equipment align to the strategic priorities of Council as outlined by the Community Plan? \***

The defibrillator is essential to protect the lives of everyone. The equipment we have is not adequate for our numbers. The chairs we currently have are old, and in need of replacement. We have a need for more sturdy chairs which can be wiped down according to COVID regulations. The removal of dust from the workshop by a dust extractor is paramount to safety requirements as made by a unanimous vote by committee members. Must be no more than 150 words.

To refer to the City of West Torrens Community Plan go to <https://indd.adobe.com/view/cdf238c2-6408-493c-b378-4e81069d4783>

**Equipment Grants 2020-21**  
**Equipment Grants application**  
**Application EQG000122021 From Western Woodworkers Inc**  
 Form Submitted 27 Jan 2021, 9:26pm ACDT

**Does this application respond to one or more of the program priority areas? \***

Yes. With the purchase of a Defibrillator, a dust extractor and Sturdy chairs we will be able to respond to the program priority areas, ensuring a safe environment for all of our members.

Must be no more than 150 words.

For Program Priority areas, refer to Page 2 of the Guidelines for City of West Torrens Grants and Sponsorships.

**How does the purchase of this equipment demonstrate innovation? \***

We will be able to upgrade our Safety requirements and ensure our members can continue to meet, receive support and advice, socialise, and share ideas and experiences in a safe environment. The care and safety of our members is paramount.

Must be no more than 150 words.

**How do you plan to engage the target groups this equipment is for? \***

Everyone needs these Upgraded requirements and having the equipment at our workshop will ensure our members, some of whom are elderly, or socially isolated, can continue to get the support they require in a safe environment.

Must be no more than 150 words.

**Do you have a plan for how this equipment will be used? Does your plan consider risks involved, and how you will work with partner organisations (if applicable)? \***

We are very safety conscious and so See the need for the audible defibrillator and stronger, safer chairs and better dust extraction.

Must be no more than 150 words.

**Reporting your success**

**How will you know if you have achieved your intended outcomes? \***

With the purchase of this equipment, we would have immediately achieved our intended outcome, as this equipment is paramount to the safety of our members.

Must be no more than 150 words.

**Will the project be carried out in partnership with other relevant organisations? \***

Yes  No

**What will the grant funds be spent on?**

**Equipment (specify)**

Chairs sturdy vertically stacking \$39 each Bunnings
Life pack CR2 defibrillator \$2650 sold by St Johns
Leda dust extractor/air filter \$790
M305 electronic lathe and stand \$1089

**What is the total cost of the proposed purchases? \***

**Equipment Grants 2020-21**  
**Equipment Grants application**  
**Application EQG000122021 From Western Woodworkers Inc**  
 Form Submitted 27 Jan 2021, 9:26pm ACDT

\$5,036.00  
 Must be a dollar amount.

**What is the amount sought from Council? \***  
 \$5,036.00  
 Must be a dollar amount.

**What is the amount to be funded by your organisation? \***  
 \$36.00  
 Must be a dollar amount.

**Documentation checklist and further information**

**Attached is:**

**Supporting documents that may be appropriate (maximum of two pages)**  
*No files have been uploaded*  
 Maximum 25mb, recommended size no bigger than 5mb

**Three quotes for purchases of any items more than \$1000**

Filename: 1 quote Western Woodworkers Inc CR2 Essential Defibrillator cabinet bundle.pdf  
 File size: 243.8 kB

Filename: 10 quote Western Woodworkers Inc Lifetime vertically stacking chairs.docx  
 File size: 300.5 kB

Filename: 11 quote Western Woodworkers Inc Anne vertically stacking chairs \$52 each.docx  
 File size: 529.0 kB

Filename: 12 quote Western Woodworkers Inc Red Stella vertically stacking chairs \$52 each .docx  
 File size: 405.4 kB

Filename: 2 quote \$2995 Western Woodworkers Inc CR2 Essential Defibrillator.docx  
 File size: 629.2 kB

Filename: 2 quote Western Woodworkers Inc CR2 Essential Defibrillator.docx  
 File size: 629.2 kB

Filename: 4 Quote Western Woodworkers Inc LEDA CTI-1400 Air Filter.pdf  
 File size: 53.5 kB

Filename: 5 quote Western Woodworkers Inc CR2 Air filter \$1144 CR systems.docx  
 File size: 644.3 kB

Filename: 6 quote Western Woodworkers Inc Air filter \$1495 Major wwks.docx  
 File size: 353.8 kB

Filename: 7 quote Western Woodworkers Inc Lathe and stand quote \$1089.pdf  
 File size: 550.1 kB

Filename: 8 quote Western Woodworkers Inc Lathe Laguna \$1450.docx  
 File size: 909.5 kB

Filename: 9 quote Western Woodworkers Inc Lathe Timberbits \$1375.docx  
 File size: 401.0 kB

**Equipment Grants 2020-21**  
**Equipment Grants application**  
**Application EQG000122021 From Western Woodworkers Inc**  
 Form Submitted 27 Jan 2021, 9:26pm ACDT

Maximum 25mb, recommended size no bigger than 5mb

**Previous Grants received from Council**

**If applicable, please list all grants received from the City of West Torrens in the past three years.**

Amount	Date received	Project, initiative or resource
None		

**Certification and Feedback**

\* indicates a required field

**Certification**

I certify that to the best of my knowledge the statements made within this application are true and correct.

I also confirm that I have read and understood the conditions for funding as outlined in the Guidelines for City of West Torrens Grants and Sponsorships and accept and agree to abide by the conditions therein.

I also accept and agree to abide by any additional conditions outlined in any approval letter.

**I agree \***  Yes  No

**Name of authorised person \*** Mr Trevor Molde  
 Must be a senior staff member, board member or appropriately authorised volunteer

**Position \*** committee member  
 Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact phone number \***  
 Must be an Australian phone number.

**Mobile number**

**Contact Email \***  
 Must be an email address.

**Date \*** 21/01/2020  
 Must be a date

**Applicant Feedback**

**Equipment Grants 2020-21**  
**Equipment Grants application**  
**Application EQG000122021 From Western Woodworkers Inc**  
Form Submitted 27 Jan 2021, 9:26pm ACDT

You are nearing the end of the application process.

Before you review your application and click the **SUBMIT** button please take a few moments to provide some feedback.

**\*This section is not mandatory\***

**Please indicate how you found the online application process:**

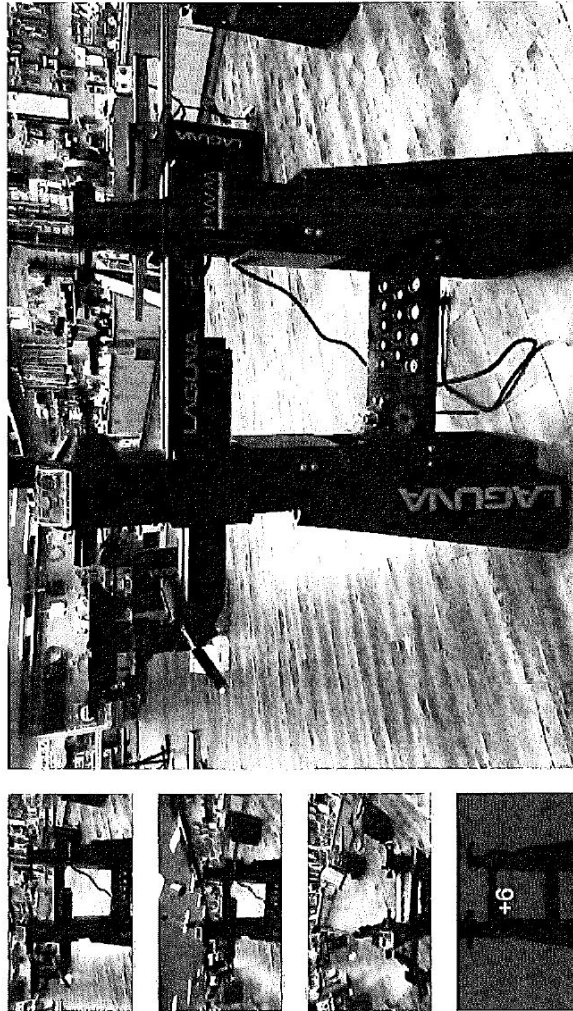
Very easy    Easy    Neutral    Difficult    Very difficult

**Please provide us with your suggestions about any improvements and/or additions to the application process/form that you think we need to consider.**

New laguna REVO 12-16 x +  
 machines4u.com.au/view/advert/Laguna-REVO-12-16-Mini-Lathe/586863/#  
 Backmarks YouTube

# Laguna REVO 12-16 Mini Lathe

RICHLANDS, QLD - Delivers Nationally



Play Video

View Brochure

Follow this Ad

## Specifications

Condition:	New	Electrical Phase:	Single Phase
Year:	Not specified	Distance between Centres(mm):	393.7
Make:	Laguna	Sellers stock ID:	

### \$1,450 AUD

(\$1,396 inc. GST)

Confirm with seller if additional costs apply

**MESSAGE SELLER**

Name

Email

Phone

Postcode

Message

Subscribe to updates

---

**CONTACT SELLER**

\*\*\*\*\*5115

[Show number](#)



ABN 74 636 736 260  
A1sales trading as Steve Johnson Enterprises

Quote 301220

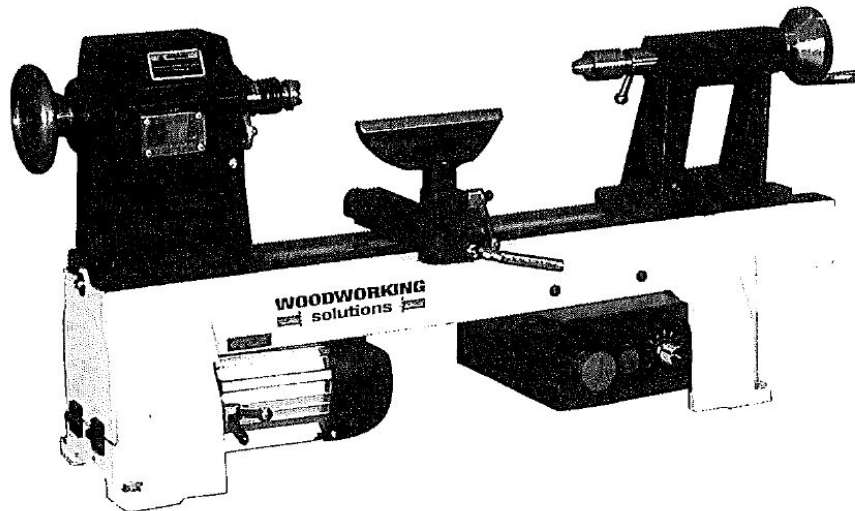
Western Woodworkers

30/12/20

Committee

### Quote

M305 Electronic Lathe	\$800
Stand	\$289
<b>Total</b>	<b>\$1089</b>
Optional Delivery	\$60
Optional Set Up	\$90



**Steve Johnson 0408 840 201 stevea1sales@gmail**





Search entire store here

Call our showroom: **02 9708 3233**

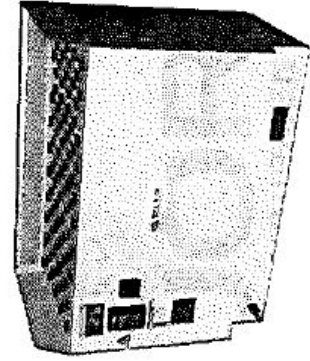
[TOOLING](#)
[ACCESSORIES](#)
[DUST UNITS AND ACCESSORIES](#)
[ROOM FILTERS & FILTERS](#)
[MWE-DT1200 Down Draft Table](#)

**My Cart**

You have no items in your shopping cart.

**Popular Tags**

Excellent 920d [View All Tags](#)



# MWE-DT1200 Down Draft Table

Email to a Friend  
Ask a question about this product  
Be the first to review this product

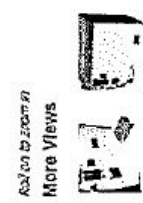
**\$1,495.00**

Qty:  [ADD TO CART](#) OR

[Add to Wish List](#) [Add to Compare](#)

**Quick Overview**

Downdraft Table  
Motor 1/2hp 240v  
Rated to 1700cfm



**SETON**  
Bisley WORKWEAR

**10% OFF**  
ALL BISLEY WORKWEAR

And receive a **FREE Cap or Stubby Holder**

SEARCH BY SIGN, PRODUCT NAME OR PART NO.

COUPON: BISLEY

SHOP NOW

Terms & Conditions apply. Offer ends 31 January 2021 or while stocks last.

Home > PPE, First Aid and Work Wear > Defibrillators & CPR > Lifepak CR2 Defibrillators (Wi-Fi)

Part No A47009  
**Lifepak CR2 Automatic Defibrillator (Wi-Fi)**  
**\$2,995.00** Excl. GST

- Automatic defibrillator
- Industry-leading 360 joules capability
- Fastest time to shock
- CPR analysis technology
- Wireless connectivity
- Unit performs its own regular self-tests
- Features an 8-year warranty
- Safe to use on children & infants, with in-built Child / Infant Mode.
- Comes with 1 carry case

4.7 ★★★★★  
Google's Customer Reviews

Live Chat

Price of plastic chairs Adelaide / X Anne Stacking Chairs X +  
 office-furniture.com.au/office-furniture/seating-options/training-chairs/anne-stacking-chairs.html?gclid=EAIaIQobChMI9LWgrqO77gIVzBvr...  
 Bookmarks Bookmarks YouTube Modem Google  
 Home | About Us | Testimonials | Help Station | CONTACT VISA CHECKOUT Log In or Register  
 OFFICE FURNITURE TRAINING & EDUCATION  
 Anne Stacking Chairs  
 Select Colour: Blue (As Shown)  
 1 BUY NOW \$ 88.00 \$ 55.00 You Save: \$ 33.00  
 Zoom   
 ITEMS ON SALE  
 Item Fully Assembled  
 Always In Stock  
 3 Year Warranty  
 LATEST Express Delivery WE ARE ONLINE NOW!

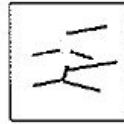


Sign in Wish List Cart

Go to TRADE

Our Range v D.I.Y. Advice v Search our products, services & D.I.Y. Advice

Our Range > Outdoor Living > Outdoor Furniture > Outdoor & Garden Chairs > Plastic & Resin Chairs



# Lifetime Vertically Stacking Chair

SKU: 3192495 \*\*\*\*\* 5.0 (1)

**\$39**

Buy online

- Click & Collect  
Not available for this product
- Delivery  
Expect delivery of this item within 2 days

Feedback x



4/1/2021

**Western Woodworkers INC**

**Attn Trevor Molde**

Phone



Please find the following pricing for Defibrillator package options.

**Quote Expiry: 4/2/2021**

(All pricing Includes GST)

**Physio Control CR2 Essential Unit Only:**

**1 x Physio Control CR2 Essential Defibrillator**, Includes Protective Carry Case, Pads & Battery

**Total per Unit \$ 2,495**

**Physio Control CR2 Essential Cabinet Bundle:**

**1 x Physio Control CR2 Essential Defibrillator**, Includes Protective Carry Case, Pads & Battery

- 1 x Wall Mount Alarmed Cabinet
- 1 x AED 90-degree Poly Sign
- 1 x CPR Poster A3
- 1x Prep Pack

**Total Package \$ 2, 650 (normally \$ 2,823)**

**Physio Control CR2 Essential Bracket Bundle:**

**1 x Physio Control CR2 Essential Defibrillator**, Includes Protective Carry Case, Pads & Battery

- 1 x Wall Mount Bracket
- 1 x AED 90-degree Poly Sign
- 1 x CPR Poster A3
- 1 x Prep pack

**Total Package \$ 2,550 (normally \$ 2,615)**

- Safe & easy to use by any person – trained or otherwise
- Clear voice prompts and visual indicators
- Will only advise to deliver a shock if person is in Cardiac Arrest
- Switch to toggle between Adult and Child/Infant mode (don't need to change pads)
- The unit-self tests regularly so always ready for immediate use
- 8 year replacement warranty
- No servicing required – minimal ongoing maintenance (pads and battery only)
- Active Volume Control – voice instructions adapt to cut through environmental noise
- High IP55 Durability Rating (higher resistance to dust, splash and vibration)

<b>ST JOHN AMBULANCE AUSTRALIA SA INC</b>	<b>Head Office South Australia</b>	<b>T:</b>	1300 78 5646
42 947 425 570	85 Edmund Avenue Unley	<b>F:</b>	08 8306 6995
<b>RTO 88041 St John Ambulance Australia</b>	South Australia 5061	<b>W:</b>	<b>stjohnsa.com.au</b>

*Incorporated under the Associations Incorporation Act 1985*



**CR2 Essential Defibrillator consumables / maintenance:**

Replacement Pads (approx. 4 years or after use) \$ 115.00 / set  
Replacement Battery (approx. 4 years) \$ 292.50 ea



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<b>ST JOHN AMBULANCE AUSTRALIA SA INC</b>	<b>Head Office South Australia</b>	<b>T:</b>	1300 78 5646
42 947 425 570	85 Edmund Avenue Unley	<b>F:</b>	08 8306 6995
<b>RTO 88041 St John Ambulance Australia</b>	South Australia 5061	<b>W:</b>	<a href="http://stjohnsa.com.au">stjohnsa.com.au</a>

*Incorporated under the Associations Incorporation Act 1985*



**Sponsorship Program 2020-21**  
**Sponsorship program application**  
**Application SP000042021 From Adelaide Sailing Club**  
Form Submitted 1 Feb 2021, 11:58am ACDT

## Eligibility and Contact Details

\* indicates a required field

### Applicants: please note

An online application to our grants program is an acceptance that the applicant agrees to the City of West Torrens conditions for any grant approval.  
Incomplete applications and/or applications received after the activity/event date will not be considered.

### Privacy Notice

City of West Torrens pledges to respect and uphold your rights to privacy protection under the Australian Privacy Principles (APPs) as established under the Privacy Act 1988 and amended by the Privacy Amendment (Enhancing Privacy Protection) Act 2012. To view our privacy statement, go to [City of West Torrens - Privacy](#)

## Applicant Organisation Details

### Applicant organisation name \*

Adelaide Sailing Club

Please use your organisation's full name. Check your spelling and make sure you provide the same name that is listed in official documentation such as with the ABR, ACNC or ATO.

### Primary (physical) address \*

9 Barcoo Rd

Glenelg North SA 5045 Australia

Must be an Australian postcode.

If your organisation operates in multiple locations or from multiple offices, please pick one as your primary address.

### Postal address (if different to above)

9 Barcoo Rd

Glenelg North SA 5045 Australia

### Applicant website

<https://www.adelaidesailingclub.com.au/home/>

If available. Must be a URL.

### Primary contact person \*

Mr Peter Royle

This is the person we will correspond with about this grant

### Position held in organisation \*

Commodore

e.g. Manager, Board Member, Fundraising Coordinator

### Primary phone number \*

.....

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
**Application SP000042021 From Adelaide Sailing Club**  
 Form Submitted 1 Feb 2021, 11:58am ACDT

**Back-up phone number**

**Fax number**

If applicable

**Primary contact person's email address \***

commodore@adelaidesailingclub.com.au

This is the address we will use to correspond with you about this grant.

**Organisation Details**

\* indicates a required field

**Describe why your organisation exists, what does it aim to achieve and how? \***

Adelaide Sailing Club supports and promotes sailing as a sport for men and women of all ages, including programs for disabled sailing 'Sailability'.

We are a community sporting club and participate in community based activities highlighting the diversity of our club.

At the Adelaide Sailing Club, we believe sailing is a sport for life, that is exhilarating, fun and connects families, friends and our community.

Must be no more than 100 words.

**Does your organisation have an ABN? \***

Yes  No

**ABN \***

83 244 137 669

Information from the Australian Business Register	
<b>ABN</b>	83 244 137 669
<b>Entity name</b>	Adelaide Sailing Club Inc
<b>ABN status</b>	Active
<b>Entity type</b>	Other Incorporated Entity
<b>Goods &amp; Services Tax (GST)</b>	Yes
<b>DGR Endorsed</b>	No
<b>ATO Charity Type</b>	Not endorsed <a href="#">More information</a>
<b>ACNC Registration</b>	No
<b>Tax Concessions</b>	No tax concessions
<b>Main business location</b>	5024 SA
<i>Information retrieved at 9:53am today</i>	

Must be an ABN

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
**Application SP000042021 From Adelaide Sailing Club**  
 Form Submitted 1 Feb 2021, 11:58am ACDT

**What type of not-for-profit organisation are you?**

- Educational institution (includes pre-schools, schools, universities & higher education providers)
- Religious or faith-based institution
- Philanthropic organisation
- Peak body
- Social enterprise
- International NGO
- Professional association
- Healthcare not-for-profit
- Community group
- Political party / lobby group
- Research body
- General not-for-profit (i.e. none of the sub-types listed above)

Please choose the option that best applies to your organisation.

**What is your organisation's annual revenue?**

- Less than \$50,000
- \$50,000 or more, but less than \$250,000
- \$250,000 or more, but less than \$1 million
- \$1 million or more, but less than \$10 million
- \$10 million or more, but less than \$100 million
- \$100 million or more

Your revenue includes grants, donations, and other fundraising activities, fees for services, sale of goods, interest, royalties and in-kind donations that have been included in your accounts as 'revenue'. The Australian Charities and Not-for-profits Commission (ACNC) has more detailed information here: [www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx](http://www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx)

**What is your organisation's legal structure?**

- Unincorporated association
- Incorporated association
- Cooperative
- Company limited by guarantee
- Indigenous corporation, association or cooperative
- Organisation established through specific legislation
- Trust
- Unknown
- Other:

If your organisation is unincorporated it must have an auspice organisation

**Event Details**

\* indicates a required field

**Event title: \***

Australian Optimist Dinghy Championships 2021  
 Provide a name for your project/program/initiative. Your title should be short but descriptive

**Location of event \***

Adelaide Sailing Club, 9 Barcoo Road Glenelg North SA  
 Please provide the address.

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
**Application SP000042021 From Adelaide Sailing Club**  
 Form Submitted 1 Feb 2021, 11:58am ACDT

**Event start date \***

14/04/2021

**Event end date \***

17/04/2021

**Type of event:**

- |   |  |                                      |
|---|--|--------------------------------------|
| <input type="checkbox"/> Education      | <input type="checkbox"/> Community         | <input type="checkbox"/> Environment |
| <input type="checkbox"/> Entertainment  | <input checked="" type="checkbox"/> Sports | <input type="checkbox"/> Business    |
| <input type="checkbox"/> Arts / Culture | <input type="checkbox"/> Charity           | <input type="checkbox"/> Other:      |

You may select more than one option

**Event attendees expected age range:**

- |  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> Under 18 | <input type="checkbox"/> 31 to 40 | <input type="checkbox"/> 51 to 60 |
| <input type="checkbox"/> 18 to 30            | <input type="checkbox"/> 41 to 50 | <input type="checkbox"/> 60+      |

You may select more than one option

**Where will the attendees be travelling from?**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> City of West Torrens | <input type="checkbox"/> Adelaide metropolitan area | <input checked="" type="checkbox"/> Other: From all States of Australia |
| <input type="checkbox"/> Western suburbs      | <input type="checkbox"/> SA generally               |   |

**What is the estimated total attendance?**

400

Must be a number.

**How does your event align to the strategic priorities of Council as outlined by the Community Plan? \***

This sporting event links to the Community Life, Community Diversity and City Prosperity aspirations of the CWT Community Plan by: bringing up to 400-500 people (mainly families) from all states of Australia into the local area and the City of West Torrens. These families will be spending time and money in SA and the City of West Torrens and will provide economic benefit to many businesses in the area (accommodation, travel, car hire, food, shopping, entertainment and general 'tourism' while they are here before and for the event. This type of Junior sporting event encourages community activation and has well-being outcomes for the participants and the local community supporting the event 'active and healthy communities' as well as attendance and participation in community events.

Must be no more than 150 words.

Refer to the City of West Torrens Community Plan at <https://indd.adobe.com/view/cdf238c2-6408-493c-b378-4e81069d4783>

**Does this application respond to one or more of the program priority areas? \***

This application responds to the following program priority areas:

Community Life: Active, healthy and learning communities

City Prosperity: Thriving business environment and a vibrant city

Must be no more than 150 words.

For Program Priority areas, refer to Page 2 of the Guidelines for City of West Torrens Grants and Sponsorships.

**How does your event demonstrate innovation? Is there evidence and/or a clear reason for why it has been developed? \***

**Sponsorship Program 2020-21**  
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The Adelaide Sailing Club (Australian Sailing SA's Club of the Year 2020) regularly hosts/ conducts National level regattas to meet the needs of a wide variety of sailing 'classes' each year.

As you know 2020 was a very disrupted year and many national level regattas were cancelled due to COVID restrictions. The Australian International Optimist Dinghy Association(AIODA) were no different and their scheduled annual championship in Fremantle WA was cancelled. With national team selections not completed the AIODA contacted the Adelaide Sailing Club as a highly reputable, geographically central sailing club that can deliver a National level regatta with minimal (four months) notice.

While this is short of innovative, it clearly demonstrates a clear reason and evidence for AIODA to approach the Adelaide Sailing Club to deliver this important event, with minimal planning and risk.

Must be no more than 150 words.

**How do you plan to engage the groups you are targeting for this event? \***

The competitor (family) cohort and other state based groups are well know to us and AIODA and together we will be developing a short and direct communication plan to encourage participation.

These groups are engaged at a local and state level and we will be engaging with the wider group via social media, AIODA and Adelaide Sailing Club websites etc.

Must be no more than 150 words.

**Do you have a plan for how your event will be delivered? Does your plan consider risks involved, and how you will work with partner organisations (if applicable)? \***

Adelaide Sailing Club develop individual plans for each event/regatta as each sailing 'class' (type of sailing boat) has different requirements both on and off the water. Our Committee of management through the Commodore and Vice Commodore are accountable for all aspects of the event including but not limited to event: communication, registration, safety and compliance, social and fundraising, on water race management, budgeting, costing and accounting for the event.

Our key partner organisation (AIODA) are invited to be part of our planning team to ensure their expectations are met and that the competitors are satisfied with the event outcomes.

AS hosts, the Adelaide Sailing Club have specific risk management plans in place including but not limited to emergency management, on water safety, hot weather policies, all child safe requirements being met by volunteers and supporters during the event.

We do this regularly - we are good at what we do.

Must be no more than 150 words.

## Reporting your success

**How will you evaluate the effectiveness of your event? \***

The effectiveness of the event will ultimately be measured by the number of races achieved during the regatta and the fairness and quality of the event/racing provided by the Adelaide Sailing Club (weather permitting). As our partner and client, AIODA will feed back any relevant areas for improvement during and after the event.

The effectiveness can/will also be measured by the participation levels (competitor registration numbers) and the total number of people (families) attending the event and engaging in the local community, including City of West Torrens.

Must be no more than 150 words.

**Will the project be carried out in partnership with other relevant organisations? \***

Yes

No

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
**Application SP000042021 From Adelaide Sailing Club**  
 Form Submitted 1 Feb 2021, 11:58am ACDT

Name of organisation	Contact person	Role/contribution
Australian International Optimist Dinghy Association	Jeremy Atkinson	National President

**Partner organisation funding**

**What is the amount to be funded by your partner organisation (if applicable)?**

\$0.00

Must be a dollar amount.

**What will the grant funds be spent on?**

Equipment (specify)	Materials (specify)	Other (specify)
NA	participant and volunteer reusable water bottles	NA
	participant and volunteer sun-smart hats	

**What is the total cost of the proposed purchases? \***

\$5,000.00

Must be a dollar amount.

**What is the amount sought from Council? \***

\$5,000.00

Must be a dollar amount.

**What is the amount to be funded by your organisation? \***

\$0.00

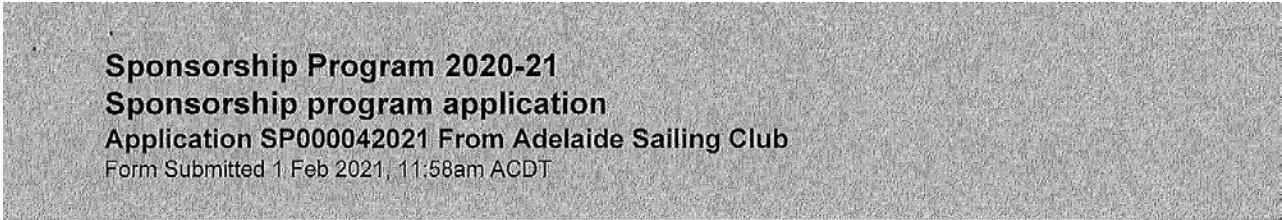
Must be a dollar amount.

**Publicity and Promotion**

**How will you promote your event? \***

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Advertorials | <input type="checkbox"/> Television     | <input checked="" type="checkbox"/> Web site     |
| <input type="checkbox"/> Advertising - newspaper | <input type="checkbox"/> Signage        | <input checked="" type="checkbox"/> Social Media |
| <input type="checkbox"/> Radio                   | <input type="checkbox"/> Letterbox Drop | <input type="checkbox"/> Other:                  |





**Provide details of the level of coverage anticipated:**

This event will attract significant interest in the Australian Sailing Community. We plan to communicate daily results and updates including images via social media and popular national readership websites.

**Documentation checklist and further information**

**Attached is:**

**Supporting documents that may be appropriate (maximum of two pages)**

*No files have been uploaded*

Maximum 25mb, recommended size no bigger than 5mb

**Three quotes for purchases of any items more than \$1000**

Filename: ASC CWT volunteer and competitor cap quote 1.docx  
File size: 28.8 kB

Filename: ASC CWT volunteer and competitor cap quote 2.pdf  
File size: 302.1 kB

Filename: ASC CWT volunteer and competitor cap quote 3.doc  
File size: 696.5 kB

Filename: ASC CWT volunteer and competitor water bottles quote.pdf  
File size: 144.9 kB  
Maximum 25mb, recommended size no bigger than 5mb

**Previous Grants received from Council**

**If applicable, please list all grants received from the City of West Torrens in the past three years.**

Amount	Date received	Project, initiative or resource

**Certification and Feedback**

\* indicates a required field

**Certification**

I certify that to the best of my knowledge the statements made within this application are true and correct.

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
**Application SP000042021 From Adelaide Sailing Club**  
Form Submitted 1 Feb 2021, 11:58am ACDT

I also confirm that I have read and understood the conditions for funding as outlined in the Guidelines for City of West Torrens Grants and Sponsorships and accept and agree to abide by the conditions therein.

I also accept and agree to abide by any additional conditions outlined in any approval letter.

**I agree \***

Yes  No

**Name of authorised person \***

Mr Peter Royle  
Must be a senior staff member, board member or appropriately authorised volunteer

**Position \***

Commodore: Adelaide SC  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact phone number \***

Must be an Australian phone number.

**Mobile number**

**Contact Email \***

[commodore@adelaidesailingclub.com.au](mailto:commodore@adelaidesailingclub.com.au)  
Must be an email address.

**Date \***

01/02/2021  
Must be a date

## **Applicant Feedback**

You are nearing the end of the application process.

Before you review your application and click the **SUBMIT** button please take a few moments to provide some feedback.

**\*This section is not mandatory\***

**Please indicate how you found the online application process:**

Very easy  Easy  Neutral  Difficult  Very difficult

**Please provide us with your suggestions about any improvements and/or additions to the application process/form that you think we need to consider.**

**From:** Lisa Finch <[sales@hatsonline.com.au](mailto:sales@hatsonline.com.au)>  
**Reply to:** Lisa Finch <[sales@hatsonline.com.au](mailto:sales@hatsonline.com.au)>  
**Date:** Monday, 25 January 2021 at 4:37 pm  
**To:** Lisa Finch <[sales@hatsonline.com.au](mailto:sales@hatsonline.com.au)>  
**Subject:** Your recommendations from [Hatsonline.com.au](http://Hatsonline.com.au)

## Over 15 Years of Making Your Logo Look Great on a Hat



### Recommendations for:

**Peter Royle**  
 Adelaide Sailing Club  
 Date: 25-Jan-2021 | Ref: Adelaide Sailing Club

Product	Description	Unit Price	Quantity	Total
AH140 Sports PolyMesh Cap	Colour: TBC	\$5.00	250	\$1,250.00
Embroidered Logo: Front Centre	Adelaide Sailing Club logo in 2D Embroidery	\$6.00	250	\$1,500.00
Embroidered Logo Rear	City of West Torrens logo in 2D Embroidery	\$5.50	250	\$1,375.00
	Personal service, with professional results			FREE :)

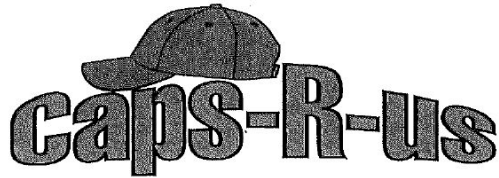
**Order Notes:**  
 Express: Sample 5-7 days | Full production 1-2 weeks

### What you'll get from us.....

- A sample or digitised proof of your logo
- Regular updates on the progress of your order
- Fast response to your questions or changes
- Online access to your past and current orders
- A GREAT RESULT

<b>Total:</b>	\$4,125.00
<b>Shipping Cost:</b>	\$50.00
<b>Discounts:</b>	(\$0.00)
<b>Sub-Total:</b>	\$4,175.00
<b>GST:</b>	\$417.50

**Total: \$4,592.50**



27 Gail St  
Riverheads  
QLD  
4655

Ph: 0488 073 071  
Email: sales@capsrus.com.au

**Promtional embroidered caps**

**Quotation**

For Adelaide Sailing Club

Date 22-Jan-2021  
Quote No QU00246  
Quote By Brendan  
Quote For Peter Royle

Description	Quantity	Units	Sell Price	Price
Item CH1 White caps with ASC embroidered logo on the front	250		5.40	1,350.00
Council logo embroidered on the back of caps	250		2.50	625.00
Delivery	1		15.00	15.00
			<b>Total Before GST</b>	<b>1,990.00</b>
			<b>GST</b>	<b>199.00</b>
			<b>TOTAL</b>	<b>\$2,189.00</b>



# MARINO UNIFORMS

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QUALITY UNIFORMS, EMBROIDERY &  
ACCESSORIES

*Proudly Manufacturing in South Australia*

27<sup>th</sup> January, 2021

email: [commodore@adelaidesailingclub.com.au](mailto:commodore@adelaidesailingclub.com.au)

Adelaide Sailing Club  
Barcoo Road,  
West Beach SA 5024  
Att: Peter Royle

Dear Peter

Thank you very much for your recent enquiry. I have listed below the prices for the supply of your caps and I am happy to provide further information if you require.

STYLE	DESCRIPTION	COLOUR/ FABRIC	SIZES	PRICE Ex GST	PRICE Inc GST
<b>GARMENTS</b>					
HS-4199	Brushed Cotton Cap Includes Centre Front Sailing Club Logo And City of West Torrens Logo RH Side of Cap Minimum order of 100 units in a single order	Various	One Size Fits Most	\$11.36	\$12.50
<b>DELIVERY CHARGES</b>					
Please note that customers are responsible to pay any freight/post/delivery fees, alternatively goods can be collected from our showroom – Please refer to attached Terms and Conditions					

**E & O E** : These prices are valid for 1 month and are subject to price increases that are passed on to us from manufacturers. Please note the continuation of garments or fabrics cannot be guaranteed.

For more information please contact me on 8293 3837 or EMAIL: [tracyw@marinouniforms.com.au](mailto:tracyw@marinouniforms.com.au)  
I look forward to speaking with you soon!

Kind regards

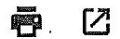
*Tracy Warland*

Tracy Warland  
Marino Uniforms

MARINO MONOGRAMS PTY LTD (incorporating Arjay Uniforms), 861 South Road, Clarence Gardens SA 5039  
Tel: (08) 8293 3837 Fax: (08) 8293 3948 Email: [sales@marinouniforms.com.au](mailto:sales@marinouniforms.com.au)

## RE: Your Quote From Payless Promotions

Inbox x




Jazzmine Weatherley

13:11 (10 minutes ago)



to me ▾

See below 

250 x MN750SS Including 1 Colour Print: \$2.73each + \$75.00 Setup + \$79.00 Freight + GST  
TOTAL: \$920.15

**\*\* Please Note:** I will be out of the office as of 4pm Friday the 21<sup>st</sup> of January until 8.30am Wednesday the 27<sup>th</sup> of January, my emails will not be monitored throughout my absence. Also, our office will be closed Tuesday the 26<sup>th</sup> of January for Australia Day.

Jazzmine Weatherley

**paylesspromotions**  
Branded Uniforms + Merchandise

P: 1300 658 610 E: [jazz@paylesspromotions.com.au](mailto:jazz@paylesspromotions.com.au)W: [paylesspromotions.com.au](http://paylesspromotions.com.au)



**Sponsorship Program 2020-21****Sponsorship program application****Application SP000052021 From United Nations Association of Australia South Australian Division Incorporated**

Form Submitted 14 Feb 2021, 8:28pm ACDT

**Eligibility and Contact Details**

\* indicates a required field

**Applicants: please note**

An online application to our grants program is an acceptance that the applicant agrees to the City of West Torrens conditions for any grant approval.

Incomplete applications and/or applications received after the activity/event date will not be considered.

**Privacy Notice**

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**Applicant Organisation Details****Applicant organisation name \***

United Nations Association of Australia South Australian Division Incorporated

Please use your organisation's full name. Check your spelling and make sure you provide the same name that is listed in official documentation such as with the ABR, ACNC or ATO.

**Primary (physical) address \***

7/81 Carrington St

Adelaide SA 5000 Australia

Must be an Australian postcode.

If your organisation operates in multiple locations or from multiple offices, please pick one as your primary address.

**Postal address (if different to above)**

7/81 Carrington St

Adelaide SA 5000 Australia

**Applicant website**<https://www.unaasa.org.au>

If available. Must be a URL

**Primary contact person \***

Ms Lidia Moretti

This is the person we will correspond with about this grant

**Position held in organisation \***

President

e.g. Manager, Board Member, Fundraising Coordinator

**Primary phone number \***

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
 Application SP000052021 From United Nations Association of Australia South Australian Division Incorporated  
 Form Submitted 14 Feb 2021, 8.28pm ACDT

**Back-up phone number**

**Fax number**

If applicable

**Primary contact person's email address \***

lidia.moretti@unaa.org.au

This is the address we will use to correspond with you about this grant.

**Organisation Details**

\* indicates a required field

**Describe why your organisation exists, what does it aim to achieve and how? \***

The UNAA SA exists to promote the work of the United Nations generally and the Sustainable Development Goals. UNAA-SA partners with like minded organisations to organise and stage or participate in significant events which may be related to culture, the environment, heritage, poverty and numerous other events related to one or more of the 17 sustainable development goals or the work of the UN internationally and in Australia. The organising committee of UNAA-SA has a calendar of events which are staged through the year to mark these special occasions and raise community awareness. Must be no more than 100 words.

**Does your organisation have an ABN? \***

Yes  No

**ABN \***

81 005 165 056

Information from the Australian Business Register	
<b>ABN</b>	81 005 165 056
<b>Entity name</b>	United Nation Association Of Australia South Australian Division Incorporated
<b>ABN status</b>	Active
<b>Entity type</b>	Other Incorporated Entity
<b>Goods &amp; Services Tax (GST)</b>	Yes
<b>DGR Endorsed</b>	No
<b>ATO Charity Type</b>	Charity <a href="#">More information</a>
<b>ACNC Registration</b>	Registered
<b>Tax Concessions</b>	FBT Rebate, GST Concession, Income Tax Exemption
<b>Main business location</b>	5000 SA

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
**Application SP000052021 From United Nations Association of Australia South Australian Division Incorporated**  
 Form Submitted 14 Feb 2021, 8:28pm ACDT

Information retrieved at 2:53pm today  
 Must be an ABN

**What type of not-for-profit organisation are you?**

- Educational institution (includes pre-schools, schools, universities & higher education providers)
- Religious or faith-based institution
- Philanthropic organisation
- Peak body
- Social enterprise
- International NGO
- Professional association
- Healthcare not-for-profit
- Community group
- Political party / lobby group
- Research body
- General not-for-profit (i.e. none of the sub-types listed above)

Please choose the option that best applies to your organisation.

**What is your organisation's annual revenue?**

- Less than \$50,000
- \$50,000 or more, but less than \$250,000
- \$250,000 or more, but less than \$1 million
- \$1 million or more, but less than \$10 million
- \$10 million or more, but less than \$100 million
- \$100 million or more

Your revenue includes grants, donations, and other fundraising activities, fees for services, sale of goods, interest, royalties and in-kind donations that have been included in your accounts as 'revenue'. The Australian Charities and Not-for-profits Commission (ACNC) has more detailed information here: [www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx](http://www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx)

**What is your organisation's legal structure?**

- Unincorporated association
- Incorporated association
- Cooperative
- Company limited by guarantee
- Indigenous corporation, association or cooperative
- Organisation established through specific legislation
- Trust
- Unknown
- Other:

If your organisation is unincorporated it must have an auspice organisation

**Event Details**

**\* indicates a required field**

**Event title: \***

Harmony Day

Provide a name for your project/program/initiative. Your title should be short but descriptive

**Location of event \***

9 Barcoo Rd West Beach

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
 Application SP000052021 From United Nations Association of Australia South Australian Division Incorporated  
 Form Submitted 14 Feb 2021, 8:28pm ACDT

Please provide the address.

**Event start date \***

13/03/2021

**Event end date \***

13/03/2021

**Type of event:**

- |  |   |                                      |
|--|---|--------------------------------------|
| <input checked="" type="checkbox"/> Education      | <input checked="" type="checkbox"/> Community | <input type="checkbox"/> Environment |
| <input type="checkbox"/> Entertainment             | <input type="checkbox"/> Sports               | <input type="checkbox"/> Business    |
| <input checked="" type="checkbox"/> Arts / Culture | <input type="checkbox"/> Charity              | <input type="checkbox"/> Other:      |

You may select more than one option

**Event attendees expected age range:**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Under 18 | <input checked="" type="checkbox"/> 31 to 40 | <input checked="" type="checkbox"/> 51 to 60 |
| <input checked="" type="checkbox"/> 18 to 30 | <input checked="" type="checkbox"/> 41 to 50 | <input checked="" type="checkbox"/> 60+      |

You may select more than one option

**Where will the attendees be travelling from?**

- |   |  |                                 |
|---|--|---------------------------------|
| <input type="checkbox"/> City of West Torrens | <input checked="" type="checkbox"/> Adelaide metropolitan area | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Western suburbs      | <input type="checkbox"/> SA generally                          |                                 |

**What is the estimated total attendance?**

100

Must be a number.

**How does your event align to the strategic priorities of Council as outlined by the Community Plan? \***

The planned event aligns with the City of West Torrens Community Plan in the area of Community Life especially in the area of supporting Community Aspirations:

A community that embraces Diversity; Active, Health and Learning Communities; and An Engaged Community. The Harmony Day Celebration is a unique opportunity for both the UNAA-SA and the City of West Torrens to work together to celebrate by creating a fascinating and colourful symbol of world unity and diversity that embraces our traditional owners and the many countries around the world that have made Australia their home

Must be no more than 150 words.

Refer to the City of West Torrens Community Plan at <https://indd.adobe.com/view/cdf238c2-6408-493c-b378-4e81069d4783>

**Does this application respond to one or more of the program priority areas? \***

This event will respond to numerous program priority areas as demonstrated below:

Community’s acceptance of cultural diversity is greater than or equal to state average.

Increase in the variety of local cultural events, activities and programs.

Increase in attendances at local cultural events, activities and programs.

Facilitate opportunities for people from diverse social backgrounds to come together.

Links to South Australian

Strategic Plan targets 3, 5 and 23.

Foster a sense of identity and pride within the West Torrens community.

**Sponsorship Program 2020-21****Sponsorship program application**

**Application SP000052021 From United Nations Association of Australia South Australian Division Incorporated**

Form Submitted 14 Feb 2021, 8:28pm ACDT

Links to South Australian Strategic Plan targets 23, 24, 27 and 99.

Encourage the community to connect through community based festivals, arts projects and other activities.

Encourage inclusion and participation in local projects, programs and community organisations.

Increase in the number and variety of community festivals, arts projects and other social activities.

Increase in attendance at community festivals, arts projects and other social activities.

Must be no more than 150 words.

For Program Priority areas, refer to Page 2 of the Guidelines for City of West Torrens Grants and Sponsorships.

**How does your event demonstrate innovation? Is there evidence and/or a clear reason for why it has been developed? \***

This event has been developed as a joint partnership with the City of West Torrens to celebrate Harmony Day. Harmony Day in Australia is marked by community events and local activities. The overall message of Harmony Day promotes social cohesion and racial harmony, and it is expressed through community participation, inclusiveness, celebrating diversity, respect and belonging. The designated colour for Harmony Day is orange. Local events are organised by individual communities and a wide variety of events mark the occasion. It coincides with the United Nations' International Day for the Elimination of Racial Discrimination.

Must be no more than 150 words.

**How do you plan to engage the groups you are targeting for this event? \***

The event will be promoted via Facebook and other social media as well as via the UNAA-SA Webpage and via the City of West Torrens. Invitations will also be issued by email to selected dignitaries and special guests.

Must be no more than 150 words.

**Do you have a plan for how your event will be delivered? Does your plan consider risks involved, and how you will work with partner organisations (if applicable)? \***

There is a formal agenda for the proceedings of the event which has been agreed with and developed collaboratively with the City of West Torrens. Risks have been considered especially in light of COVID-19 and all precautions taken to limit the number of participants in attendance via a RSVP booking system. This event will be held between 11am and 12.30pm and the format of the event has been considered to minimise any perceived risk.

Must be no more than 150 words.

**Reporting your success****How will you evaluate the effectiveness of your event? \***

This will be a one-off event and therefore there will not be a questionnaire of participants. However the President of the UNAA\_SA will discuss with the City of West Torrens after the event to gauge the relative success and degree of satisfaction with the event as a prelude to future events.

Must be no more than 150 words.

**Will the project be carried out in partnership with other relevant organisations? \***

Yes

No

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
 Application SP000052021 From United Nations Association of Australia South Australian Division Incorporated  
 Form Submitted 14 Feb 2021, 8:28pm ACDT

Name of organisation	Contact person	Role/contribution
City of West Torrens	Pauline Koritsa	General Manager Business and Community Services

**Partner organisation funding**

**What is the amount to be funded by your partner organisation (if applicable)?**

\$1,000.00

Must be a dollar amount.

**What will the grant funds be spent on?**

Equipment (specify)	Materials (specify)	Other (specify)
0	0	\$6000
		Indigenous Smoking Ceremony
		Painting commissioned by artist Andrew Baines
		Promotional materials
		costs associated with organising the event

**What is the total cost of the proposed purchases? \***

\$6,000.00

Must be a dollar amount.

**What is the amount sought from Council? \***

\$1,000.00

Must be a dollar amount.

**What is the amount to be funded by your organisation? \***

\$5,000.00

Must be a dollar amount.

**Publicity and Promotion**

**How will you promote your event? \***

- Advertorials
- Advertising - newspaper
- Radio
- Television
- Signage
- Letterbox Drop
- Web site
- Social Media
- Other: email



**Sponsorship Program 2020-21**  
**Sponsorship program application**  
 Application SP000052021 From United Nations Association of Australia South Australian Division Incorporated  
 Form Submitted 14 Feb 2021, 8:28pm ACDT

**Provide details of the level of coverage anticipated:**  
 approximately 100 persons

**Documentation checklist and further information**

**Attached is:**

**Supporting documents that may be appropriate (maximum of two pages)**

*No files have been uploaded*

Maximum 25mb, recommended size no bigger than 5mb

**Three quotes for purchases of any items more than \$1000**

*No files have been uploaded*

Maximum 25mb, recommended size no bigger than 5mb

**Previous Grants received from Council**

**If applicable, please list all grants received from the City of West Torrens in the past three years.**

Amount	Date received	Project, initiative or resource

**Certification and Feedback**

\* indicates a required field

**Certification**

I certify that to the best of my knowledge the statements made within this application are true and correct.

I also confirm that I have read and understood the conditions for funding as outlined in the Guidelines for City of West Torrens Grants and Sponsorships and accept and agree to abide by the conditions therein.

I also accept and agree to abide by any additional conditions outlined in any approval letter.

**I agree \***  Yes  No

**Name of authorised person \*** Ms Lidia Moretti  
 Must be a senior staff member, board member or appropriately authorised volunteer

**Position \*** President

**Sponsorship Program 2020-21**  
**Sponsorship program application**  
Application SP00052021 From United Nations Association of Australia South Australian  
Division Incorporated  
Form Submitted 14 Feb 2021, 8:28pm ACDT

Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact phone number \***

Must be an Australian phone number.

**Mobile number**

**Contact Email \***

lidia.moretti@unaa.org.au  
Must be an email address.

**Date \***

14/02/2021  
Must be a date

**Applicant Feedback**

You are nearing the end of the application process.

Before you review your application and click the **SUBMIT** button please take a few moments to provide some feedback.

**\*This section is not mandatory\***

**Please indicate how you found the online application process:**

Very easy  Easy  Neutral  Difficult  Very difficult

**Please provide us with your suggestions about any improvements and/or additions to the application process/form that you think we need to consider.**

**Women In Sports Grants 2020-21****Women In Sports application**

Application WISG000012021 From Telugu Association of South Australia Incorporated

Form Submitted 18 Dec 2020, 9:39am ACDT

**Eligibility and Contact Details**

\* indicates a required field

**Applicants: please note**

An online application to our grants program is an acceptance that the applicant agrees to the City of West Torrens conditions for any grant approval.

Incomplete applications and/or applications received after the activity/event date will not be considered.

**Privacy Notice**

City of West Torrens pledges to respect and uphold your rights to privacy protection under the Australian Privacy Principles (APPs) as established under the Privacy Act 1988 and amended by the Privacy Amendment (Enhancing Privacy Protection) Act 2012. To view our privacy statement, go to [City of West Torrens - Privacy](#)

**Applicant Organisation Details****Applicant organisation name \***

Telugu Association of South Australia Incorporated

Please use your organisation's full name. Check your spelling and make sure you provide the same name that is listed in official documentation such as with the ABR, ACNC or ATO.

**Primary (physical) address \***

77A Daly St

Kurralt Park SA 5037 Australia

Must be an Australian postcode.

If your organisation operates in multiple locations or from multiple offices, please pick one as your primary address.

**Postal address (if different to above)**

77A Daly St

Kurralt Park SA 5037 Australia

**Applicant website**<http://www.manatasa.org>

If available. Must be a URL

**Primary contact person \***

Mr Sivaji Pathuri

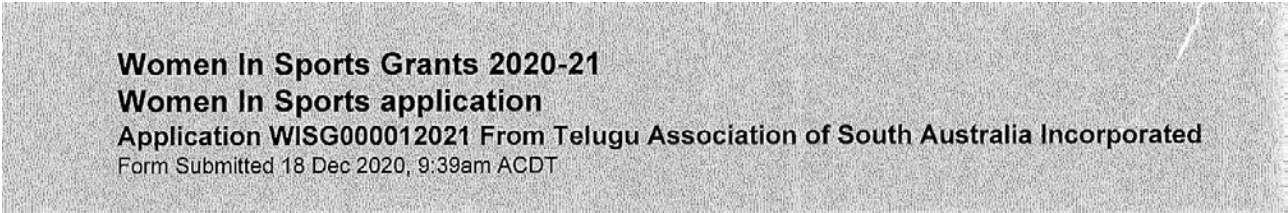
This is the person we will correspond with about this grant

**Position held in organisation \***

President

e.g. Manager, Board Member, Fundraising Coordinator

**Primary phone number \***



**Back-up phone number**

**Fax number**

If applicable

**Primary contact person's email address \***

president.tasa07@gmail.com

This is the address we will use to correspond with you about this grant.

**Organisation Details**

\* indicates a required field

**Describe why your organisation exists, what does it aim to achieve and how? \***

The Association is created for function for social, cultural, educational, scientific, charitable, benevolent purposes of the Telugu speaking people of South Australia while encouraging their participation and promotion in Telugu culture, Telugu literature, Telugu festivals, science, arts, sports, recreation and amusement to improve their general well being and to create social and cultural centers for their and future generations' benefit. One of the aim to help Telugu speaking immigrants to blend with the rest of the South Australian society with ease, comfort and confidence. We are trying to achieve our aim by organizing community festivals, cultural & sporting events.  
 Must be no more than 100 words.

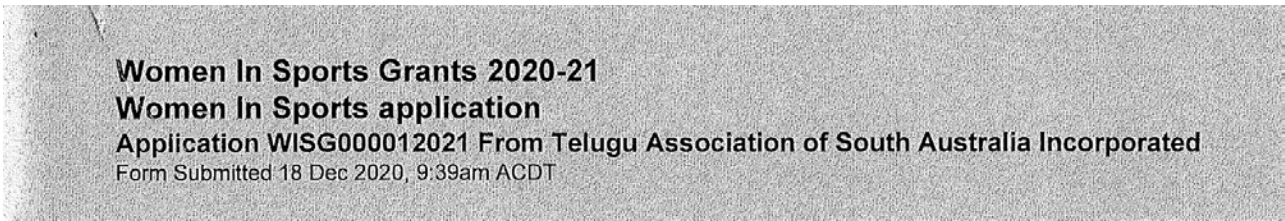
**Does your organisation have an ABN? \***

Yes  No

**ABN \***

63 175 043 635

Information from the Australian Business Register	
<b>ABN</b>	63 175 043 635
<b>Entity name</b>	Telugu Association Of South Australia
<b>ABN status</b>	Active
<b>Entity type</b>	Other Incorporated Entity
<b>Goods &amp; Services Tax (GST)</b>	No
<b>DGR Endorsed</b>	No
<b>ATO Charity Type</b>	Not endorsed <a href="#">More information</a>
<b>ACNC Registration</b>	No
<b>Tax Concessions</b>	No tax concessions



**Main business location**      5070 SA  
*Information retrieved at 2:05am today*

Must be an ABN

**What type of not-for-profit organisation are you?**

- Educational institution (includes pre-schools, schools, universities & higher education providers)
- Religious or faith-based institution
- Philanthropic organisation
- Peak body
- Social enterprise
- International NGO
- Professional association
- Healthcare not-for-profit
- Community group
- Political party / lobby group
- Research body
- General not-for-profit (i.e. none of the sub-types listed above)

Please choose the option that best applies to your organisation.

**What is your organisation's annual revenue?**

- Less than \$50,000
  - \$50,000 or more, but less than \$250,000
  - \$250,000 or more, but less than \$1 million
  - \$1 million or more, but less than \$10 million
  - \$10 million or more, but less than \$100 million
  - \$100 million or more
- Your revenue includes grants, donations, and other fundraising activities, fees for services, sale of goods, interest, royalties and in-kind donations that have been included in your accounts as 'revenue'. The Australian Charities and Not-for-profits Commission (ACNC) has more detailed information here: [www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx](http://www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx)

**What is your organisation's legal structure?**

- Unincorporated association
  - Incorporated association
  - Cooperative
  - Company limited by guarantee
  - Indigenous corporation, association or cooperative
  - Organisation established through specific legislation
  - Trust
  - Unknown
  - Other:
- If your organisation is unincorporated it must have an auspice organisation

**Grant Details**

\* indicates a required field

**How does your project align to the strategic priorities of Council as outlined by the Community Plan? \***

## Women In Sports Grants 2020-21

### Women In Sports application

Application WISG000012021 From Telugu Association of South Australia Incorporated

Form Submitted 18 Dec 2020, 9:39am ACDT

Our project 'Women in Sport' aligns with 'Community Life', one of the priorities of Council as per Community Plan. A community that embraces diversity and active, healthy and learning communities.

Must be no more than 150 words.

To refer to the City of West Torrens Community Plan go to <https://indd.adobe.com/view/cdf238c2-6408-493c-b378-4e81069d4783>

#### **Does this application respond to one or more of the program priority areas? \***

Yes. Community Life and Built Environment, where we are going to use already existing Gym facility at Lockleys Primary School, 29 Elston Street, Brooklyn Park 5032. 'Women in sport' encourage all members of the community to pursue active lifestyle. Globally, there is often a gender bias in sport, active recreation, and physical activity participation rates. Females tend to participate less than their male counterparts. While competing demands for time and financial resources are frequently cited as barriers for engagement, to assist them with these barriers we would like to hire the Court and provide them with Badminton equipment, so they can participate in sport and active recreation. The benefits of participation in organised sport and active recreation for women and girls are multifactorial and produce broader health and wellbeing benefits.

Must be no more than 150 words.

For Program Priority areas, refer to Page 2 of the Guidelines for City of West Torrens Grants and Sponsorships.

#### **How does your project demonstrate innovation? \***

Women's participation in sport and physical activity is influenced by many different things and this changes over time. Research suggests female participation is influenced by a sport experience that encourages socialising and fun. Women remain less represented in leadership and coaching roles and face continued challenges in terms of equal pay and coverage. This imbalance is magnified among culturally and linguistically diverse community groups.

Must be no more than 150 words.

#### **How do you plan to engage the target groups this project is for? \***

By creating an environment where women and girls feel comfortable, safe, valued and involved.

We are going to ask members to invite their friends to participate in the sport, which makes this project more attractive and greater safety in numbers. Socialising with friends is rewarding and bonding becomes a strong external motivator. Making them feel included and valued. Participation in sport must be enjoyable and provide an experience worth repeating.

Must be no more than 150 words.

#### **Do you have a project plan? Does your plan consider risks involved, and how you will work with partner organisations (if applicable)? \***

Yes, we would like to hire Badminton Gym facility at Lockleys primary School, Brooklyn Park and buy the Sports equipment such as Badminton racquets and shuttles. We will be having first aid box and a First Aid officer on site for the duration of the program.

Must be no more than 150 words.

## Reporting your success

#### **How will you know if you have achieved your intended outcomes? \***

Attendance at Badminton practice sessions, participation in Community Badminton Tournaments.



**Women In Sports Grants 2020-21**  
**Women In Sports application**  
**Application WISG000012021 From Telugu Association of South Australia Incorporated**  
 Form Submitted 18 Dec 2020, 9:39am ACDT

We are going ask people involved in determining whether this sport participation makes them more likely to engage and stay engaged. So we are going to include the opinions and experiences of female participants in devising the planning and design of sport activities. We also provide the opportunity to receive feedback from female participants and importantly listen and take action to meet their needs.  
 Must be no more than 150 words.

**Will the project be carried out in partnership with other relevant organisations? \***  
 Yes  No

**What will the grant funds be spent on?**

**Specify purchases below:**

Gym facility hire
Badminton racquets
Badminton shuttles
First aid kit

**What is the total cost of the proposed purchases? \***  
 \$4,500.00  
 Must be a dollar amount.

**What is the amount sought from Council? \***  
 \$3,000.00  
 Must be a dollar amount.

**What is the amount to be funded by your organisation? \***  
 \$1,500.00  
 Must be a dollar amount.

**Documentation checklist and further information**

**Attached is:**

**Supporting documents that may be appropriate (maximum of two pages)**

Filename: Hire-of-Facilities-Policy.pdf  
 File size: 341.0 kB

Filename: TASA Finance Statement 2019-2020.PDF  
 File size: 142.6 kB  
 Maximum 25mb, recommended size no bigger than 5mb

**Three quotes for purchases of any items more than \$1000**

Filename: Telugu Assoc. of S.A. Inc..pdf

**Women In Sports Grants 2020-21**  
**Women In Sports application**  
**Application WISG000012021 From Telugu Association of South Australia Incorporated**  
 Form Submitted 18 Dec 2020, 9:39am ACDT

File size: 21.5 kB  
 Maximum 25mb, recommended size no bigger than 5mb

**Previous Grants received from Council**

If applicable, please list all grants received from the City of West Torrens in the past three years.

Amount	Date received	Project, initiative or resource
3000	11/09/2019	Equipment grants EQG00022 1819

**Certification and Feedback**

\* indicates a required field

**Certification**

I certify that to the best of my knowledge the statements made within this application are true and correct.  
 I also confirm that I have read and understood the conditions for funding as outlined in the Guidelines for City of West Torrens Grants and Sponsorships and accept and agree to abide by the conditions therein.  
 I also accept and agree to abide by any additional conditions outlined in any approval letter.

**I agree \***  Yes  No

**Name of authorised person \*** Mr Sivaji Pathuri  
 Must be a senior staff member, board member or appropriately authorised volunteer

**Position \*** President  
 Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact phone number \*** \_\_\_\_\_  
 Must be an Australian phone number.

**Mobile number** \_\_\_\_\_

**Contact Email \*** \_\_\_\_\_  
 Must be an email address.

**Date \*** 18/12/2020  
 Must be a date

**Women In Sports Grants 2020-21****Women In Sports application**

Application WISG000012021 From Telugu Association of South Australia Incorporated

Form Submitted 18 Dec 2020, 9:39am ACDT

**Applicant Feedback**

You are nearing the end of the application process.

Before you review your application and click the **SUBMIT** button please take a few moments to provide some feedback.

**\*This section is not mandatory\***

**Please indicate how you found the online application process:**

Very easy  Easy  Neutral  Difficult  Very difficult

**Please provide us with your suggestions about any improvements and/or additions to the application process/form that you think we need to consider.**



**SOUTHERN SPORTS**

**QUOTE**

42 Rutland Ave.  
 Lockleys, S.A. 5032  
 Ph/Fax: 8234 1633 Mobile: 0412 075 244  
 email: shuttlepro@hotmail.com

ABN: 94 158 928 176

**SOLD TO:**  
 TELUGU ASSOCIATION OF S.A. INC.

QUOTE NUMBER	18
QUOTE DATE	December 15, 2020
YOUR ORDER NO.	Sivaji
TERMS	
SALES REP	Chris
SHIPPED VIA	

GST Rate: 10.00%

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
8	Yonex Nanoray Dymanic swift Badminton Rackets Yellow & Purple Strung + free grip	\$81.77	\$654.16
8	Yonex Nanoray 10f Badminton Racket Pink Strubbg + free grip	\$72.68	\$581.44
6	Yonex Mavis 2000 Speed Blue/Middle box of 10 tubes	\$181.81	\$1,090.86
		SUBTOTAL	\$2,326.46
		G.S.T.	\$232.65
			<b>\$2,559.11</b>
			PAY THIS AMOUNT

**DIRECT DEBIT:**  
 Bank: Dnister Ukrainian Credit Co-op  
 BSB: 704-235  
 Account Name: Southern Sports  
 Account Number: 02800170

**MAKE ALL CHEQUES PAYABLE TO:**  
 Southern Sports  
 P.O. Box 406  
 Brooklyn Park  
 S.A. 5032

**THANK YOU FOR YOUR BUSINESS!**



# LOCKLEYS PRIMARY SCHOOL

## HIRE OF FACILITIES POLICY

### DOCUMENT CONTROL

<b>File Location:</b>	J:\Common\Policies\Approved Policies\Hire of Facilities Policy.docx
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<b>Approved By:</b> Principal Governing Council	<b>Principal:</b> Jason Munro	<b>Governing Council Chairperson:</b> Jenny Dickson
---	----------------------------------	--

<b>Next Review:</b> 12 Months	<b>Policy Scope:</b> School Specific	<b>Date Approved:</b> 19 / 09 /2016
----------------------------------	---	--



Government of South Australia  
Department for Education and  
Child Development



# HIRE OF FACILITIES POLICY

Lockleys Primary School

## STATEMENT

Lockleys Primary School will hire out facilities to the public under the DECD Hire of Facilities guidelines. The areas designated for hire are the Gymnasium and the Oval. The money collected from the hire of facilities will go towards the continuing facilities management and development.

### GYMNASIUM FACILITIES

GYMNASIUM	CHARGE	GST	TOTAL Per Hour	LONG TERM – Discount (5 Bookings or More)
Single Hour	\$ 35.00	\$ 3.50	\$ 38.50	\$ 28.00 + \$ 2.80 = \$ 30.80 per hour
Multiple Hours On One Day	\$ 30.00	\$ 3.00	\$ 33.00	\$ 25.00 + \$ 2.50 = \$ 27.50 per hour

The Gymnasium has gas heating, evaporative cooling, lighting, permanent stage, full size basketball court facilities, toilets (including disabled), full kitchen (with oven, microwave, boiling water, fridge and sink) and the gymnasium is wheelchair accessible. There is parking available to the side and rear of the gymnasium. Your hire key will unlock the car park gates.

It is the responsibility of the person hiring the gym to leave it in a clean condition as, due to our school's cleaning schedule, it is only cleaned once weekly (excluding holidays). Mops and brooms can be found in the cupboard outside of the kitchen closest to the windows.

### OVAL FACILITIES

OVAL	CHARGE	GST	TOTAL	LONG TERM – Discount (5 bookings or More)
Per Hour	\$ 40.00	\$ 4.00	\$ 44.00	\$ 32.00 + \$ 3.20 = \$ 35.20
Multiple Hours	\$ 35.00	\$ 3.50	\$ 38.50	\$ 28.00 + \$ 2.80 = \$ 30.80
Whole Day 5 Hours +	\$ 200.00	\$ 20.00	\$ 220.00	\$ 150.00 + \$ 15.00 = \$ 165.00
Season	\$909.10	\$90.90	\$1000.00	3 Months

Season bookings are for a maximum of 2 nights per week and one whole day on the weekend for a period of 3 months. Further charges will apply upon negotiation with the principal if a season booking is taken and more days or hours are required in the 3 month period.

The oval is fully fenced and has a soccer pitch with permanent goals, a concrete cricket pitch and modified AFL goals. There is a netball court and 2 shelter-sheds. There is a playground, basketball ring, electric BBQ and toilets available. Limited electrical plugs are available at the toilet block. The oval is approximately 150m x 80m. Car access is available via May Terrace. The oval is watered by reclaimed water and shouldn't be used during watering. The water to the toilets and drinking fountains is not reclaimed water and safe to drink. The oval is fully grassed and is mowed every 2 weeks.





## TELUGU ASSOCIATION OF SOUTH AUSTRALIA INC.

INC NUMBER A39387

ABN 63 175 043 635

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE PERIOD ENDED 30TH JUNE 2020		
Opening balance A		\$16,299.92
<b>Receipts</b>		
Membership Fee	\$ 2,845.00	
Sponsorships	\$ 1,600.00	
T20 Cricket and Badminton Registration Fee	\$ 1,670.00	
Government Grants	\$ 38,232.00	
Deposit refunds	\$ 2,040.00	
Covid Student support donations	\$ 1,250.00	
Referral Commission	\$ 5,400.64	
Bunnings BBQ Sizzle Fundraising	\$ 1,984.45	
<b>Total Receipts B</b>		<b>\$55,022.09</b>
<b>Total Funds (A+B) C</b>		<b>\$71,322.01</b>
<b>Payments</b>		
Insurance	\$ 1,463.34	
Marketing expenses	\$ 632.00	
AGM expenses	\$ 191.80	
Events expenses	\$ 7,836.02	
T20 Cricket and Badminton expenses	\$ 4,639.97	
MCCSA Membership Fee	\$ 100.00	
Stronger communities Workshop	\$ 4,390.30	
Bunnings BBQ expenses	\$ 905.60	
SA Bushfire donation	\$ 1,111.53	
Deposits paid for Event	\$ 4,605.00	
Website Maintenance Expenses	\$ 783.17	
<b>Total Payments D</b>		<b>\$ 26,658.73</b>
<b>Balance of Funds (C-D) E</b>		<b>\$44,663.28</b>

P.S. [Signature] 26/10/2020

[www.manafasa.org](http://www.manafasa.org)

[tasa\\_adelaide@yahoo.com.au](mailto:tasa_adelaide@yahoo.com.au)

[secretary.tasa07@gmail.com](mailto:secretary.tasa07@gmail.com)



**TELUGU ASSOCIATION OF SOUTH AUSTRALIA INC.**

INC NUMBER A39387

ABN 63 175 043 635

<b>BALANCE SHEET</b>		
<b>AS AT 30<sup>th</sup> JUNE 2020</b>		
<b>CURRENT ASSETS</b>		
Bank Balances	\$44,663.28	
<b>CURRENT LIABILITIES</b>		
Provisions	\$18,602.00	
<b>TOTAL ASSETS</b>		<b>\$26,061.28</b>
<b>EQUITY</b>		
Retained Surpluses	\$25,061.28	
<b>TOTAL EQUITY</b>		<b>\$26,061.28</b>
<b>TREASURER'S REPORT</b>		
<p>The attached financial statement of Telugu Association of South Australia Incorporated being statement of receipts and payments and Balance Sheet for the period ended 30<sup>th</sup> June is, in my opinion properly drawn up, so as to present fairly the financial position of the fund as at 30<sup>th</sup> June 2020 and its result for the period ended.</p>		
<p>Dated at Adelaide this 26<sup>th</sup> October 2020</p>		
<p><i>(Signature)</i> Raja Mohan Kambhoji Treasurer</p>		

*PS*  
*26/10/2020*

**Community Grants 2020-21**  
**Community Grants**  
**Application CG000222021 From Adelaide Tamil Association Inc**  
Form Submitted 31 Jan 2021, 11:40pm ACDT

## Eligibility and Contact Details

\* indicates a required field

### Applicants: please note

An online application to our grants program is an acceptance that the applicant agrees to the City of West Torrens conditions for any grant approval.  
Incomplete applications and/or applications received after the activity/event date will not be considered.

### Privacy Notice

City of West Torrens pledges to respect and uphold your rights to privacy protection under the Australian Privacy Principles (APPs) as established under the Privacy Act 1988 and amended by the Privacy Amendment (Enhancing Privacy Protection) Act 2012. To view our privacy statement, go to [City of West Torrens - Privacy](#)

## Applicant Organisation Details

### Applicant organisation name \*

Adelaide Tamil Association Inc

Please use your organisation's full name. Check your spelling and make sure you provide the same name that is listed in official documentation such as with the ABR, ACNC or ATO.

### Primary (physical) address \*

PO Box 618

North Adelaide SA 5006 Australia

Must be an Australian postcode.

If your organisation operates in multiple locations or from multiple offices, please pick one as your primary address.

### Postal address (if different to above)

PO Box 618

North Adelaide SA 5006 Australia

### Applicant website

<http://www.adelaidetamil.com.au>

If available. Must be a URL

### Primary contact person \*

Mr Chris Antony

This is the person we will correspond with about this grant

### Position held in organisation \*

Secretary

e.g. Manager, Board Member, Fundraising Coordinator

### Primary phone number \*

**Community Grants 2020-21**  
**Community Grants**  
**Application CG000222021 From Adelaide Tamil Association Inc**  
 Form Submitted 31 Jan 2021, 11:40pm ACDT

**Back-up phone number**

**Fax number**

If applicable

**Primary contact person's email address \***

secretary@adelaidetamil.com.au

This is the address we will use to correspond with you about this grant.

**Organisation Details**

\* indicates a required field

**Describe why your organisation exists, what does it aim to achieve and how? \***

Adelaide Tamil Association's purpose is to promote Tamil culture, literature, customs, language and traditions. To cherish above objectives festivals and family gatherings are organized. International and local Tamil students are supported to find their jobs after studies by conducting job seminars and counselling. We do also support the new migrants and the ladies in the community with various awareness programs. Few examples are Social welfare programs, Seminars on job finding, seminars on career developments, health programs etc.

Must be no more than 100 words.

**Does your organisation have an ABN? \***

Yes  No

**ABN \***

45 684 366 397

Information from the Australian Business Register	
<b>ABN</b>	45 684 366 397
<b>Entity name</b>	Adelaide Tamil Association Incorporated
<b>ABN status</b>	Active
<b>Entity type</b>	Other Incorporated Entity
<b>Goods &amp; Services Tax (GST)</b>	No
<b>DGR Endorsed</b>	No
<b>ATO Charity Type</b>	Not endorsed <a href="#">More information</a>
<b>ACNC Registration</b>	No
<b>Tax Concessions</b>	No tax concessions
<b>Main business location</b>	5042 SA

*Information retrieved at 1:31am yesterday*

Must be an ABN

**Community Grants 2020-21**  
**Community Grants**  
**Application CG000222021 From Adelaide Tamil Association Inc**  
 Form Submitted 31 Jan 2021, 11:40pm ACDT

**What type of not-for-profit organisation are you?**

- Educational institution (includes pre-schools, schools, universities & higher education providers)
- Religious or faith-based institution
- Philanthropic organisation
- Peak body
- Social enterprise
- International NGO
- Professional association
- Healthcare not-for-profit
- Community group
- Political party / lobby group
- Research body
- General not-for-profit (i.e. none of the sub-types listed above)

Please choose the option that best applies to your organisation.

**What is your organisation's annual revenue?**

- Less than \$50,000
  - \$50,000 or more, but less than \$250,000
  - \$250,000 or more, but less than \$1 million
  - \$1 million or more, but less than \$10 million
  - \$10 million or more, but less than \$100 million
  - \$100 million or more
- Your revenue includes grants, donations, and other fundraising activities, fees for services, sale of goods, interest, royalties and in-kind donations that have been included in your accounts as 'revenue'. The Australian Charities and Not-for-profits Commission (ACNC) has more detailed information here: [www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx](http://www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx)

**What is your organisation's legal structure?**

- Unincorporated association
- Incorporated association
- Cooperative
- Company limited by guarantee
- Indigenous corporation, association or cooperative
- Organisation established through specific legislation
- Trust
- Unknown
- Other:

If your organisation is unincorporated it must have an auspice organisation

**Project Details**

\* indicates a required field

**Project title: \***

Community Students and Ladies assistance program  
Provide a name for your project/program/initiative. Your title should be short but descriptive

**Anticipated start date \***

03/04/2021

**Anticipated end date**

03/04/2021

**Community Grants 2020-21**  
**Community Grants**  
**Application CG000222021 From Adelaide Tamil Association Inc**  
 Form Submitted 31 Jan 2021, 11:40pm ACDT

If unknown, provide your best guess or leave blank If unknown, provide your best guess or leave blank

**If successful, what do you intend doing with the grant funds? \***

Grant funds will be used towards Career assistance programs for the Tamil students and wider community students. Programs will also cater for life long learning and avail the resources available to the community.

Grant funds will be used towards provide a health and well being program for the ladies within the community and wider community.

Experts will be hired to foster above. Job consultants within the council will be identified to provide this program. Health professionals within the council will be hired to provide public health education and its regulatory functions.

Must be no more than 150 words.

**How does your project align to the strategic priorities of Council as outlined by the Community Plan? \***

City of West Torrens is a multicultural city. Fourty percent of Tamil community live along with other community in the City of West Torrens. Adelaide Tamil Association also Runs a Tamil School at Torrensville Primary School. Students are the future rate payers of the city and contribute to the financial sustainability of the City of West Torrens. Hence, it is imperative that these students of Tamil and wider community is directed in correct path towards attaining proper career

assistance. Along with career assistance Students needs to be assisted with life long learning and resources available to community.

In the present situation it is highly important to make the community healthy and resilient. Health and well being education will give big picture of the services and regulatory issues to the community.

Adelaide Tamil Association will ensure these objectives are executed in accordance with priorities of the community plan.

Must be no more than 150 words.

To refer to the City of West Torrens Community Plan go to <https://indd.adobe.com/view/cdf238c2-6408-493c-b378-4e81069d4783>

**Does this application respond to one or more of the program priority areas? \***

Yes, this application respond to one or more of the program priorities.

This project along with career assistance and education program will also involve events by Tamil community performance which will foster the multiculturalism within the residents. The even will nurture connections between the residents. The event will promote social responsibility and enjoyment of local area as this event will be conducted within the council area.

A

Must be no more than 150 words.

For Program Priority areas, refer to Page 2 of the Guidelines for City of West Torrens Grants and Sponsorships.

**How does your project demonstrate innovation? Is there evidence and/or a clear reason for why it has been developed? \***

These ideas of providing career development to students and wellbeing program to ladies and wider community was not done in the past. It is an new initiative by Adelaidie Tamil Association. So far Adelaide Tamil Association conducted only events to foster Tamil and



**Community Grants 2020-21**  
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 Form Submitted 31 Jan 2021, 11:40pm ACDT

wider community. For the year 2020-2021, Adelaide Tamil Association have taken steps to help unemployed students and ladies who are residents of City of West Torrens.  
 Must be no more than 150 words.

**How do you plan to engage the groups you are targeting for this project? \***  
 Only educational program will create a boredom amongst the target group. Hence, project will consist of performance and experts giving their educational speech in between. Experts will also be available for a informal one to one conversation and venue will organised to cater for this type of engagement.  
 Must be no more than 150 words.

**Do you have a plan for how your project will be delivered? Does your plan consider risks involved, and how you will work with partner organisations (if applicable)? \***  
 Only educational program will create a boredom amongst the target group. Hence, project will consist of performance and experts giving their educational speech in between. Experts will also be available for a informal one to one conversation and venue will organised to cater for this type of engagement.  
 In present Covid situation risks will be mitigated by adhering social distancing rules for the venue and the event will be covid safe.  
 Must be no more than 150 words.

**Reporting your success**

**How will you know if you have achieved your intended outcomes? \***  
 Adelaide Tamil Association will conduct a feedback survey after the event. Also regular touch base will be done with the attendees.  
 Must be no more than 150 words.

**Will the project be carried out in partnership with other relevant organisations? \***  
 Yes  No

**What will the grant funds be spent on?**

Equipment (specify)	Materials (specify)	Other (specify)
no equipment purchase	No material purchase	Indoor event
		Venue and sound
		Hire of experts
		event marketing
		photos/videos
		security/covid marshal

**What is the total cost of the proposed purchases? \***  
 \$5,300.00  
 Must be a dollar amount.

**Community Grants 2020-21**  
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**Application CG000222021 From Adelaide Tamil Association Inc**  
 Form Submitted 31 Jan 2021, 11:40pm ACDT

**What is the amount sought from Council? \***

\$4,500.00

Must be a dollar amount.

**What is the amount to be funded by your organisation? \***

\$800.00

Must be a dollar amount.

**Publicity and Promotion**

**How will you promote your project, initiative or resource? \***

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Signage     | <input checked="" type="checkbox"/> Email distribution | <input type="checkbox"/> Network Meetings        |
| <input type="checkbox"/> Official Launch        | <input checked="" type="checkbox"/> Flyers             | <input checked="" type="checkbox"/> Social Media |
| <input checked="" type="checkbox"/> Newsletters | <input checked="" type="checkbox"/> Letterbox Drop     | <input type="checkbox"/> Other:                  |

**Documentation checklist and further information**

**Attached is:**

**Supporting documents that may be appropriate (maximum of two pages)**

*No files have been uploaded*

Maximum 25mb, recommended size no bigger than 5mb

**Three quotes for purchases of any items more than \$1000**

Filename: CWTgrantbudget.xlsx

File size: 32.3 kB

Maximum 25mb, recommended size no bigger than 5mb

**Previous Grants received from Council**

If applicable, please list all grants received from the City of West Torrens in the past three years.

Amount	Date received	Project, initiative or resource

**Certification and Feedback**

\* indicates a required field

**Certification**

**Community Grants 2020-21**  
**Community Grants**  
**Application CG000222021 From Adelaide Tamil Association Inc**  
 Form Submitted 31 Jan 2021, 11:40pm ACDT

I certify that to the best of my knowledge the statements made within this application are true and correct.  
 I also confirm that I have read and understood the conditions for funding as outlined in the Guidelines for City of West Torrens Grants and Sponsorships and accept and agree to abide by the conditions therein.  
 I also accept and agree to abide by any additional conditions outlined in any approval letter.

**I agree \***  Yes  No

**Name of authorised person \*** Mr Chris Antony  
 Must be a senior staff member, board member or appropriately authorised volunteer

**Position \*** Secretary  
 Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact phone number \*** Must be an Australian phone number.

**Mobile number**

**Contact Email \*** [secretary@adelaidetamil.com.au](mailto:secretary@adelaidetamil.com.au)  
 Must be an email address.

**Date \*** 31/01/2021  
 Must be a date

**Applicant Feedback**

You are nearing the end of the application process.  
 Before you review your application and click the **SUBMIT** button please take a few moments to provide some feedback.

**\*This section is not mandatory\***

**Please indicate how you found the online application process:**

Very easy  Easy  Neutral  Difficult  Very difficult

**Please provide us with your suggestions about any improvements and/or additions to the application process/form that you think we need to consider.**

# Event Budget for community Students and ladies assistance program 2021

**Expenses**

<b>Total Expenses</b>	<b>Estimated</b>	<b>Actual</b>
	\$5,300.00	\$0.00

<b>Site</b>	<b>Estimated</b>	<b>Actual</b>
Venue Hire (Thebarton community centre)	\$2,000.00	
Sound Hire		

<b>Refreshments</b>	<b>Estimated</b>	<b>Actual</b>

<b>Total</b>	<b>Estimated</b>	<b>Actual</b>
	\$2,000.00	\$0.00

<b>Total</b>	<b>Estimated</b>	<b>Actual</b>
	\$0.00	\$0.00

<b>Decorations/Gifts/Activities</b>	<b>Estimated</b>	<b>Actual</b>
Decorations/Gifts		
Shawls and flowers		
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>

<b>Publicity</b>	<b>Estimated</b>	<b>Actual</b>
Event marketing	\$1,000.00	
<b>Total</b>	<b>\$1,000.00</b>	<b>\$0.00</b>

<b>Miscellaneous</b>	<b>Estimated</b>	<b>Actual</b>
Hire of experts for speeches and counselling	\$1,200.00	

Photo/video	\$500.00	
Security & covid marshal	\$600.00	

<b>Total</b>	<b>\$2,300.00</b>	<b>\$0.00</b>
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Note: above is the approximate expenses that is subject to incur. Quotes will be uploaded once received

**Community Grants 2020-21**  
**Community Grants**  
**Application CG000212021 From Islamic Information Centre SA (IICSA)**  
Form Submitted 29 Jan 2021, 5:01am ACDT

## Eligibility and Contact Details

\* indicates a required field

### Applicants: please note

An online application to our grants program is an acceptance that the applicant agrees to the City of West Torrens conditions for any grant approval.  
Incomplete applications and/or applications received after the activity/event date will not be considered.

### Privacy Notice

City of West Torrens pledges to respect and uphold your rights to privacy protection under the Australian Privacy Principles (APPs) as established under the Privacy Act 1988 and amended by the Privacy Amendment (Enhancing Privacy Protection) Act 2012. To view our privacy statement, go to [City of West Torrens - Privacy](#)

## Applicant Organisation Details

### Applicant organisation name \*

Islamic Information Centre SA (IICSA)

Please use your organisation's full name. Check your spelling and make sure you provide the same name that is listed in official documentation such as with the ABR, ACNC or ATO.

### Primary (physical) address \*

1/53 Henley Beach Rd  
Mile End SA 5031 Australia

Must be an Australian postcode.

If your organisation operates in multiple locations or from multiple offices, please pick one as your primary address.

### Postal address (if different to above)

1/53 Henley Beach Rd  
Mile End SA 5031 Australia

### Applicant website

If available. Must be a URL

### Primary contact person \*

Ms Maria Aydin

This is the person we will correspond with about this grant

### Position held in organisation \*

Administration

e.g. Manager, Board Member, Fundraising Coordinator

### Primary phone number \*

**Community Grants 2020-21**  
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**Back-up phone number**

**Fax number**

If applicable

**Primary contact person's email address \***

admin@iicsa.com.au

This is the address we will use to correspond with you about this grant.

**Organisation Details**

\* indicates a required field

**Describe why your organisation exists, what does it aim to achieve and how? \***

Our aim is for people to see the true beauty of Islam, living, working, building and contributing to our peaceful way of life, and to open the community's minds and hearts to share in the wonderful lives we are all living, here in South Australia. Islamic Information Centre of South Australia is extending its services, activities, and volunteer base not only for the benefit of the Islamic community, but for the benefit of the greater South Australian community.

Must be no more than 100 words.

**Does your organisation have an ABN? \***

Yes  No

**ABN \***

63 424 972 802

Information from the Australian Business Register	
<b>ABN</b>	63 424 972 802
<b>Entity name</b>	Islamic Information Centre of SA
<b>ABN status</b>	Active
<b>Entity type</b>	Other Incorporated Entity
<b>Goods &amp; Services Tax (GST)</b>	Yes
<b>DGR Endorsed</b>	No
<b>ATO Charity Type</b>	Not endorsed <a href="#">More information</a>
<b>ACNC Registration</b>	No
<b>Tax Concessions</b>	No tax concessions
<b>Main business location</b>	5031 SA

Information retrieved at 2:14am today

Must be an ABN



**Community Grants 2020-21**  
**Community Grants**  
**Application CG000212021 From Islamic Information Centre SA (IICSA)**  
 Form Submitted 29 Jan 2021, 5:01am ACDT

**What type of not-for-profit organisation are you?**

- Educational institution (includes pre-schools, schools, universities & higher education providers)
- Professional association
- Religious or faith-based institution
- Healthcare not-for-profit
- Philanthropic organisation
- Community group
- Peak body
- Political party / lobby group
- Social enterprise
- Research body
- International NGO
- General not-for-profit (i.e. none of the sub-types listed above)

Please choose the option that best applies to your organisation.

**What is your organisation's annual revenue?**

- Less than \$50,000
- \$1 million or more, but less than \$10 million
- \$50,000 or more, but less than \$250,000
- \$10 million or more, but less than \$100 million
- \$250,000 or more, but less than \$1 million
- \$100 million or more

Your revenue includes grants, donations, and other fundraising activities, fees for services, sale of goods, interest, royalties and in-kind donations that have been included in your accounts as 'revenue'. The Australian Charities and Not-for-profits Commission (ACNC) has more detailed information here: [www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx](http://www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx)

**What is your organisation's legal structure?**

- Unincorporated association
- Organisation established through specific legislation
- Incorporated association
- Trust
- Cooperative
- Unknown
- Company limited by guarantee
- Other:
- Indigenous corporation, association or cooperative

If your organisation is unincorporated it must have an auspice organisation

**Project Details**

\* indicates a required field

**Project title: \***

IICSA Sisters Projects

Provide a name for your project/program/initiative. Your title should be short but descriptive

**Anticipated start date \***

01/02/2021

**Anticipated end date**

01/09/2021

**Community Grants 2020-21****Community Grants****Application CG000212021 From Islamic Information Centre SA (IICSA)**

Form Submitted 29 Jan 2021, 5:01am ACDT

If unknown, provide your best guess or leave blank If unknown, provide your best guess or leave blank

**If successful, what do you intend doing with the grant funds? \***

The fund will be used to organise health wellbeing programs catered to the migrants especially the newly arrived migrants community to build their confidence, strength and active lifestyle that they are able to adapt to the Australian way of life without affecting their own values and culture. This will encourage them to be proactive and be engaged in the community to have social inclusion. We will partner with West Torrens Council to introduce programs such as Martial Arts for self defence, reading and arts, water safety for youth who have never seen a beach, badminton and other sports activities to encourage cohesiveness and sense of belonging and will extend to youth and their family, friends to encourage the intergenerational to benefit from the programs. Employ a project coordinator to plan, organise activities, will work part time to ensure we are able to communicate clearly to participants, stakeholders to run smoothly.

Must be no more than 150 words.

**How does your project align to the strategic priorities of Council as outlined by the Community Plan? \***

The programs are planned to encourage diversity from the community as outlined in each following activities:

Martial Arts - will give active health lifestyle and self defence

Reading and Arts - will encourage creativity and emotional balance, this will also assist in them being passionate about learning about their surroundings

Swimming - especially female youth to be confident and also learn safety, not to only swim but to save lives - opportunity for those from non coastal countries who have never seen beach to be more confident in water

They are designed to ensure that community are active and healthy and learning. It is also targetted to the minority groups who are from diverse backgrounds. Through these programs and activities we are able to recruit potential volunteers, mentors and leaders of the community

Must be no more than 150 words.

To refer to the City of West Torrens Community Plan go to <https://indd.adobe.com/view/cdf238c2-6408-493c-b378-4e81069d4783>

**Does this application respond to one or more of the program priority areas? \***

Programs will assist celebrate multicultural and Indigenous heritage through the arts and reading and use local community buildings such as library

It will allow awareness to the greater community through young and older people and increase the learning of the elderly through the wisdom to the youth

Local safety programs will be done through the water safety programs at a local beach such as Henley Beach to educate the community in the importance of life saving, being water smart by incorporating the water safety education guidelines

The activities are targeted to assist in health through recreation to making it fun whilst still learning and being active

Must be no more than 150 words.

For Program Priority areas, refer to Page 2 of the Guidelines for City of West Torrens Grants and Sponsorships.

**How does your project demonstrate innovation? Is there evidence and/or a clear reason for why it has been developed? \***

**Community Grants 2020-21**

**Community Grants**

**Application CG000212021 From Islamic Information Centre SA (IICSA)**

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Through survey feedback and social media, has given us evidence the programs are wanted and needed much by the community. Through experience the projects we have delivered, example "Big Day Out", "Strive to Thrive", overwhelming response and understanding from community which results in gaining trust in confidence from the community.

The projects are different from any other programs as they are focused on women and young girls who have not been linked to any other activities. We customised the areas to be conducive and inclusive in meeting the needs of these particular minority groups.

We want to continue these activities so that it is extended to minority groups and build their capacity to grow, learn and be active. To assist most vulnerable in the community, give them a voice and ensure to encourage them to be independent, strong confident people in society so they can be more civic minded .

Must be no more than 150 words.

**How do you plan to engage the groups you are targeting for this project? \***

From existing data and current members

Through marketing in social media platforms, eg. facebook, whatsapp, instagram, websites, etc

Through collaboration with schools

Distributing flyers to mosques, youth groups and schools.

Participants will relay their stories and feedback through these media and word of mouth is the best form of advertising as this will attract and give confidence to the same minority groups and what they will gain from attendance.

Must be no more than 150 words.

**Do you have a plan for how your project will be delivered? Does your plan consider risks involved, and how you will work with partner organisations (if applicable)? \***

It will be initiated first by meeting together as a group and ensuring the criteria is set for each activity, including audience, project cost, the delivery and the length of the program. The risk management plan incorporates any issues that have arisen in the past to ensure that we have systems in place to avoid these same concerns.

Recruitment and selection of the project coordinator will take 2 weeks to complete.

Planning, organising and sourcing will for resources and venues will take 2 weeks.

Launch the activities on social media to register participants interests

To conduct the activities and gain feedback

Action Review - to ensure that there is plan set for the next activity

Must be no more than 150 words.

**Reporting your success**

**How will you know if you have achieved your intended outcomes? \***

Through number of participants and volunteers involved in our programs.

We target to have 8 activities - 2 per month and have 15-20 participants

Waiting list is the way we can measure the success of the activities

Feedbacks and surveys are conducted after each activity from the participants as well as the instructors

Must be no more than 150 words.

**Will the project be carried out in partnership with other relevant organisations? \***

Yes

No

**Community Grants 2020-21**  
**Community Grants**  
**Application CG000212021 From Islamic Information Centre SA (IICSA)**  
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**What will the grant funds be spent on?**

Equipment (specify)	Materials (specify)	Other (specify)
0	art resources 1000	project coord 2000
	games resources 1000	venue hire 2000
	water safety 1000	instructor fees 2000
	Stationary 500	
	Books 500	

**What is the total cost of the proposed purchases? \***

\$10,000.00

Must be a dollar amount.

**What is the amount sought from Council? \***

~~\$5000.~~

Must be a dollar amount.

**What is the amount to be funded by your organisation? \***

\$3,000.00

Must be a dollar amount.

**Publicity and Promotion**

**How will you promote your project, initiative or resource? \***

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Signage                    | <input checked="" type="checkbox"/> Email distribution | <input checked="" type="checkbox"/> Network Meetings |
| <input checked="" type="checkbox"/> Official Launch | <input checked="" type="checkbox"/> Flyers             | <input checked="" type="checkbox"/> Social Media     |
| <input type="checkbox"/> Newsletters                | <input type="checkbox"/> Letterbox Drop                | <input type="checkbox"/> Other:                      |

**Documentation checklist and further information**

**Attached is:**

**Supporting documents that may be appropriate (maximum of two pages)**

*No files have been uploaded*

Maximum 25mb, recommended size no bigger than 5mb

**Three quotes for purchases of any items more than \$1000**

*No files have been uploaded*

Maximum 25mb, recommended size no bigger than 5mb

**Previous Grants received from Council**

**Community Grants 2020-21**  
**Community Grants**  
**Application CG000212021 From Islamic Information Centre SA (IICSA)**  
 Form Submitted 29 Jan 2021, 5:01am ACDT

**If applicable, please list all grants received from the City of West Torrens in the past three years.**

Amount	Date received	Project, initiative or resource

**Certification and Feedback**

\* indicates a required field

**Certification**

I certify that to the best of my knowledge the statements made within this application are true and correct.  
 I also confirm that I have read and understood the conditions for funding as outlined in the Guidelines for City of West Torrens Grants and Sponsorships and accept and agree to abide by the conditions therein.  
 I also accept and agree to abide by any additional conditions outlined in any approval letter.

**I agree \***  Yes  No

**Name of authorised person \*** Ms Maria Aydin  
 Must be a senior staff member, board member or appropriately authorised volunteer

**Position \*** IICSA Admin  
 Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact phone number \*** Must be an Australian phone number.

**Mobile number**

**Contact Email \*** [admin@iicsa.com.au](mailto:admin@iicsa.com.au)  
 Must be an email address.

**Date \*** 26/01/2021  
 Must be a date

**Applicant Feedback**

You are nearing the end of the application process.  
 Before you review your application and click the **SUBMIT** button please take a few moments to provide some feedback.

**Community Grants 2020-21**

**Community Grants**

**Application CG000212021 From Islamic Information Centre SA (IICSA)**

Form Submitted 29 Jan 2021, 5:01am ACDT

**\*This section is not mandatory\***

**Please indicate how you found the online application process:**

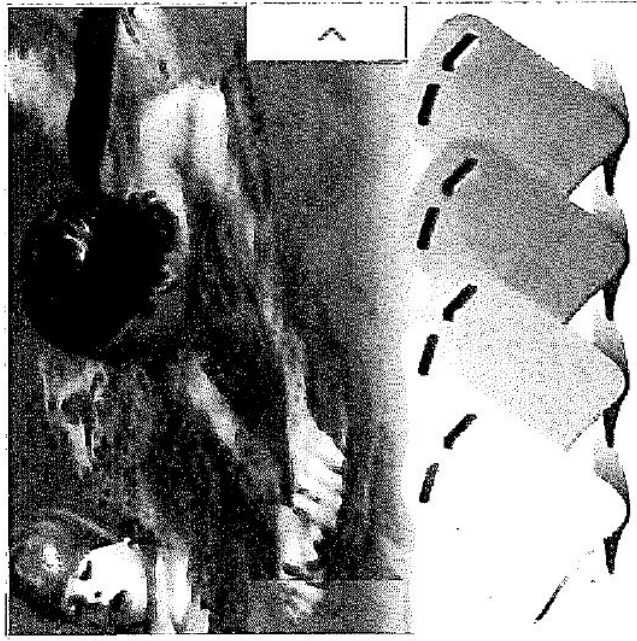
Very easy  Easy  Neutral  Difficult  Very difficult

**Please provide us with your suggestions about any improvements and/or additions to the application process/form that you think we need to consider.**



**ebay** Shop by category  All Categories

[Back to home page](#) | Listed in category: [Sporting Goods](#) > [Swimming](#) > [Other](#)



## Swim Kickboard Swimming Kids Adults Safe Swim Pool Training Aid Float Board Foam

18 viewed per day

Condition: **New**

Quantity:

10 available  
28 sold / [See feedback](#)

Please enter a quantity of 10 or less

Price: **AU \$12.89**  
or 4 payments of AU \$3.22  
with Afterpay

**Buy It Now**

**Add to cart**

**Add to Watchlist**



Largs Bay 8341 6062  
 & Seaton 8356 4111  
 SWIM CENTRES

fun · fitness · health

# TAX INVOICE

Islamic Information Centre of SA  
 Attention: Sumaiya Hamid Juma  
 1/53 Henley Beach Rd  
 Grange SA 5022

**Invoice Date**  
 13 Jan 2021

**Postal Address**  
 PO Box 529

**Invoice Number**  
 INV-0002

Hahndorf SA 5245  
 enquiries@seatonswimcen  
 tre.com.au

**ABN**  
 82 032 991 293

enquiries@largsbayswimc  
 entre.com.au

Description	Quantity	Unit Price	GST	Amount AUD
Hire of Pool January 3rd 2021	1.00	495.00	10%	495.00
Hire of Pool January 10th 2021	1.00	495.00	10%	495.00
		INCLUDES GST 10%		90.00
		<b>TOTAL AUD</b>		<b>990.00</b>

**Due Date: 20 Jan 2021**

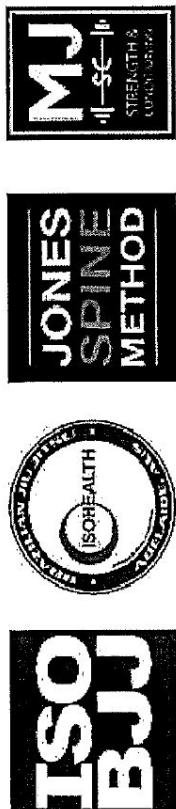
For EFT Payments please use the bank accounts below. Ref# Invoice Number

BENDIGO BANK

Seaton & Largs Bay Swim Centres  
 BSB 633 000  
 AC 142 819 804



[View and pay online now](#)



Postal Address:  
 PO Box 555  
 Torrensville SA 5031  
 www.isohealth.com.au  
 info@isohealth.com.au

Clinic:  
 97 East Street  
 Torrensville SA 5031  
 Ph: (08) 8234 1038  
 Ph: 0400 313 204

ABN: 69 208 525 903

Invoice To:  
 Att: Nusaiba Abul Khair  
 Islamic Information Centre of South Australia (IICSA)  
 1/53 Henley Beach Rd,  
 Mile End, SA 5031

Date: 20th January 2021  
 Created By: S Jones  
 Invoice No: 20200120-2

DESCRIPTION	AMOUNT (ex GST)	GST	TOTAL (inc. GST)
4 x One Hour Women's Only Self Defence Class for 20-25 people at the ISOHEALTH facility with Women's Coach, Sarah Jones, & 1 x female Assistant Coach for the month of January (10th, 17th, 24th & 31st), 1:30pm - 2:30pm	\$ 992.73	\$ 99.27	\$ 1,092.00

Sub Total \$ 992.73  
 GST \$ 99.27

Total (inc GST) \$ 1,092.00  
 Paid to Date \$ -

Balance Due \$ 1,092.00

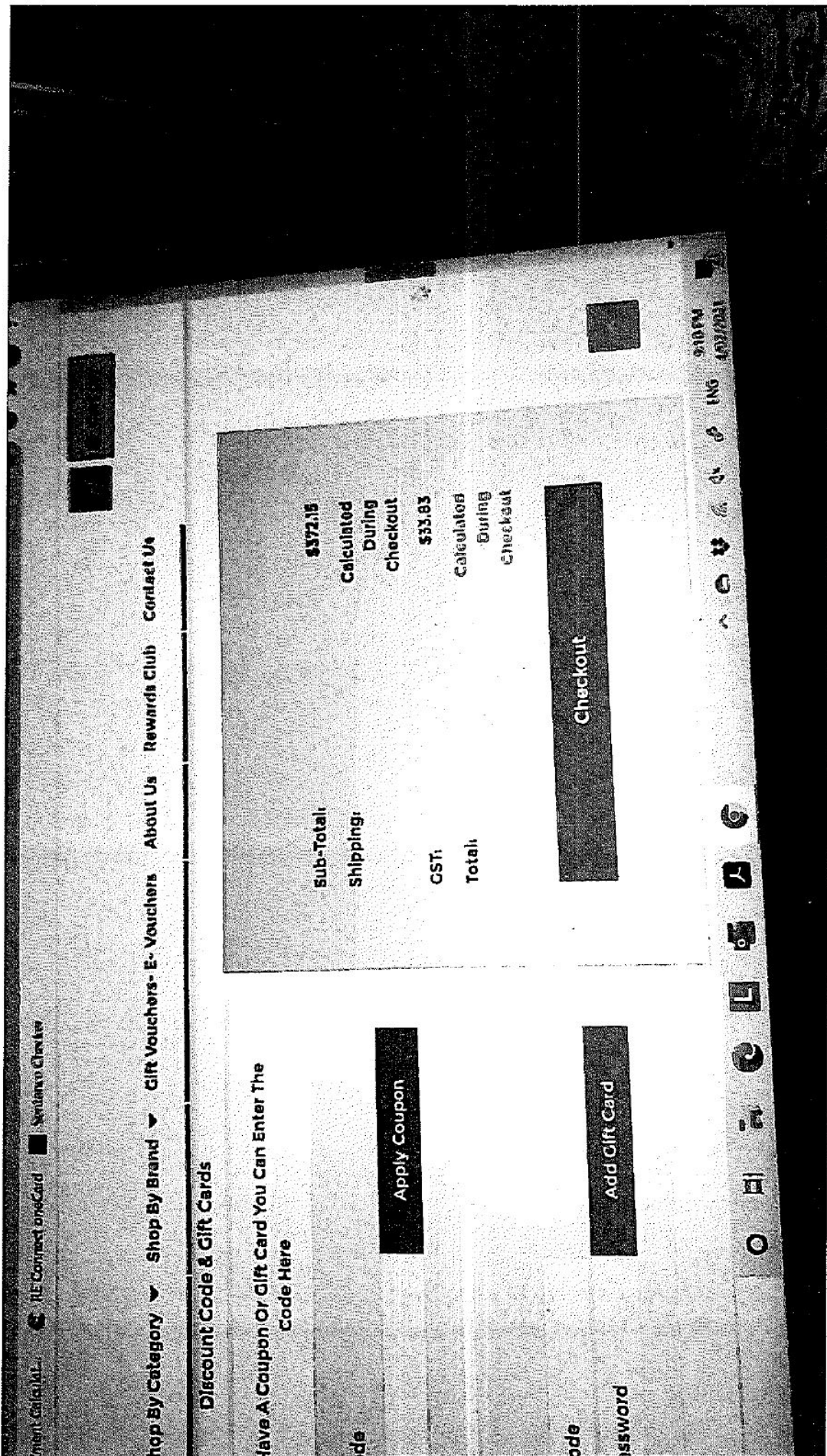
Terms: 14 Days

EFT Details: BSB: 065-124  
 ACC: 1038 1503

**PLEASE NOTE: OUR ACCOUNT  
 DETAILS HAVE RECENTLY CHANGED**

\*\*\* Please include the invoice number in payment description \*\*\*

# TAX INVOICE



**Community Grants 2020-21**  
**Community Grants**  
**Application CG000202021 From Agility Dog Club of South Australia Inc.**  
Form Submitted 29 Jan 2021, 2:22pm ACDT

## Eligibility and Contact Details

\* indicates a required field

### Applicants: please note

An online application to our grants program is an acceptance that the applicant agrees to the City of West Torrens conditions for any grant approval.  
Incomplete applications and/or applications received after the activity/event date will not be considered.

### Privacy Notice

City of West Torrens pledges to respect and uphold your rights to privacy protection under the Australian Privacy Principles (APPs) as established under the Privacy Act 1988 and amended by the Privacy Amendment (Enhancing Privacy Protection) Act 2012. To view our privacy statement, go to [City of West Torrens - Privacy](#)

## Applicant Organisation Details

### Applicant organisation name \*

Agility Dog Club of South Australia Inc.

Please use your organisation's full name. Check your spelling and make sure you provide the same name that is listed in official documentation such as with the ABR, ACNC or ATO.

### Primary (physical) address \*

Golflands Reserve

Aroona Avenue

Glenelg North SA 5045 Australia

Must be an Australian postcode.

If your organisation operates in multiple locations or from multiple offices, please pick one as your primary address.

### Postal address (if different to above)

PO Box 246

Semaphore SA 5019 Australia

### Applicant website

<http://www.agilitydogclubsa.com/>

If available. Must be a URL

### Primary contact person \*

Ms Jenny Pearson

This is the person we will correspond with about this grant

### Position held in organisation \*

Secretary

e.g. Manager, Board Member, Fundraising Coordinator

### Primary phone number \*

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**Back-up phone number**

**Fax number**

If applicable

**Primary contact person's email address \***

agilitydogclubsa@internode.on.net

This is the address we will use to correspond with you about this grant.

**Organisation Details**

\* indicates a required field

**Describe why your organisation exists, what does it aim to achieve and how? \***

The Agility Dog Club of South Australia Inc. (ADCSA) aims to provide low-cost opportunities for people of all ages, abilities and backgrounds to increase their levels of physical activity, fitness, social interaction and wellbeing through participation in dog agility training, social activities and competitions.

Our club volunteers teach dog owners how to train their dogs using reward-based training to develop strong bonds between dog and handler and positive canine behaviours.

Agility is a fun, energetic activity where the handler and dog navigate courses of standard agility equipment items, aiming for accuracy within a set course time.

Must be no more than 100 words.

**Does your organisation have an ABN? \***

Yes  No

**ABN \***

63 398 925 119

Information from the Australian Business Register	
<b>ABN</b>	63 398 925 119
<b>Entity name</b>	Agility Dog Club of South Australia Incorporated
<b>ABN status</b>	Active
<b>Entity type</b>	Other Incorporated Entity
<b>Goods &amp; Services Tax (GST)</b>	No
<b>DGR Endorsed</b>	No
<b>ATO Charity Type</b>	Not endorsed <a href="#">More information</a>
<b>ACNC Registration</b>	No
<b>Tax Concessions</b>	No tax concessions
<b>Main business location</b>	5024 SA



## Community Grants 2020-21

### Community Grants

Application CG000202021 From Agility Dog Club of South Australia Inc.

Form Submitted 29 Jan 2021, 2:22pm ACDT

Information retrieved at 2:14am today

Must be an ABN

#### What type of not-for-profit organisation are you?

- Educational institution (Includes pre-schools, schools, universities & higher education providers)
- Religious or faith-based institution
- Philanthropic organisation
- Peak body
- Social enterprise
- International NGO
- Professional association
- Healthcare not-for-profit
- Community group
- Political party / lobby group
- Research body
- General not-for-profit (i.e. none of the sub-types listed above)

Please choose the option that best applies to your organisation.

#### What is your organisation's annual revenue?

- Less than \$50,000
- \$50,000 or more, but less than \$250,000
- \$250,000 or more, but less than \$1 million
- \$1 million or more, but less than \$10 million
- \$10 million or more, but less than \$100 million
- \$100 million or more

Your revenue includes grants, donations, and other fundraising activities, fees for services, sale of goods, interest, royalties and in-kind donations that have been included in your accounts as 'revenue'. The Australian Charities and Not-for-profits Commission (ACNC) has more detailed information here: [www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx](http://www.acnc.gov.au/ACNC/Manage/Reporting/SizeRevenue/ACNC/Report/SizeRevenue.aspx)

#### What is your organisation's legal structure?

- Unincorporated association
- Incorporated association
- Cooperative
- Company limited by guarantee
- Indigenous corporation, association or cooperative
- Organisation established through specific legislation
- Trust
- Unknown
- Other:

If your organisation is unincorporated it must have an auspice organisation

## Project Details

\* indicates a required field

#### Project title: \*

Agility for All

Provide a name for your project/program/initiative. Your title should be short but descriptive

**Community Grants 2020-21****Community Grants****Application CG000202021 From Agility Dog Club of South Australia Inc.**

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**Anticipated start date \***

01/03/2021

**Anticipated end date**

30/06/2021

If unknown, provide your best guess or leave blank If unknown, provide your best guess or leave blank

**If successful, what do you intend doing with the grant funds? \***

We plan to purchase:

- (i) solar and rechargeable lighting to enhance the safety of our volunteers and club members when using our equipment storage shed at night;
- (ii) safer, light-weight aluminium agility equipment to replace old, heavy equipment made of steel and wood; and
- (iii) storage trolleys to assist with moving agility equipment between the storage shed and training reserve.

The new equipment will reduce the physical workload, time contribution and injury risk for our members and volunteers who set up and move the equipment at training sessions and events. This will particularly benefit the majority of our club participants who are female and enable greater participation by those in older age groups. For example, ADCSA's current membership is 80% female with 25% of members aged over 60 years.

Must be no more than 150 words.

**How does your project align to the strategic priorities of Council as outlined by the Community Plan? \***

This project aligns to the Community Plan aspiration of active, healthy and learning communities and the long-term strategy of encouraging all members of the community to pursue active and creative lifestyles.

The provision of modern agility equipment will contribute to achievement of success indicators for this aspect of the Community Plan by assisting our club to attract and retain new members across a broad demography, increasing participation in exercise and recreation and increasing the number and variety of people using the local Golflands Reserve at Glenelg North.

Must be no more than 150 words.

To refer to the City of West Torrens Community Plan go to <https://lndd.adobe.com/view/cdf238c2-6408-493c-b378-4e81069d4783>

**Does this application respond to one or more of the program priority areas? \***

This application responds particularly to the funding priority area of sporting and recreational programs and facilities that provide a range of activities for all ages and capabilities.

Dog owners comprise a significant proportion of the population and include a diverse cross-section of the community. There are over 7,000 registered dogs in the City of West Torrens. Provision of facilities and equipment that enables participation in a physically active pursuit with dogs as a social linkage has the potential for a range of community benefits. These benefits may include: improved physical fitness; development of social networks; enhanced emotional wellbeing; increased knowledge and skills in responsible dog ownership; and improved canine behaviour, through training, exercise, enrichment and socialisation.

Must be no more than 150 words.

For Program Priority areas, refer to Page 2 of the Guidelines for City of West Torrens Grants and Sponsorships.

**How does your project demonstrate innovation? Is there evidence and/or a clear reason for why it has been developed? \***

**Community Grants 2020-21****Community Grants****Application CG000202021 From Agility Dog Club of South Australia Inc.**

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(i) **LIGHTING:** With no electricity supply immediately available at the site of our new equipment storage shed, the use of solar, motion-activated and rechargeable lighting units takes advantage of recent developments in technology and provides a cost-efficient and environmentally friendly solution.

(ii) **LIGHTWEIGHT AGILITY EQUIPMENT:** From hand-made equipment fashioned from wood and steel, modern equipment has now been designed to be lightweight, safe and functional with ease of portability in mind.

Replacement of our club's old and heavy equipment will take advantage of these new design and manufacturing innovations.

The modern equipment that our club will purchase has been developed to improve safety and efficiency for volunteers and participants and will also broaden the range of members capable of managing the equipment.

(iii) **STORAGE TROLLEYS:** These are designed to assist with the safe and efficient movement of equipment items and reduce the manual handling load.

Must be no more than 150 words.

**How do you plan to engage the groups you are targeting for this project? \***

Our primary target group is dog owners in the City of West Torrens and surrounds.

We plan to engage with this community via a range of media platforms such as ADCSA Facebook page, ADCSA website, dog-related chat forums, City of West Torrens community media and other media such as Messenger Press.

ADCSA often provides displays and demonstrations at community events and our competition days and evenings are open for community members to watch the action.

Our club will offer low-cost Come'n'Try at \$5 per session, classes for puppies and their owners and introductory classes for mature dogs.

Must be no more than 150 words.

**Do you have a plan for how your project will be delivered? Does your plan consider risks involved, and how you will work with partner organisations (if applicable)? \***

The project will be delivered through ADCSA's weekly training sessions, competitions and community events.

Risks to be managed include:

\* Standards and Safety

Items to be purchased will be checked for compliance with Australian Standards and Australian National Kennel Council specifications for agility.

ADCSA Club volunteers and other participants will be trained in the set-up and safe use of the equipment.

\* Delivery Timeframes

Quoted delivery times and the potential for delays such as COVID-19 border closures, will be considered in planning changeover to the new equipment.

\* Insurance and security

ADCSA's property insurance policy will be reviewed to ensure replacement value coverage of the new items.

Project items will be secured in a locked storage shed when not in use.

ADCSA will continue to liaise with the City of West Torrens to promote the availability of dog training and agility activities at our club.

Must be no more than 150 words.

**Community Grants 2020-21**  
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**Reporting your success**

**How will you know if you have achieved your intended outcomes? \***

ADCSA will monitor the following indicators to assess achievement of our intended outcomes:

- \* Growth in club membership numbers and class participation rates.
  - \* Changes in the demography of members and other participants.
  - \* Improvements in reported ease of use for the project items.
  - \* Reduction in weight loads incurred by volunteers and members in setting up training sessions and competitions.
  - \* Reduction in time required for volunteers to set-up and pack-up sessions.
  - \* Reported effectiveness of solar and rechargeable lighting units in illuminating the interior and immediate surrounds of the storage shed during night-time set-up and pack-up.
  - \* Number of community events and displays where use of the new lighter-weight equipment will now be possible
- Must be no more than 150 words.

**Will the project be carried out in partnership with other relevant organisations? \***

- Yes  No

**What will the grant funds be spent on?**

Equipment (specify)	Materials (specify)	Other (specify)
Safety Lighting	2 Motion-activated solar security lights and 4 rechargeable portable lights	Nil
Lightweight Agility Equipment	1 BBAE ANKC Standard Scramble	Freight and delivery
Trolleys	1 Multipurpose Hand Trolley and 1 Steel Mesh Trolley Cart	Nil

**What is the total cost of the proposed purchases? \***

\$3,000.00  
 Must be a dollar amount.

**What is the amount sought from Council? \***

\$2,479.00  
 Must be a dollar amount.

**What is the amount to be funded by your organisation? \***

\$521.00

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Must be a dollar amount.

**Publicity and Promotion**

**How will you promote your project, initiative or resource? \***

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Signage         | <input type="checkbox"/> Email distribution | <input type="checkbox"/> Network Meetings             |
| <input checked="" type="checkbox"/> Official Launch | <input checked="" type="checkbox"/> Flyers  | <input checked="" type="checkbox"/> Social Media      |
| <input checked="" type="checkbox"/> Newsletters     | <input type="checkbox"/> Letterbox Drop     | <input checked="" type="checkbox"/> Other: News Media |

**Documentation checklist and further information**

**Attached is:**

**Supporting documents that may be appropriate (maximum of two pages)**

*No files have been uploaded*

Maximum 25mb, recommended size no bigger than 5mb

**Three quotes for purchases of any items more than \$1000**

Filename: ADCSA CWT Grant Application - Three Quotes for A-Frame Equipment.docx

File size: 298.7 kB

Maximum 25mb, recommended size no bigger than 5mb

**Previous Grants received from Council**

**If applicable, please list all grants received from the City of West Torrens in the past three years.**

Amount	Date received	Project, initiative or resource

**Certification and Feedback**

**\* indicates a required field**

**Certification**

I certify that to the best of my knowledge the statements made within this application are true and correct.

I also confirm that I have read and understood the conditions for funding as outlined in the [Guidelines for City of West Torrens Grants and Sponsorships](#) and accept and agree to abide by the conditions therein.

I also accept and agree to abide by any additional conditions outlined in any approval letter.



**I agree \***  Yes  No

**Name of authorised person \*** Ms Jenny Pearson  
Must be a senior staff member, board member or appropriately authorised volunteer

**Position \*** Secretary  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact phone number \*** \_\_\_\_\_  
Must be an Australian phone number.

**Mobile number** \_\_\_\_\_

**Contact Email \*** [agilitydogclubsa@internode.on.net](mailto:agilitydogclubsa@internode.on.net)  
Must be an email address.

**Date \*** 29/01/2021  
Must be a date

**Applicant Feedback**

You are nearing the end of the application process.  
Before you review your application and click the **SUBMIT** button please take a few moments to provide some feedback.

**\*This section is not mandatory\***

**Please indicate how you found the online application process:**

Very easy  Easy  Neutral  Difficult  Very difficult

**Please provide us with your suggestions about any improvements and/or additions to the application process/form that you think we need to consider.**



**Agility Dog Club of South Australia Inc.**

**Application for City of West Torrens Community Grant**

**Three Quotes for Lightweight Agility A-Frame valued at over \$1,000**

**1. BBAE Agility Scramble (A-Frame) \$1,585 (inc. GST)**

Scramble - BBAE

**BBAE** Aluminium Agility Equipment

**Scrambles**  
All prices are inclusive of GST

**ANKC Scramble**

Lightweight aluminium scramble for lower to training height. Custom spot colours for easier spotting and allowing easy fit to club branding on the top horizontal frame. Constructed together, it allows assembly configurations and allows you to adjust the height from competition to training height.

**Price:**  
Rubberised - \$249 per slot

**Product Options:**  
Paint: Blue, Black, Yellow & Purple

**Options:**  
Standard rubber coating on Black, Blue, Purple & Yellow

For custom colour schemes, please email as additional charges may apply.

**Rubberised**  
Black and blue \$1500.00  
Blue and yellow \$1585.00  
Black and yellow \$1585.00  
Purple and Yellow \$1585.00

**2. Trippe Lite A-Frame Agility Scramble \$2,650**

[www.trippeagility.com/liteaframe](http://www.trippeagility.com/liteaframe)

**TRIPPE**  
Dog agility equipment

HOME PRODUCTS GALICAN JAPAN ORDER FAQ CONTACT

**GALICAN LITE aframe for Australia (11x10)**

2020 Price: (PMD inc. GST)  
LITE aframe: \$2,650.00  
LITE aframe with wheels: \$3,069.00

Multiple height adjustable with chain.  
Designed for maximum vibration and impact absorption.

- Made of aluminium with high performance rubber surface that has great grip.
- The structure and materials designed for maximum vibration and impact absorption.
- All the materials are suitable for outdoors.
- Easy to assemble.
- Multiple height adjustment with fixing chains.
- Slats are made to ANKC regulations.
- Total weight: about 66kg.

Copyright © 2021 Trippeagility

### 3. Dog Agility Equipment Australia A Frame \$2,600

[Dog Agility Equipment — Worlds best Dog Agility Equipment \(dogagilityequipmentaust.info\)](http://dogagilityequipmentaust.info)

Dog Agility Equipment (Aust)  
HOME ABOUT US CONTACT US

## RAMP (A FRAME) (SCRAMBLE)

Worlds best Dog Agility Equipment Dog Ramp

DOG RAMP (Scramble) ('A' frame) 2019

**Dog Ramp** **\$2600**

**All Aluminium with Stainless Steel components. Over 7 years of proven reliability. Dimensions comply with all major club competition regulations. The Ramp has only 3 components. 2 sides (Incline and decline) and Stainless Steel Connecting Pin with safety 'R' clip.**

There will be a freight charge for delivery of the A-Frame purchased. Agility Dog Club of South Australia will contribute this delivery cost from the club's own fundraising efforts.

**9 OTHER BUSINESS**

Nil

**10 CONFIDENTIAL**

Nil

**11 NEXT MEETING**

27 April 2021, 6.00pm in the Civic Centre.

**12 MEETING CLOSE**